

**FIRST (1<sup>ST</sup>) AMENDMENT  
TO THE  
BRIGHTON CROSSING FILING NO. 2 DEVELOPMENT  
AGREEMENT**

**THIS FIRST AMENDMENT** (this “Amendment”) is made and entered into this 20 day of October, 2015 by and among the CITY OF BRIGHTON, COLORADO, a home rule municipality of the County of Adams, State of Colorado (hereinafter called the “City”), and BROOKFIELD RESIDENTIAL (COLORADO), LLC, a Nevada limited liability company, authorized to conduct business in the State of Colorado (hereinafter referred to as “Developer”, and the BRIGHTON CROSSING METROPOLITAN DISTRICT NO. 4, metropolitan district established under the laws of the State of Colorado (hereinafter “District No. 4”, respectively, collectively as the “District”).

**RECITALS**

**WHEREAS**, on December 17, 2002, CARMA COLORADO INC., a Nevada corporation (“CARMA”) and the Districts entered into a Development Agreement with the City (the “Agreement”) for Brighton Crossing Filing No. 2 (the “Development”), which was approved by City Council Resolution No. 02-160, and which Agreement was recorded in the real property records of the Clerk and Recorder of Adams County on January 21, 2003 at Reception No. C1083558; and

**WHEREAS**, Developer (as successor in interest and title to Brookfield Residential, Inc., f/k/a CARMA) currently owns the sum total of Phases 5-19 of the Development (as such Phases are described pursuant to the Phasing Plan attached to the Agreement as Exhibit B-2); and

**WHEREAS**, the final plat, titled Brighton Crossing Filing No. 2 was approved by the Community Development Director on December 30, 2002 (as heretofore amended, the “Plat”); and

**WHEREAS**, Section 17-40-250 of the Subdivision Regulations section of the City’s *Municipal Code, Article 17: Land Use and Development Code* allows for plat amendments to be submitted to the City for review and approval; and

**WHEREAS**, a plat amendment to the Plat relative to certain lots and other property within what was, under the original Agreement, designated as Phases 5-10 of the Development, titled Brighton Crossing Filing No. 2, 3<sup>rd</sup> Amendment (the “Plat Amendment”), has been submitted to

the City for review and said plat amendment (which amendment designates Phases 5-9 for the Development) requires approval by the City Council and necessitates an amendment to the Agreement; and

**WHEREAS**, Phases 1-4 of the Development have been completed or are currently under construction, and the remaining phases (5-9) remain to be completed; and

**WHEREAS**, because the Developer is concurrently herewith amending the Plat pursuant to the Plat Amendment, the Developer and the City are entering into this Amendment to set forth their understandings and agreements regarding the improvements to be constructed by or on behalf of Developer within what was previously Phases 5-10 of the Development, which phases are now being redesignated as Phases 5-9 (the “Phase 5-9 Improvements”).

**WHEREAS**, the Developer has submitted a revised Schedule of Public Improvements for the Phase 5-9 Improvements; and

**WHEREAS**, the terms of the original Agreement remain in full force and effect except as specifically modified herein; and

**WHEREAS**, in order to facilitate the development of the Property and the construction of the remaining improvements, which are essential to the City and the Development, the Parties have agreed to modify the Agreement as provided herein.

## COVENANTS

**NOW, THEREFORE**, in consideration of the Agreement and the foregoing recitals, which are a substantive and enforceable part of this First Amendment, and for the mutual promises and covenants set forth herein, and for other good and valuable consideration, the Parties agree as follows:

**NOW, THEREFORE**, in consideration of the foregoing, the Developer hereto promises, covenants, and agrees to the following amendments:

- A. The existing Schedule of Improvements attached as Exhibit B1 of the Brighton Crossing Filing No. 2 Development Agreement, dated December 17, 2002, is hereby amended to include the Schedule of Improvements attached hereto as **Exhibit B-1a**. Notwithstanding said substitution, it is agreed by the parties hereto that the new Schedule of Improvements shall only have the effect of modifying what was previously designated as improvements within Phases 5-10 (it being specifically acknowledged that improvements for Phases 1-4 are completed or currently under construction and remain subject to the original Agreement, and that improvements for Phases 11 through 19 remain subject to the original Agreement).

- B. The existing Phasing Plan shown in Exhibit B-2 of the original Agreement is hereby amended to include the Phasing Plan for the Development attached hereto as **Exhibit B-2a**. Notwithstanding said substitution, it is agreed by the parties hereto that the new Phasing Plan shall only have the effect of modifying what was previously designated as improvements within Phases 5-10 (it being specifically acknowledged that improvements for Phases 1-4 are completed or currently under construction and remain subject to the original Agreement, and that improvements for Phases 11 through 19 remain subject to the original Agreement). Developer may not deviate from the Phasing Plan.
- C. Section 3.3 of the Agreement is hereby amended in its entirety to read as follows:

**3.3 North 50<sup>th</sup> Avenue.**

(a) The Design, Construction, and Completion of North 50<sup>th</sup> Avenue, as a minor arterial, from Longs Peak Street to Baseline Road, approximately 2130 feet in length, shall be accomplished as follows:

1. The Developer shall design the east one-half of North 50<sup>th</sup> Avenue, as a minor arterial, with the full median, from Longs Peak Street to Baseline Road.
2. Developer shall commence construction of North 50<sup>th</sup> Avenue, from Longs Peak Street to Baseline Road, prior to the issuance of the fifty-eighth (58<sup>th</sup>) building permit in any of Phases 5 through 9, and shall complete such construction (to “Construction Acceptance”) prior to and as a condition precedent to the issuance of the one hundred fifteenth (115<sup>th</sup>) building permit in Phases 5 through 9.

(b) All construction shall be done in accordance with the City’s approved street cross-section for a minor arterial, and consistent with the City’s Public Works Standards and Specifications, as in existence as of the date of commencement of construction.

(c) Final construction document approval will not be given by the City without the underlying utilities being designed and the final construction drawings being submitted to the City and approved based upon compliance thereof with the City’s Public Works Standards and Specifications. Developer covenants and agrees to use Developer's commercially reasonable efforts to design, submit and seek approval of such construction document(s) promptly following execution of this Amendment and, upon receipt of all requisite approvals, to thereafter commence

and diligently prosecute (subject to prudent construction practices) construction of said arterial.

(d) Notwithstanding the foregoing, City agrees to permit Developer to obtain proportionate and pro-rata reimbursement, if any, from the developer(s) of any property or properties adjoining North 50th Avenue for one-half (1/2) of the costs for design and construction of said extension, with payment to be due upon and as a condition to development of each such property.

D. Section 3.4 of the Agreement is hereby amended in its entirety to read as follows:

**3.4 Baseline Road (aka 168<sup>th</sup> Avenue).**

(a) The Design, Construction, and Completion of Baseline Road, as a minor arterial, from North 50<sup>th</sup> Avenue to the east property line, approximately 5200 feet in length, shall be accomplished in phases, as follows:

1. The Developer shall design the south one-half of Baseline Road, as a minor arterial, with the full median, from North 50<sup>th</sup> Avenue to the east property line.
2. Developer shall commence construction of Baseline Road, from North 50<sup>th</sup> Avenue to the east property line prior to, and as a condition precedent to, the issuance of the first building permit in Phase 7, and shall complete construction thereof prior to, and as a condition precedent to, the issuance of the first building permit in Phase 8.

(b) All construction shall be done in accordance with the City's approved street cross-section for a minor arterial, and consistent with the City's Public Works Standards and Specifications, as in existence as of the date of commencement of construction.

(c) Final construction document approval will not be given by the City without the underlying utilities being designed and the final construction drawings being submitted to the City and approved based upon compliance thereof with the City's Public Works Standards and Specifications. Developer covenants and agrees to use Developer's commercially reasonable efforts to design, submit and seek approval of such construction document(s) on or before December 31, 2015 and, upon receipt of all requisite approvals, to thereafter commence and diligently prosecute (subject to prudent construction practices) construction of said arterial.

- E. Sections 3.5(a) and 3.5(b) of the Agreement are hereby amended in their entirety to read as follows:

**3.5 Bridge Street (aka 160<sup>th</sup> Avenue).**

(a) The Design, Construction, and Completion of Bridge Street, as a major arterial, from Bristlecone Street to the east property line, approximately 1850 feet in length, shall be accomplished as follows:

1. The Developer shall design the north one-half of Bridge Street, as a major arterial, with the full median, from Bristlecone Street to the east property line.
2. Developer shall commence construction of Bridge Street, from Bristlecone Street to the east property line prior to, and as a condition precedent to, the issuance of the first building permit in Phase 6, and shall complete construction thereof prior to, and as a condition precedent to, the issuance of the first building permit in Phase 7.

(b) The median for Bridge Street shall be approximately twenty-six (26) feet wide, with turn pockets but may vary to accommodate the existing curb lines, but may vary to accommodate the existing curb lines and available right of way.. Developer agrees to design and construct the curb and gutter for the median after receiving final approval of the plans therefor from the City (such approval to be based upon the City's Public Work Standards and Specifications in effect as of the time of submittal). In accordance with the Bromley Park Filing No. 5 Development Agreement dated March 7, 2000, and recorded in Adams County records in Book 6081, commencing at Page 0023, District No. 4 will install the landscaping and hardscaping in said median. Furthermore, District No. 4 will maintain the planted/hardscaped medians during the Construction Acceptance period; the City will maintain the medians in Bridge Street after Final Acceptance.

(c) Notwithstanding the foregoing, City agrees to permit Developer to obtain proportionate and pro-rata reimbursement, if any, from the developer(s) of any property or properties adjoining Bridge Street for one-half (1/2) of the costs for design and construction of said extension, with payment to be due upon and as a condition to development of each such property.

- F. Sections 4.3 (a)-(c) of the Agreement are hereby amended in their entirety to read as follows:

**4.3. Median Improvements; Parks and Open Space.**

- (a.) Within the Development, the Plat and improvement plans contemplate that medians and round-a-bouts (traffic circles) will be constructed along parkways. Developer shall construct all medians and roundabouts located within the boundaries of the Plat, including median improvements in Baseline Road and North 50<sup>th</sup> Avenue adjacent to the Development. District No. 4 agrees that it shall be the entity responsible for the installation and maintenance of the landscaping and irrigation systems within the traffic circles and medians in all parkways, in the greenbelts along collectors and arterials of the Development, and for those parks to be constructed in Tracts C and Q, Brighton Crossing Filing No. 2 and Tract F, Brighton Crossing Filing No. 2, 3<sup>rd</sup> Amendment. District No. 4 further agrees that it shall be the entity responsible for the design and construction of the landscaping and irrigation systems, and site amenities, for the community park to be constructed in Tract W, in accordance with Exhibit F (12) of the Agreement. District No. 4 further agrees that it shall be the entity responsible for the installation and maintenance, prior to Construction Acceptance, of the landscaping and irrigation systems, and site amenities, for the community park to be constructed in Tract W.
- (b.) The City agrees to provide sufficient water taps for irrigating the landscaping within the traffic circles and medians in all parkways, and in the greenbelts along the collectors and arterials of the Development, and for the parks to be constructed in Tracts C, W and Q, Brighton Crossing Filing No. 2 and Tract F, Brighton Crossing Filing No. 2, 3<sup>rd</sup> Amendment, all without charge. The Developer (or District No. 4) shall pay the water tap fees and the City will reimburse such tap fees in connection with reimbursing Park Development fees paid by Developer for the parks to be constructed in Tracts C, W and Q, Brighton Crossing Filing No. 2 and Tract F, Brighton Crossing Filing No. 2, 3<sup>rd</sup> Amendment. District No. 4 shall provide water taps for the tracts utilized for pedestrian linkage and for the greenbelts along drainage ways and shall pay the charges for water for irrigating the landscaping in the traffic circles, medians, greenbelts, and tracts for pedestrian linkage within the Development. (Water used within areas converted to a non-potable system shall be charged at the applicable irrigation water rate and all such water service charges paid by District No. 4.)
- (c.) District No. 4 shall maintain the park areas to be constructed in Tracts E, F, G, H, J, K, L, M, N, P, JJ, V, and VV of Brighton Crossing Filing No. 2, 3<sup>rd</sup> Amendment. City will prepare an agreement to allow for the maintenance of the parks owned by the City, which shall be maintained by District No. 4. In consideration thereof, the City shall provide the water necessary for the irrigation of Tracts C, Q and W Brighton Crossing Filing No. 2 and Tract F Brighton Crossing Filing No. 2, 3<sup>rd</sup> Amendment, without cost to District No. 4. All charges for electric service for sprinkler controls in all parks, traffic circles, medians and parkways, tracts used for

pedestrian linkage, and for greenbelts along collectors and arterials, in the Development, shall be borne by District No. 4.

G. Paragraph 11 of Exhibit F Special Provisions of the Agreement is hereby amended in its entirety to read as follows:

**11. Park and Off-site Improvement Fee**

Developer shall design and construct the improvements for Tracts C, Q and W Brighton Crossing Filing No. 2 and Tract F Brighton Crossing Filing No. 2, 3<sup>rd</sup> Amendment. Developer shall pay Park Development Fees for all of Filing 2 in the amount in effect at the time of building permit issuance. Prior to the design and construction of these Tracts, the District and the City will enter into an Intergovernmental Agreement, or an amendment to any existing IGA between the District and the City (as applicable, an “IGA”) addressing issues related to park development, the fees, collection and allocation of fees, design, and construction of the community park to be located within portions of Tracts W and WWW.

**12. Construction Traffic.**

At all times during any development activity hereunder, the Developer shall cause all construction traffic to access the Development to and from Baseline Road exclusively, unless and until other construction access (such as North 50<sup>th</sup> access) is requested by Developer and approved by the City in writing.

**H. Stormwater Infrastructure**

1. Design and Construction of Ponds and Associated Appurtenances. The Developer, its successors or assigns, at its sole cost and expense, shall design and construct to completion all necessary stormwater infrastructure, per the City approved plans and specifications. Solely to the extent that Developer, as of the time of application therefor, has installed temporary or permanent stormwater improvements in the manner and as otherwise contemplated by Exhibit C hereto , and subject to the City's Utility Department's confirmation of such installation (not to be unreasonably withheld, conditioned, or delayed), building permits for a maximum of forty-two (42) lots within Phase 5 shall be available to Developer or any person acquiring any such lots within said Phase 5. Civil engineering designs for any temporary drainage structures must be approved by the City to ensure conformance with City Standards and

Specifications and best industry practices prior to installation of these facilities and subsequent building permit approvals. The Developer shall provide bonding sufficient to cover all permanent stormwater improvements prior to any issuance of building permits. This requirement does not relieve the Developer of any other fee or bonding requirements as may be outlined in this Agreement or as is required by City Code and policies. Final construction of all permanent drainage facilities for the entire Phase 5 shall be constructed within one year of issuance of the first building permit. City reserves the right to pull any such bonding as it may reasonably decide is necessary to ensure stormwater infrastructure is constructed in a timely and legal manner.

2. **Maintenance of Ponds and Associated Appurtenances.** The Brighton Crossing Metropolitan District No. 4 shall be responsible for maintenance, including repair and replacement of all Stormwater Infrastructure, subject to any intergovernmental agreements applicable to such Stormwater Infrastructure between the Districts and any other metropolitan district serving the area of the Stormwater Infrastructure.

I. Section 6.2 is hereby deleted in its entirety. Inspection fees are subject to the adopted City's Fee Resolution in effect at the time of inspection.

J. Notices to Developer pursuant to the Agreement shall be sent to:

Brookfield Residential (Colorado)LLC  
Attn: Bryan Reid  
6465 S. Greenwood Plaza Blvd, Suite 700  
Centennial, CO 80111

With a copy to:

Greenberg Traurig, LLP  
Attn: Mark E. Baker, Esq.  
1200 Seventeenth Street, Suite 2400  
Denver, Colorado 80202

K. This Amendment shall run with the land and the obligations of the Developer hereunder shall be binding upon Developer's successors and assigns. Upon execution hereof, the City shall cause the same to be recorded at Developer's expense in the office of the Clerk and Recorder of Adams County, Colorado. Subject to the amendments herein contained, the Agreement remains in full force and effect.



IN WITNESS HEREOF, the Parties have executed this Amendment the day and year written above.

**CITY OF BRIGHTON, COLORADO:**

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Richard N. McLean, Mayor

ATTEST:

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Natalie Hoel, City Clerk

APPROVED AS TO FORM:

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Margaret R. Brubaker, Esq., City Attorney

(Signature pages continue)

(Continuation of Signature Pages)

DEVELOPER:

Brookfield Residential (Colorado), LLC, a Nevada  
limited liability company authorized to conduct  
business in the State of Colorado

By:  
Name:  
Its:

BRIGHTON CROSSING METROPOLITAN  
DISTRICT NO. 4, a Colorado Metropolitan District  
Established Under the Laws of the State of Colorado

By:  
Name:  
Its:

**EXHIBIT A**

**THE PLAT**

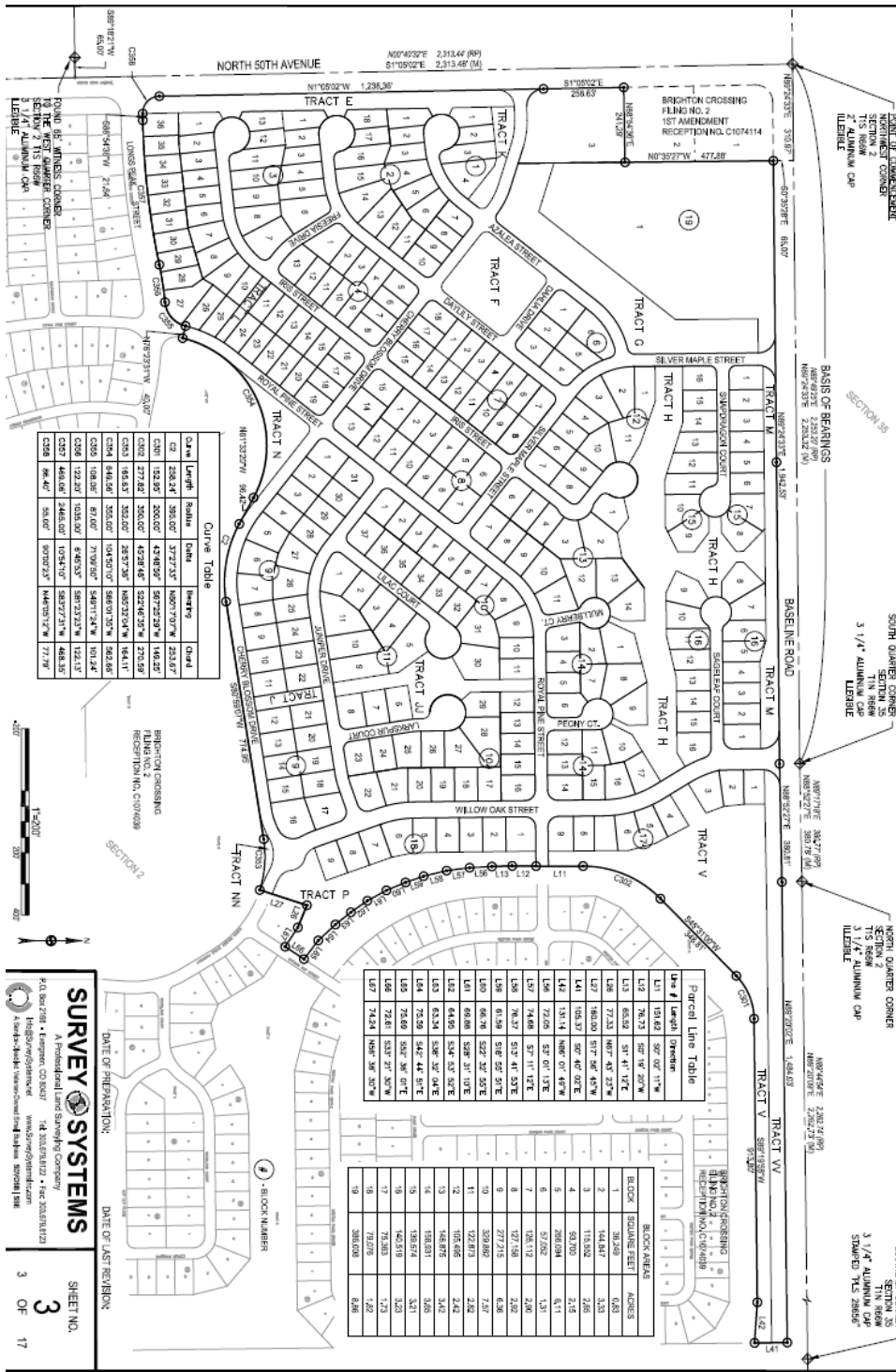
[Plat Begins on the next page]





# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPEAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 86 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO  
OVERALL SHEET



DATE OF PREPARATION: \_\_\_\_\_ DATE OF LAST REVISION: \_\_\_\_\_

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HeldSurvey@comcast.net www.heldsurvey.com

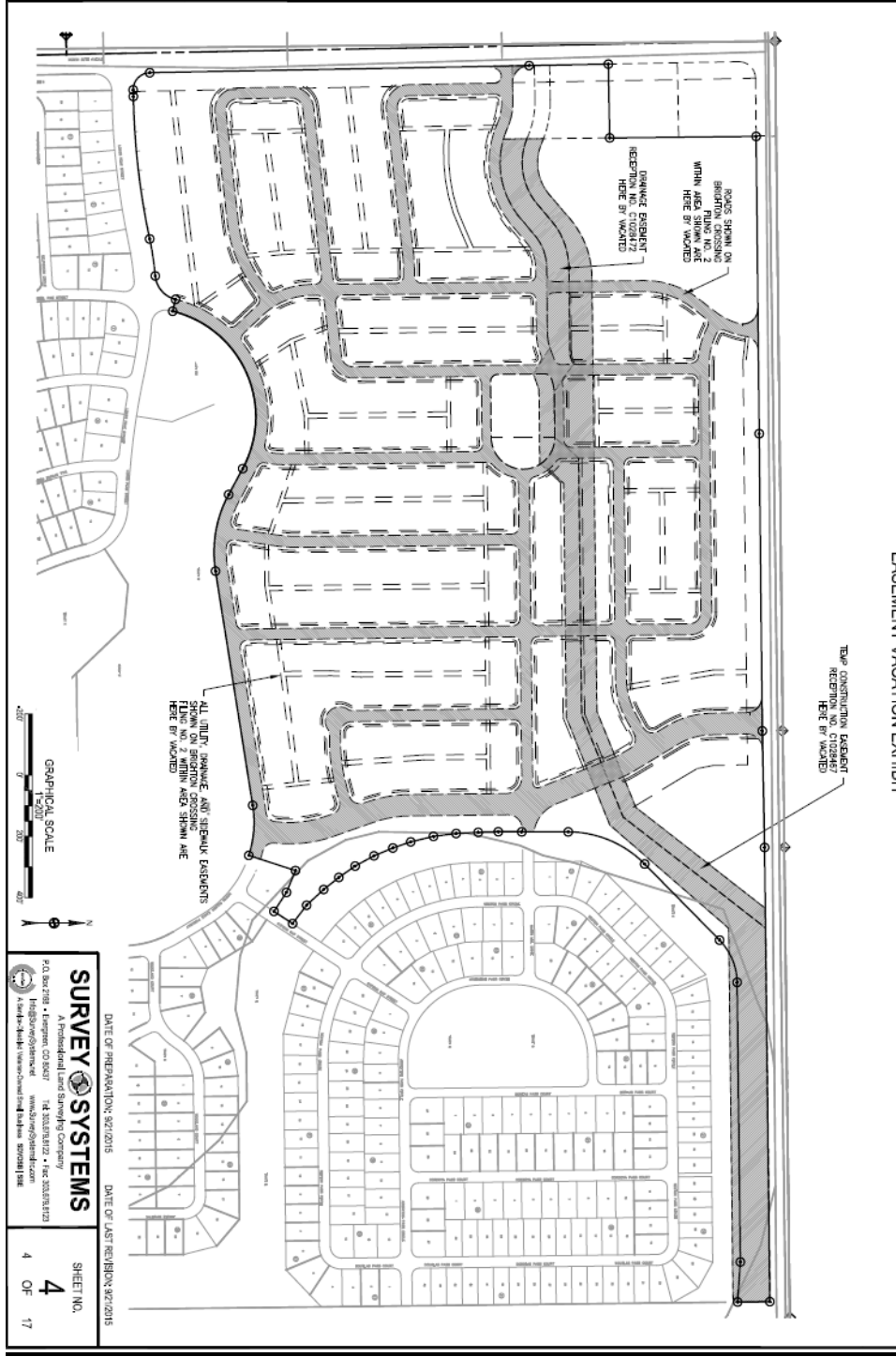
SHEET NO. **3** OF 17

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3,

SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

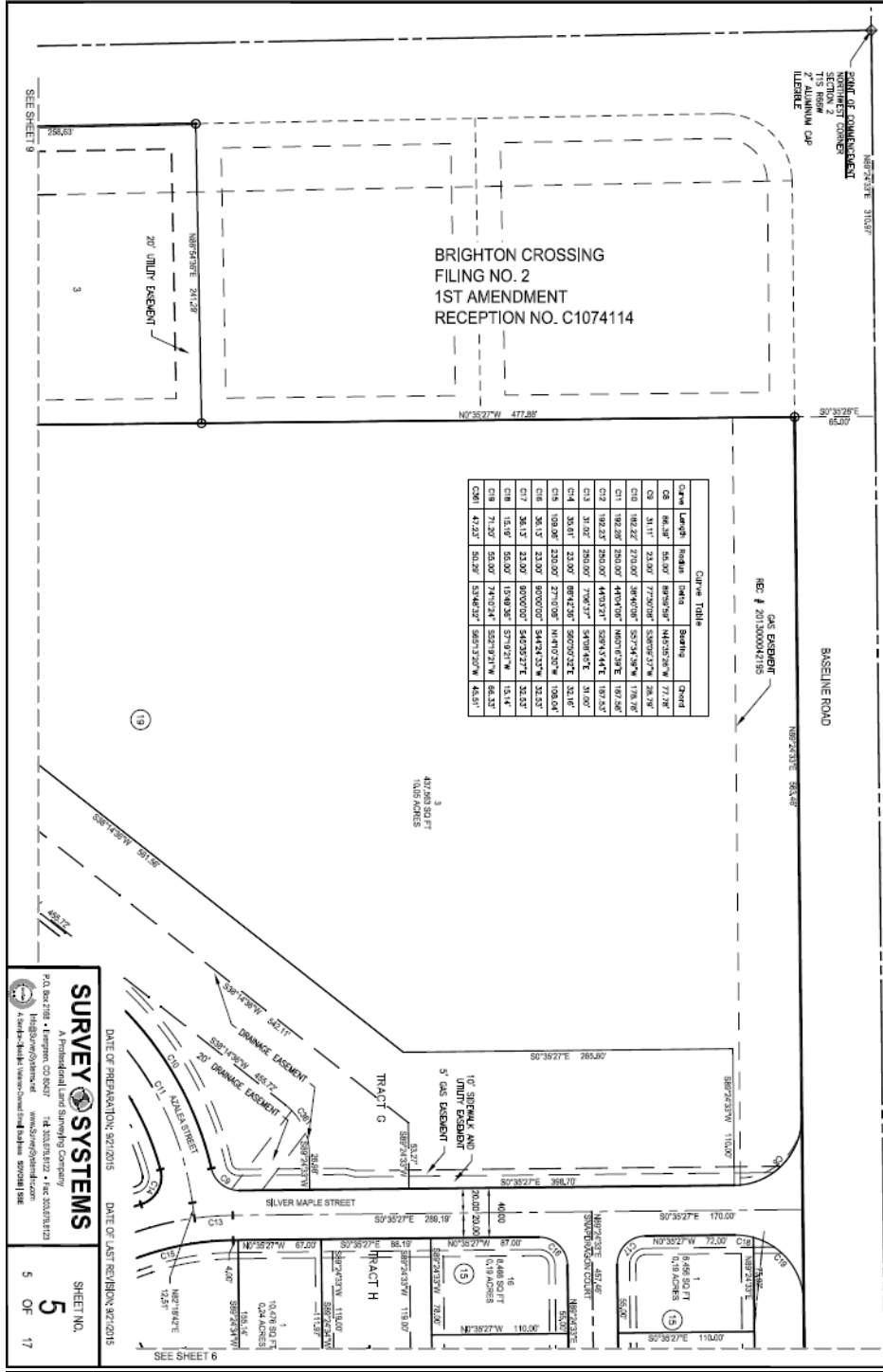
EASEMENT VACATION EXHIBIT





# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, Y, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

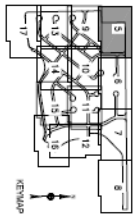


Chain	Length	Bearing	Area	Order
C1	86.38'	S65.00'W	1442.02'x77.78'	1
C2	31.11'	S23.00'W	1382.02'x28.78'	2
C3	182.22'	S70.00'W	187.34'x178.78'	3
C4	182.22'	S70.00'W	187.34'x178.78'	4
C5	31.02'	S23.00'W	1382.02'x28.78'	5
C6	30.81'	S23.00'W	1382.02'x28.78'	6
C7	30.12'	S23.00'W	1382.02'x28.78'	7
C8	13.20'	S65.00'W	1382.02'x13.20'	8
C9	13.20'	S65.00'W	1382.02'x13.20'	9
C10	41.23'	S23.00'W	1382.02'x41.23'	10

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 www.surveysystems.com • info@surveysystems.com

DATE OF PREPARATION: 02/20/15      DATE OF LAST REVISION: 02/20/15

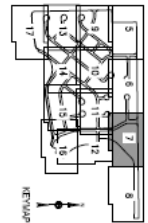
SHEET NO. **5** OF 17





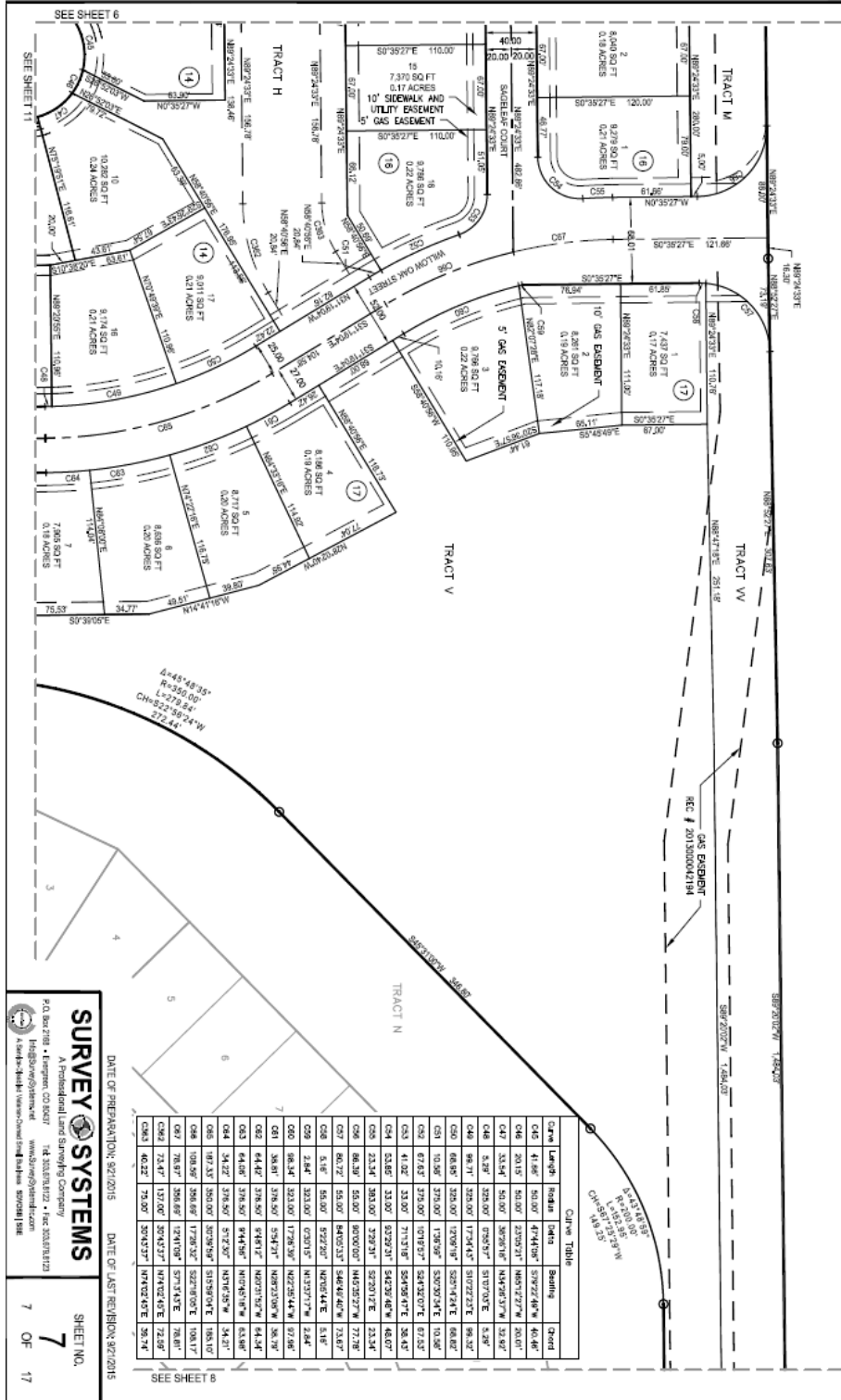
# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, Y, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



SOUTH QUARTER CORNER SECTION 2 T1S R66W 3 1/4" ALUMINUM CAP U.S. LEASHE

NORTH QUARTER CORNER SECTION 2 T1S R66W 1 1/4" ALUMINUM CAP U.S. LEASHE



Curve Table

Curve	Length	Radius	Delta	Bearing	Chord
C45	41.66'	50.00'	47°14'00"	S72°22'48"W	40.46'
C46	20.15'	50.00'	22°55'21"	N65°12'27"W	20.01'
C47	33.84'	50.00'	38°38'16"	N45°21'37"W	33.84'
C48	5.89'	325.00'	0°28'58"	S17°10'00"E	5.89'
C49	66.71'	325.00'	17°24'45"	S10°22'23"E	66.32'
C50	66.83'	325.00'	12°28'54"	S20°14'21"E	66.82'
C51	10.88'	375.00'	1°28'52"	S20°30'21"E	10.88'
C52	67.82'	375.00'	1°28'52"	S20°30'21"E	67.82'
C53	41.02'	33.00'	71°33'18"	S20°28'47"E	38.03'
C54	53.85'	33.00'	93°29'21"	S42°35'48"W	48.07'
C55	23.34'	303.00'	3°29'21"	S2°20'12"E	23.34'
C56	86.39'	50.00'	80°00'00"	N45°15'27"W	77.78'
C57	86.72'	50.00'	84°00'33"	S48°48'40"W	73.67'
C58	5.16'	50.00'	92°22'00"	N25°04'46"E	5.16'
C59	2.44'	333.00'	0°20'18"	N13°21'17"W	2.44'
C60	88.34'	333.00'	17°28'36"	N22°28'44"W	87.86'
C61	38.81'	378.00'	5°24'27"	N20°23'28"W	38.76'
C62	44.48'	378.00'	9°40'12"	N20°23'28"W	44.48'
C63	44.48'	378.00'	9°40'12"	N20°23'28"W	44.48'
C64	34.22'	378.00'	5°24'27"	N25°04'46"E	34.21'
C65	107.33'	303.00'	3°29'21"	S19°58'04"E	108.10'
C66	108.59'	306.66'	17°28'36"	S27°18'00"E	108.11'
C67	78.47'	137.00'	12°10'45"	S71°14'16"E	78.48'
C68	73.47'	137.00'	30°43'37"	N17°02'45"E	72.89'
C69	46.22'	75.00'	30°43'37"	N17°02'45"E	38.74'

DATE OF PREPARATION: 02/10/15 DATE OF LAST REVISION: 02/10/15

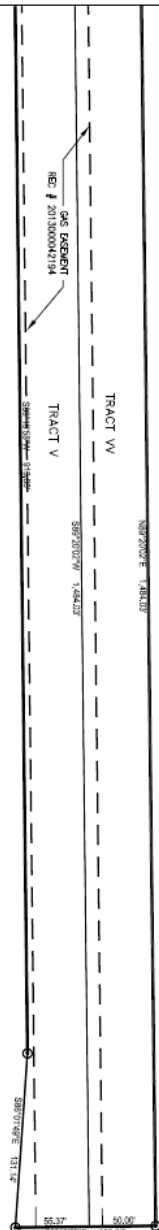
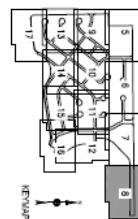
**SURVEY SYSTEMS**

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 info@survey-systems.com • www.survey-systems.com

SHEET NO. **7** OF 17

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPEAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, Y, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



BRIGHTON CROSSING  
 FILE NO. 2  
 RECEIPTION NO. C174239

SEE SHEET 6

DATE OF PREPARATION: 9/21/2015

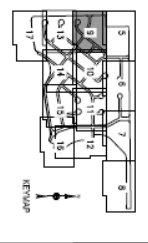
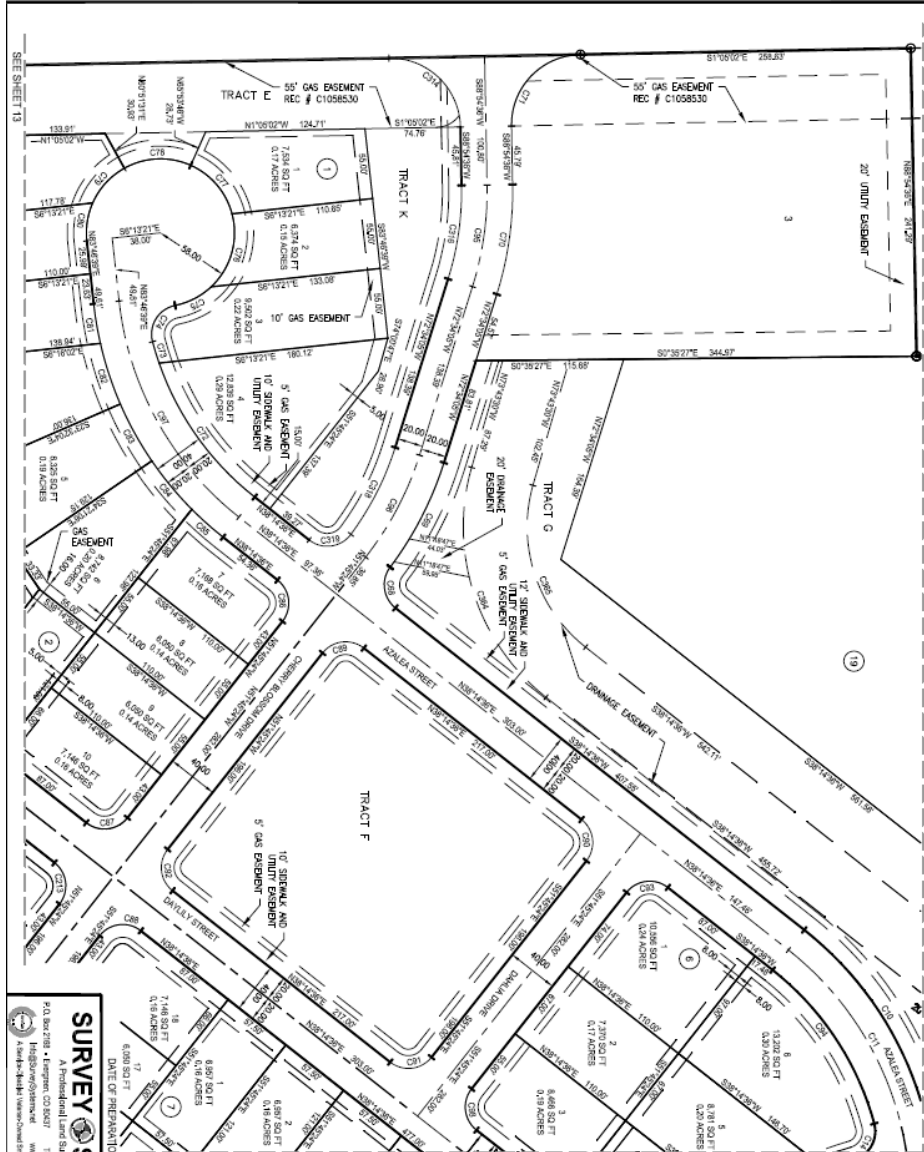
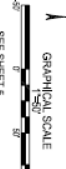
DATE OF LAST REVIEW: 9/21/2015

**SURVEY SYSTEMS**  
 A Professional Land Surveying Company  
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 14300 W. 10th Avenue • Suite 100 • Golden, CO 80601 • Tel: 303.440.8888 • Fax: 303.440.8889

SHEET NO.  
**8**  
 OF  
 17

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



Curve Table	Curve Length	Radius	Chords	Bearing	Chord
C10	182.22	270.00	330.90	S57°14'29"W	178.78
C08	30.65	23.00	66.47	S82°30'29"W	32.18
C09	32.42	23.00	19.20	N62°45'29"W	31.95
C10	81.28	270.00	49.31	N81°41'44"W	86.80
C11	86.44	50.00	60.91	S48°04'29"E	77.62
C12	130.84	230.00	32.42	S52°30'29"W	138.80
C13	17.31	230.00	47.14	S72°08'17"W	17.60
C14	31.29	23.00	52.92	N27°18'17"W	33.84
C15	32.37	58.00	51.83	N27°18'17"W	31.80
C16	42.36	58.00	51.20	S48°23'29"W	48.84
C17	51.84	58.00	51.94	S27°10'17"E	51.84
C18	53.80	58.00	57.94	S47°46'30"E	51.84
C19	57.42	58.00	30.00	S81°24'04"E	53.84
C20	53.44	270.00	476.22	N62°30'29"E	51.84
C21	50.47	270.00	10.92	N11°31'07"E	50.90
C22	50.87	270.00	10.92	N11°31'07"E	50.90
C23	48.50	270.00	10.77	N20°20'31"E	48.23
C24	48.50	270.00	4.96	N41°43'41"E	32.20
C25	38.15	23.00	50.00	N61°43'41"E	32.25
C26	38.15	23.00	50.00	N61°43'41"E	32.25
C27	38.15	23.00	50.00	N61°43'41"E	32.25
C28	38.15	23.00	50.00	N61°43'41"E	32.25
C29	38.15	23.00	50.00	N61°43'41"E	32.25
C30	38.15	23.00	50.00	N61°43'41"E	32.25
C31	38.15	23.00	50.00	N61°43'41"E	32.25
C32	38.15	23.00	50.00	N61°43'41"E	32.25
C33	38.15	23.00	50.00	N61°43'41"E	32.25
C34	146.97	230.00	30.13	N10°19'27"E	144.98
C35	10.87	230.00	10.13	N10°19'27"E	10.87
C36	188.81	230.00	43.24	N10°19'27"E	183.48
C37	188.81	230.00	43.24	N10°19'27"E	183.48
C38	36.52	52.00	58.93	S45°14'47"W	37.28
C39	74.25	230.00	10.13	N10°19'27"E	72.28
C40	74.25	230.00	10.13	N10°19'27"E	72.28
C41	74.25	230.00	10.13	N10°19'27"E	72.28
C42	74.25	230.00	10.13	N10°19'27"E	72.28
C43	74.25	230.00	10.13	N10°19'27"E	72.28
C44	74.25	230.00	10.13	N10°19'27"E	72.28
C45	74.25	230.00	10.13	N10°19'27"E	72.28
C46	74.25	230.00	10.13	N10°19'27"E	72.28
C47	74.25	230.00	10.13	N10°19'27"E	72.28
C48	74.25	230.00	10.13	N10°19'27"E	72.28
C49	74.25	230.00	10.13	N10°19'27"E	72.28
C50	74.25	230.00	10.13	N10°19'27"E	72.28

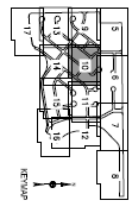
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DATE OF PREPARATION: 8/21/2015  
 DATE OF LAST REVISION: 8/21/2015

SHEET NO. **9** OF 17

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING  
 FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT  
 SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
 CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



Curve	Length	Radius	Bearing	Chord
C10	182.22	200.00'	S07°45'30\"	178.29
C11	192.22	200.00'	S07°45'30\"	187.26
C12	192.22	200.00'	S07°45'30\"	187.26
C13	192.22	200.00'	S07°45'30\"	187.26
C14	192.22	200.00'	S07°45'30\"	187.26
C15	192.22	200.00'	S07°45'30\"	187.26
C16	192.22	200.00'	S07°45'30\"	187.26
C17	192.22	200.00'	S07°45'30\"	187.26
C18	192.22	200.00'	S07°45'30\"	187.26
C19	192.22	200.00'	S07°45'30\"	187.26
C20	192.22	200.00'	S07°45'30\"	187.26
C21	192.22	200.00'	S07°45'30\"	187.26
C22	192.22	200.00'	S07°45'30\"	187.26
C23	192.22	200.00'	S07°45'30\"	187.26
C24	192.22	200.00'	S07°45'30\"	187.26
C25	192.22	200.00'	S07°45'30\"	187.26
C26	192.22	200.00'	S07°45'30\"	187.26
C27	192.22	200.00'	S07°45'30\"	187.26
C28	192.22	200.00'	S07°45'30\"	187.26
C29	192.22	200.00'	S07°45'30\"	187.26
C30	192.22	200.00'	S07°45'30\"	187.26
C31	192.22	200.00'	S07°45'30\"	187.26
C32	192.22	200.00'	S07°45'30\"	187.26
C33	192.22	200.00'	S07°45'30\"	187.26
C34	192.22	200.00'	S07°45'30\"	187.26
C35	192.22	200.00'	S07°45'30\"	187.26
C36	192.22	200.00'	S07°45'30\"	187.26
C37	192.22	200.00'	S07°45'30\"	187.26
C38	192.22	200.00'	S07°45'30\"	187.26
C39	192.22	200.00'	S07°45'30\"	187.26
C40	192.22	200.00'	S07°45'30\"	187.26
C41	192.22	200.00'	S07°45'30\"	187.26
C42	192.22	200.00'	S07°45'30\"	187.26
C43	192.22	200.00'	S07°45'30\"	187.26
C44	192.22	200.00'	S07°45'30\"	187.26
C45	192.22	200.00'	S07°45'30\"	187.26
C46	192.22	200.00'	S07°45'30\"	187.26
C47	192.22	200.00'	S07°45'30\"	187.26
C48	192.22	200.00'	S07°45'30\"	187.26
C49	192.22	200.00'	S07°45'30\"	187.26
C50	192.22	200.00'	S07°45'30\"	187.26
C51	192.22	200.00'	S07°45'30\"	187.26
C52	192.22	200.00'	S07°45'30\"	187.26
C53	192.22	200.00'	S07°45'30\"	187.26
C54	192.22	200.00'	S07°45'30\"	187.26
C55	192.22	200.00'	S07°45'30\"	187.26
C56	192.22	200.00'	S07°45'30\"	187.26
C57	192.22	200.00'	S07°45'30\"	187.26
C58	192.22	200.00'	S07°45'30\"	187.26
C59	192.22	200.00'	S07°45'30\"	187.26
C60	192.22	200.00'	S07°45'30\"	187.26
C61	192.22	200.00'	S07°45'30\"	187.26
C62	192.22	200.00'	S07°45'30\"	187.26
C63	192.22	200.00'	S07°45'30\"	187.26
C64	192.22	200.00'	S07°45'30\"	187.26
C65	192.22	200.00'	S07°45'30\"	187.26
C66	192.22	200.00'	S07°45'30\"	187.26
C67	192.22	200.00'	S07°45'30\"	187.26
C68	192.22	200.00'	S07°45'30\"	187.26
C69	192.22	200.00'	S07°45'30\"	187.26
C70	192.22	200.00'	S07°45'30\"	187.26
C71	192.22	200.00'	S07°45'30\"	187.26
C72	192.22	200.00'	S07°45'30\"	187.26
C73	192.22	200.00'	S07°45'30\"	187.26
C74	192.22	200.00'	S07°45'30\"	187.26
C75	192.22	200.00'	S07°45'30\"	187.26
C76	192.22	200.00'	S07°45'30\"	187.26
C77	192.22	200.00'	S07°45'30\"	187.26
C78	192.22	200.00'	S07°45'30\"	187.26
C79	192.22	200.00'	S07°45'30\"	187.26
C80	192.22	200.00'	S07°45'30\"	187.26
C81	192.22	200.00'	S07°45'30\"	187.26
C82	192.22	200.00'	S07°45'30\"	187.26
C83	192.22	200.00'	S07°45'30\"	187.26
C84	192.22	200.00'	S07°45'30\"	187.26
C85	192.22	200.00'	S07°45'30\"	187.26
C86	192.22	200.00'	S07°45'30\"	187.26
C87	192.22	200.00'	S07°45'30\"	187.26
C88	192.22	200.00'	S07°45'30\"	187.26
C89	192.22	200.00'	S07°45'30\"	187.26
C90	192.22	200.00'	S07°45'30\"	187.26
C91	192.22	200.00'	S07°45'30\"	187.26
C92	192.22	200.00'	S07°45'30\"	187.26
C93	192.22	200.00'	S07°45'30\"	187.26
C94	192.22	200.00'	S07°45'30\"	187.26
C95	192.22	200.00'	S07°45'30\"	187.26
C96	192.22	200.00'	S07°45'30\"	187.26
C97	192.22	200.00'	S07°45'30\"	187.26
C98	192.22	200.00'	S07°45'30\"	187.26
C99	192.22	200.00'	S07°45'30\"	187.26
C100	192.22	200.00'	S07°45'30\"	187.26

DATE OF PREPARATION: 8/27/2015      DATE OF LAST REVISION: 8/27/2015

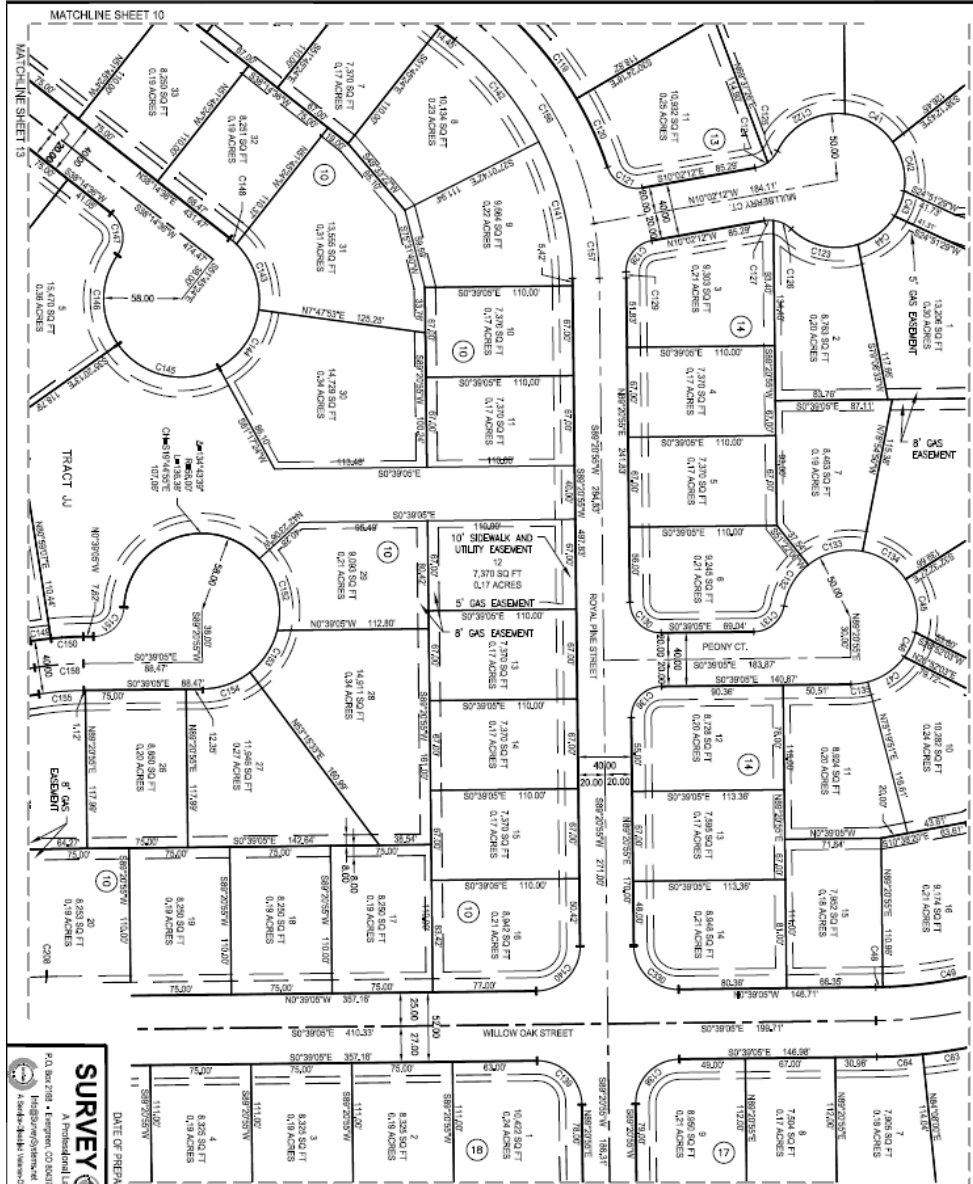
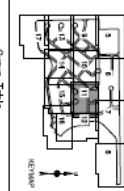
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SHEET NO. **10** OF **17**

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



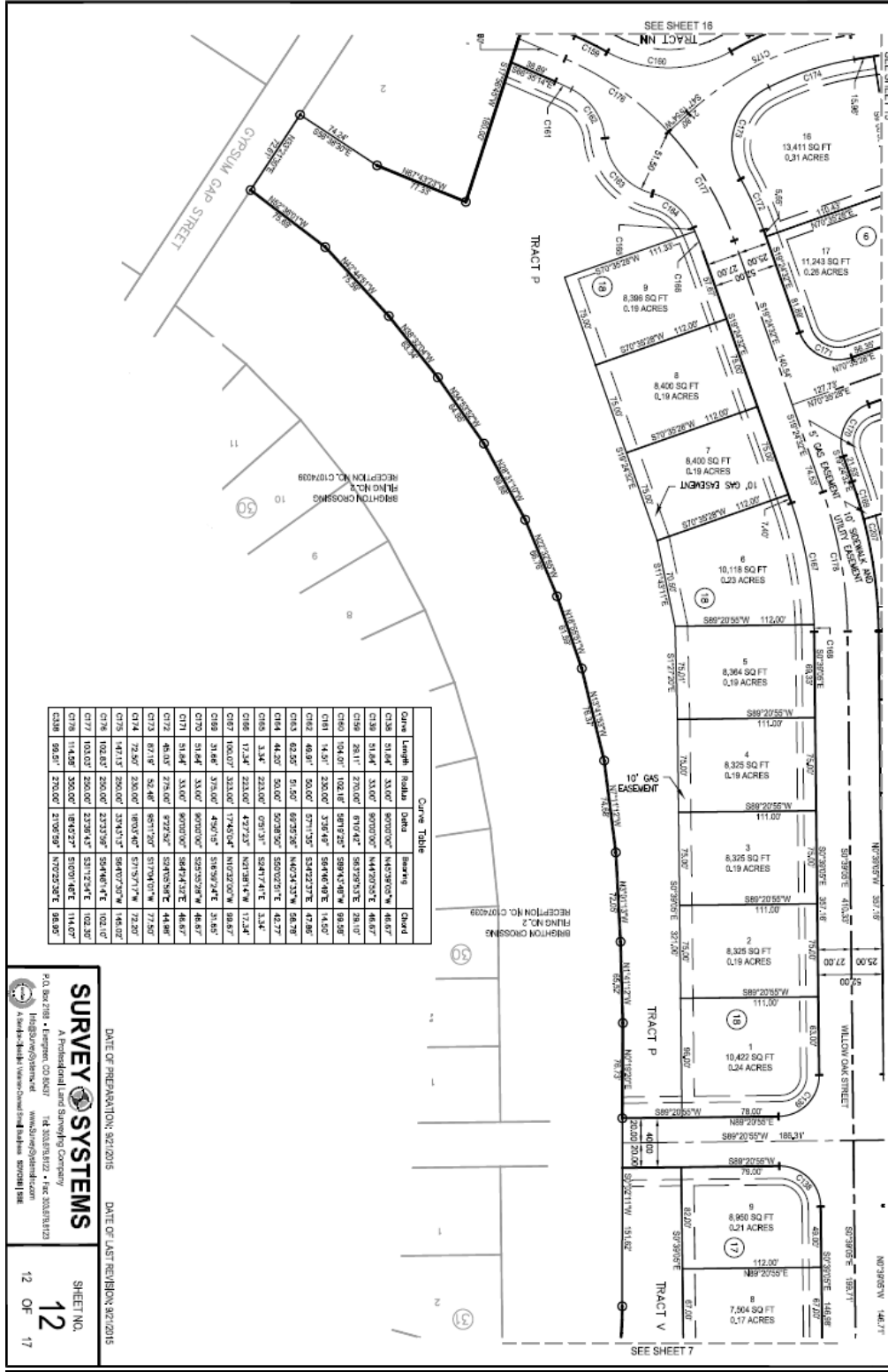
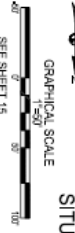
Cure Table

Cont.	Length	Subst.	Index	Length	Subst.
C1	42.47'	330.0'	4829.6'	5202.27'	11.82'
C2	38.48'	330.0'	4833.35'	5193.54'	11.82'
C3	34.49'	330.0'	4837.03'	5184.21'	11.82'
C4	30.50'	330.0'	4840.71'	5174.88'	11.82'
C5	26.51'	330.0'	4844.39'	5165.55'	11.82'
C6	22.52'	330.0'	4848.07'	5156.22'	11.82'
C7	18.53'	330.0'	4851.75'	5146.89'	11.82'
C8	14.54'	330.0'	4855.43'	5137.56'	11.82'
C9	10.55'	330.0'	4859.11'	5128.23'	11.82'
C10	6.56'	330.0'	4862.79'	5118.90'	11.82'
C11	2.57'	330.0'	4866.47'	5109.57'	11.82'
C12	0.58'	330.0'	4870.15'	5100.24'	11.82'
C13	0.58'	330.0'	4873.83'	5090.91'	11.82'
C14	0.58'	330.0'	4877.51'	5081.58'	11.82'
C15	0.58'	330.0'	4881.19'	5072.25'	11.82'
C16	0.58'	330.0'	4884.87'	5062.92'	11.82'
C17	0.58'	330.0'	4888.55'	5053.59'	11.82'
C18	0.58'	330.0'	4892.23'	5044.26'	11.82'
C19	0.58'	330.0'	4895.91'	5034.93'	11.82'
C20	0.58'	330.0'	4899.59'	5025.60'	11.82'
C21	0.58'	330.0'	4903.27'	5016.27'	11.82'
C22	0.58'	330.0'	4906.95'	5006.94'	11.82'
C23	0.58'	330.0'	4910.63'	4997.61'	11.82'
C24	0.58'	330.0'	4914.31'	4988.28'	11.82'
C25	0.58'	330.0'	4917.99'	4978.95'	11.82'
C26	0.58'	330.0'	4921.67'	4969.62'	11.82'
C27	0.58'	330.0'	4925.35'	4960.29'	11.82'
C28	0.58'	330.0'	4929.03'	4950.96'	11.82'
C29	0.58'	330.0'	4932.71'	4941.63'	11.82'
C30	0.58'	330.0'	4936.39'	4932.30'	11.82'
C31	0.58'	330.0'	4940.07'	4922.97'	11.82'
C32	0.58'	330.0'	4943.75'	4913.64'	11.82'
C33	0.58'	330.0'	4947.43'	4904.31'	11.82'
C34	0.58'	330.0'	4951.11'	4894.98'	11.82'
C35	0.58'	330.0'	4954.79'	4885.65'	11.82'
C36	0.58'	330.0'	4958.47'	4876.32'	11.82'
C37	0.58'	330.0'	4962.15'	4866.99'	11.82'
C38	0.58'	330.0'	4965.83'	4857.66'	11.82'
C39	0.58'	330.0'	4969.51'	4848.33'	11.82'
C40	0.58'	330.0'	4973.19'	4839.00'	11.82'
C41	0.58'	330.0'	4976.87'	4829.67'	11.82'
C42	0.58'	330.0'	4980.55'	4820.34'	11.82'
C43	0.58'	330.0'	4984.23'	4811.01'	11.82'
C44	0.58'	330.0'	4987.91'	4801.68'	11.82'
C45	0.58'	330.0'	4991.59'	4792.35'	11.82'
C46	0.58'	330.0'	4995.27'	4783.02'	11.82'
C47	0.58'	330.0'	4998.95'	4773.69'	11.82'
C48	0.58'	330.0'	5002.63'	4764.36'	11.82'
C49	0.58'	330.0'	5006.31'	4755.03'	11.82'
C50	0.58'	330.0'	5009.99'	4745.70'	11.82'
C51	0.58'	330.0'	5013.67'	4736.37'	11.82'
C52	0.58'	330.0'	5017.35'	4727.04'	11.82'
C53	0.58'	330.0'	5021.03'	4717.71'	11.82'
C54	0.58'	330.0'	5024.71'	4708.38'	11.82'
C55	0.58'	330.0'	5028.39'	4699.05'	11.82'
C56	0.58'	330.0'	5032.07'	4689.72'	11.82'
C57	0.58'	330.0'	5035.75'	4680.39'	11.82'
C58	0.58'	330.0'	5039.43'	4671.06'	11.82'
C59	0.58'	330.0'	5043.11'	4661.73'	11.82'
C60	0.58'	330.0'	5046.79'	4652.40'	11.82'
C61	0.58'	330.0'	5050.47'	4643.07'	11.82'
C62	0.58'	330.0'	5054.15'	4633.74'	11.82'
C63	0.58'	330.0'	5057.83'	4624.41'	11.82'
C64	0.58'	330.0'	5061.51'	4615.08'	11.82'
C65	0.58'	330.0'	5065.19'	4605.75'	11.82'
C66	0.58'	330.0'	5068.87'	4596.42'	11.82'
C67	0.58'	330.0'	5072.55'	4587.09'	11.82'
C68	0.58'	330.0'	5076.23'	4577.76'	11.82'
C69	0.58'	330.0'	5079.91'	4568.43'	11.82'
C70	0.58'	330.0'	5083.59'	4559.10'	11.82'
C71	0.58'	330.0'	5087.27'	4549.77'	11.82'
C72	0.58'	330.0'	5090.95'	4540.44'	11.82'
C73	0.58'	330.0'	5094.63'	4531.11'	11.82'
C74	0.58'	330.0'	5098.31'	4521.78'	11.82'
C75	0.58'	330.0'	5101.99'	4512.45'	11.82'
C76	0.58'	330.0'	5105.67'	4503.12'	11.82'
C77	0.58'	330.0'	5109.35'	4493.79'	11.82'
C78	0.58'	330.0'	5113.03'	4484.46'	11.82'
C79	0.58'	330.0'	5116.71'	4475.13'	11.82'
C80	0.58'	330.0'	5120.39'	4465.80'	11.82'
C81	0.58'	330.0'	5124.07'	4456.47'	11.82'
C82	0.58'	330.0'	5127.75'	4447.14'	11.82'
C83	0.58'	330.0'	5131.43'	4437.81'	11.82'
C84	0.58'	330.0'	5135.11'	4428.48'	11.82'
C85	0.58'	330.0'	5138.79'	4419.15'	11.82'
C86	0.58'	330.0'	5142.47'	4409.82'	11.82'
C87	0.58'	330.0'	5146.15'	4400.49'	11.82'
C88	0.58'	330.0'	5149.83'	4391.16'	11.82'
C89	0.58'	330.0'	5153.51'	4381.83'	11.82'
C90	0.58'	330.0'	5157.19'	4372.50'	11.82'
C91	0.58'	330.0'	5160.87'	4363.17'	11.82'
C92	0.58'	330.0'	5164.55'	4353.84'	11.82'
C93	0.58'	330.0'	5168.23'	4344.51'	11.82'
C94	0.58'	330.0'	5171.91'	4335.18'	11.82'
C95	0.58'	330.0'	5175.59'	4325.85'	11.82'
C96	0.58'	330.0'	5179.27'	4316.52'	11.82'
C97	0.58'	330.0'	5182.95'	4307.19'	11.82'
C98	0.58'	330.0'	5186.63'	4297.86'	11.82'
C99	0.58'	330.0'	5190.31'	4288.53'	11.82'
C100	0.58'	330.0'	5193.99'	4279.20'	11.82'

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 11 OF 17

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING  
 FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT  
 SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
 CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



Chain	Length	Bearing	Area	Chain	
C136	51.64'	S33.00°	N47.90'x31.7'	46.67'	
C137	51.64'	S33.00°	N47.90'x31.7'	46.67'	
C138	28.11'	S70.00°	N47.90'x31.7'	28.11'	
C139	104.01'	S07.92°	S89.47'x49.7'	99.50'	
C140	46.30'	S00.00°	S71.13°	S32.22'x31.7'	47.95'
C141	44.20'	S00.00°	S00.90°	S50.03'x1.7'	44.27'
C142	11.34'	S23.00°	E72.22'	N21.98'x4.7'	11.34'
C143	100.07'	S24.00°	S78.64'	N107.00'x31.7'	98.87'
C144	31.66'	S75.00°	E90.19'	S16.99'x41.6'	31.66'
C145	51.64'	S33.00°	N47.90'x31.7'	46.67'	
C146	46.30'	S00.00°	S71.13°	S32.22'x31.7'	47.95'
C147	44.20'	S00.00°	S00.90°	S50.03'x1.7'	44.27'
C148	11.34'	S23.00°	E72.22'	N21.98'x4.7'	11.34'
C149	100.07'	S24.00°	S78.64'	N107.00'x31.7'	98.87'
C150	31.66'	S75.00°	E90.19'	S16.99'x41.6'	31.66'
C151	51.64'	S33.00°	N47.90'x31.7'	46.67'	
C152	46.30'	S00.00°	S71.13°	S32.22'x31.7'	47.95'
C153	44.20'	S00.00°	S00.90°	S50.03'x1.7'	44.27'
C154	11.34'	S23.00°	E72.22'	N21.98'x4.7'	11.34'
C155	100.07'	S24.00°	S78.64'	N107.00'x31.7'	98.87'
C156	31.66'	S75.00°	E90.19'	S16.99'x41.6'	31.66'
C157	51.64'	S33.00°	N47.90'x31.7'	46.67'	
C158	46.30'	S00.00°	S71.13°	S32.22'x31.7'	47.95'
C159	44.20'	S00.00°	S00.90°	S50.03'x1.7'	44.27'
C160	11.34'	S23.00°	E72.22'	N21.98'x4.7'	11.34'

DATE OF PREPARATION: 02/10/15      DATE OF LAST REVISION: 02/10/15

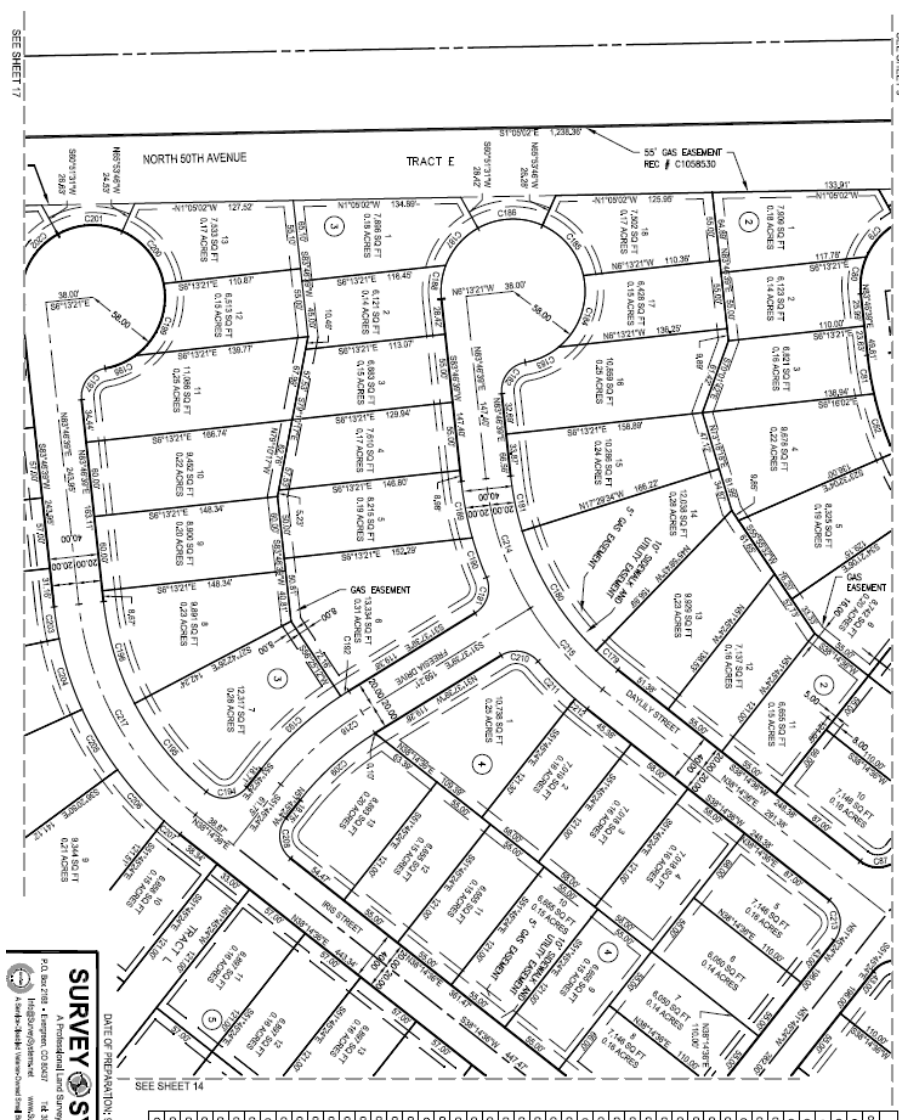
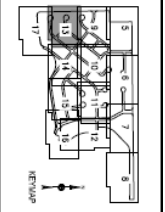
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 info@surveysystems.com      www.surveysystems.com  
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SHEET NO.  
**12**  
OF 17



# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



Lot	Length	Width	Area	Notes	Cont.
C01	121.27	34.00	4123.38	4474.00E	BLD
C02	121.27	34.00	4123.38	4474.00E	BLD
C03	121.27	34.00	4123.38	4474.00E	BLD
C04	121.27	34.00	4123.38	4474.00E	BLD
C05	121.27	34.00	4123.38	4474.00E	BLD
C06	121.27	34.00	4123.38	4474.00E	BLD
C07	121.27	34.00	4123.38	4474.00E	BLD
C08	121.27	34.00	4123.38	4474.00E	BLD
C09	121.27	34.00	4123.38	4474.00E	BLD
C10	121.27	34.00	4123.38	4474.00E	BLD
C11	121.27	34.00	4123.38	4474.00E	BLD
C12	121.27	34.00	4123.38	4474.00E	BLD
C13	121.27	34.00	4123.38	4474.00E	BLD
C14	121.27	34.00	4123.38	4474.00E	BLD
C15	121.27	34.00	4123.38	4474.00E	BLD
C16	121.27	34.00	4123.38	4474.00E	BLD
C17	121.27	34.00	4123.38	4474.00E	BLD
C18	121.27	34.00	4123.38	4474.00E	BLD
C19	121.27	34.00	4123.38	4474.00E	BLD
C20	121.27	34.00	4123.38	4474.00E	BLD
C21	121.27	34.00	4123.38	4474.00E	BLD
C22	121.27	34.00	4123.38	4474.00E	BLD
C23	121.27	34.00	4123.38	4474.00E	BLD
C24	121.27	34.00	4123.38	4474.00E	BLD
C25	121.27	34.00	4123.38	4474.00E	BLD
C26	121.27	34.00	4123.38	4474.00E	BLD
C27	121.27	34.00	4123.38	4474.00E	BLD
C28	121.27	34.00	4123.38	4474.00E	BLD
C29	121.27	34.00	4123.38	4474.00E	BLD
C30	121.27	34.00	4123.38	4474.00E	BLD
C31	121.27	34.00	4123.38	4474.00E	BLD
C32	121.27	34.00	4123.38	4474.00E	BLD
C33	121.27	34.00	4123.38	4474.00E	BLD
C34	121.27	34.00	4123.38	4474.00E	BLD
C35	121.27	34.00	4123.38	4474.00E	BLD
C36	121.27	34.00	4123.38	4474.00E	BLD
C37	121.27	34.00	4123.38	4474.00E	BLD
C38	121.27	34.00	4123.38	4474.00E	BLD
C39	121.27	34.00	4123.38	4474.00E	BLD
C40	121.27	34.00	4123.38	4474.00E	BLD
C41	121.27	34.00	4123.38	4474.00E	BLD
C42	121.27	34.00	4123.38	4474.00E	BLD
C43	121.27	34.00	4123.38	4474.00E	BLD
C44	121.27	34.00	4123.38	4474.00E	BLD
C45	121.27	34.00	4123.38	4474.00E	BLD
C46	121.27	34.00	4123.38	4474.00E	BLD
C47	121.27	34.00	4123.38	4474.00E	BLD
C48	121.27	34.00	4123.38	4474.00E	BLD
C49	121.27	34.00	4123.38	4474.00E	BLD
C50	121.27	34.00	4123.38	4474.00E	BLD
C51	121.27	34.00	4123.38	4474.00E	BLD
C52	121.27	34.00	4123.38	4474.00E	BLD
C53	121.27	34.00	4123.38	4474.00E	BLD
C54	121.27	34.00	4123.38	4474.00E	BLD
C55	121.27	34.00	4123.38	4474.00E	BLD
C56	121.27	34.00	4123.38	4474.00E	BLD
C57	121.27	34.00	4123.38	4474.00E	BLD
C58	121.27	34.00	4123.38	4474.00E	BLD
C59	121.27	34.00	4123.38	4474.00E	BLD
C60	121.27	34.00	4123.38	4474.00E	BLD
C61	121.27	34.00	4123.38	4474.00E	BLD
C62	121.27	34.00	4123.38	4474.00E	BLD
C63	121.27	34.00	4123.38	4474.00E	BLD
C64	121.27	34.00	4123.38	4474.00E	BLD
C65	121.27	34.00	4123.38	4474.00E	BLD
C66	121.27	34.00	4123.38	4474.00E	BLD
C67	121.27	34.00	4123.38	4474.00E	BLD
C68	121.27	34.00	4123.38	4474.00E	BLD
C69	121.27	34.00	4123.38	4474.00E	BLD
C70	121.27	34.00	4123.38	4474.00E	BLD
C71	121.27	34.00	4123.38	4474.00E	BLD
C72	121.27	34.00	4123.38	4474.00E	BLD
C73	121.27	34.00	4123.38	4474.00E	BLD
C74	121.27	34.00	4123.38	4474.00E	BLD
C75	121.27	34.00	4123.38	4474.00E	BLD
C76	121.27	34.00	4123.38	4474.00E	BLD
C77	121.27	34.00	4123.38	4474.00E	BLD
C78	121.27	34.00	4123.38	4474.00E	BLD
C79	121.27	34.00	4123.38	4474.00E	BLD
C80	121.27	34.00	4123.38	4474.00E	BLD
C81	121.27	34.00	4123.38	4474.00E	BLD
C82	121.27	34.00	4123.38	4474.00E	BLD
C83	121.27	34.00	4123.38	4474.00E	BLD
C84	121.27	34.00	4123.38	4474.00E	BLD
C85	121.27	34.00	4123.38	4474.00E	BLD
C86	121.27	34.00	4123.38	4474.00E	BLD
C87	121.27	34.00	4123.38	4474.00E	BLD
C88	121.27	34.00	4123.38	4474.00E	BLD
C89	121.27	34.00	4123.38	4474.00E	BLD
C90	121.27	34.00	4123.38	4474.00E	BLD
C91	121.27	34.00	4123.38	4474.00E	BLD
C92	121.27	34.00	4123.38	4474.00E	BLD
C93	121.27	34.00	4123.38	4474.00E	BLD
C94	121.27	34.00	4123.38	4474.00E	BLD
C95	121.27	34.00	4123.38	4474.00E	BLD
C96	121.27	34.00	4123.38	4474.00E	BLD
C97	121.27	34.00	4123.38	4474.00E	BLD
C98	121.27	34.00	4123.38	4474.00E	BLD
C99	121.27	34.00	4123.38	4474.00E	BLD
C100	121.27	34.00	4123.38	4474.00E	BLD

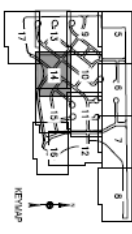
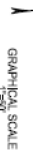
DATE OF PREPARATION: 02/20/2015      DATE OF LAST REVISION: 02/20/2015

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SHEET NO. **13**  
OF **17**

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, Y, BRIGHTON CROSSING  
 FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT  
 SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
 CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



Curve Table

Curve	Length	Radius	Chord	Bearing	Area
C146	70.80'	364.07'	1097.72'	N68°41'01"E	63.57'
C147	54.11'	233.07'	997.74'	N69°25'25"E	33.50'
C148	55.40'	270.00'	576.00'	S77°24'00"E	15.40'
C149	33.57'	200.00'	97.14'	N49°52'00"E	33.54'
C150	36.48'	250.00'	97.14'	S14°52'00"E	36.44'
C151	36.12'	233.07'	607.00'	S70°24'00"E	32.55'
C152	36.12'	233.07'	607.00'	S89°14'30"W	32.55'
C153	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C154	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C155	46.17'	200.00'	143.01'	S89°02'37"E	66.53'
C156	42.07'	200.00'	52.24'	N72°29'11"E	20.84'
C157	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C158	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C159	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C160	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C161	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C162	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C163	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C164	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C165	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C166	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C167	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C168	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C169	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C170	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C171	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C172	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C173	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C174	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C175	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C176	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C177	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C178	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C179	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C180	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C181	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C182	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C183	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C184	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C185	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C186	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C187	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C188	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C189	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C190	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C191	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C192	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C193	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C194	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C195	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C196	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C197	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C198	36.12'	233.07'	607.00'	N89°14'30"W	32.55'
C199	36.12'	233.07'	607.00'	N69°24'00"E	32.55'
C200	36.12'	233.07'	607.00'	N89°14'30"W	32.55'

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 www.surveysystems.com  
 A Survey Made Visible

DATE OF PREPARATION: 02/10/2016 DATE OF LAST REVISION: 02/10/2016

SHEET NO. **14**  
 14 OF 17

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

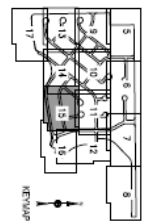
A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

GRAPHICAL SCALE

SEE SHEET 11

SEE SHEET 14

SEE SHEET 16



Chain	Length	Bearing	Dist	Bearing	Chain
1	10.00	S 88.00° E	10.00	N 02.00° W	1
2	10.00	S 88.00° E	10.00	N 02.00° W	2
3	10.00	S 88.00° E	10.00	N 02.00° W	3
4	10.00	S 88.00° E	10.00	N 02.00° W	4
5	10.00	S 88.00° E	10.00	N 02.00° W	5
6	10.00	S 88.00° E	10.00	N 02.00° W	6
7	10.00	S 88.00° E	10.00	N 02.00° W	7
8	10.00	S 88.00° E	10.00	N 02.00° W	8
9	10.00	S 88.00° E	10.00	N 02.00° W	9
10	10.00	S 88.00° E	10.00	N 02.00° W	10
11	10.00	S 88.00° E	10.00	N 02.00° W	11
12	10.00	S 88.00° E	10.00	N 02.00° W	12
13	10.00	S 88.00° E	10.00	N 02.00° W	13
14	10.00	S 88.00° E	10.00	N 02.00° W	14
15	10.00	S 88.00° E	10.00	N 02.00° W	15
16	10.00	S 88.00° E	10.00	N 02.00° W	16
17	10.00	S 88.00° E	10.00	N 02.00° W	17

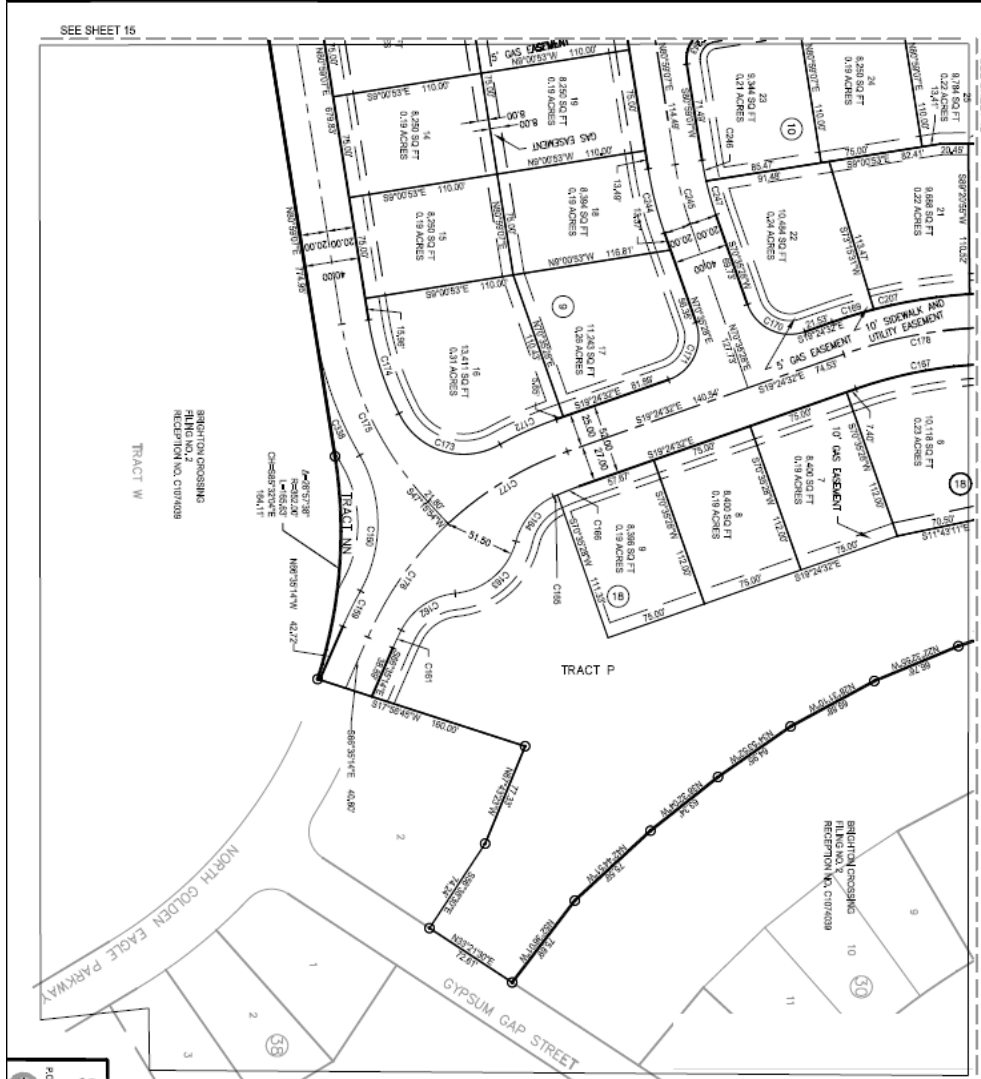
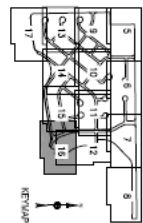
DATE OF PREPARATION: 09/21/2015 DATE OF LAST REVISION: 09/21/2015

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SHEET NO. **15** OF 17

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



Curve	Length	Bearing	Point	Bearing	Point	Curve
C106	205.11'	270.00°	870.42'	S89°29'53"E	780.00'	Curve
C109	104.00'	100.00°	587.92'	S88°42'48"E	91.58'	Curve
C181	14.50'	230.00°	338.46'	S84°46'41"E	14.50'	Curve
C182	46.80'	50.00°	571.34'	S24°22'27"E	47.88'	Curve
C183	82.50'	51.50°	872.58'	N46°24'23"W	88.79'	Curve
C184	44.20'	50.00°	507.85'	S89°02'51"E	44.20'	Curve
C185	3.34'	223.00°	079.34'	S24°17'41"E	3.34'	Curve
C186	172.34'	223.00°	477.22'	N07°38'13"W	172.34'	Curve
C187	100.00'	333.00°	173.00'	N03°20'07"E	100.00'	Curve
C188	4.67'	333.00°	130.22'	N10°31'27"E	4.67'	Curve
C189	31.60'	375.00°	430.02'	S10°29'21"E	31.60'	Curve
C190	51.84'	33.00°	800.00'	S22°32'28"W	46.87'	Curve
C191	51.84'	33.00°	800.00'	S22°32'28"W	46.87'	Curve
C192	46.03'	275.00°	572.52'	S44°03'28"E	44.88'	Curve
C193	87.10'	52.46°	691.72'	S17°34'17"W	77.50'	Curve
C194	72.50'	230.00°	483.44'	S17°34'17"W	72.50'	Curve
C195	142.13'	250.00°	333.34'	S44°07'37"E	142.00'	Curve
C196	100.82'	250.00°	233.59'	S44°46'41"E	100.10'	Curve
C197	100.00'	250.00°	233.45'	S37°24'41"E	100.00'	Curve
C198	14.84'	350.00°	184.92'	S10°07'48"E	14.84'	Curve
C199	71.42'	375.00°	107.44'	S89°34'41"E	71.20'	Curve
C200	14.84'	375.00°	370.25'	S29°34'41"E	14.84'	Curve
C201	44.98'	288.00°	1023.52'	N29°17'17"E	44.93'	Curve
C202	22.94'	228.00°	679.00'	S73°07'07"W	22.93'	Curve

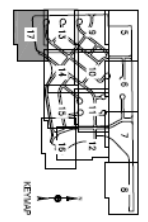
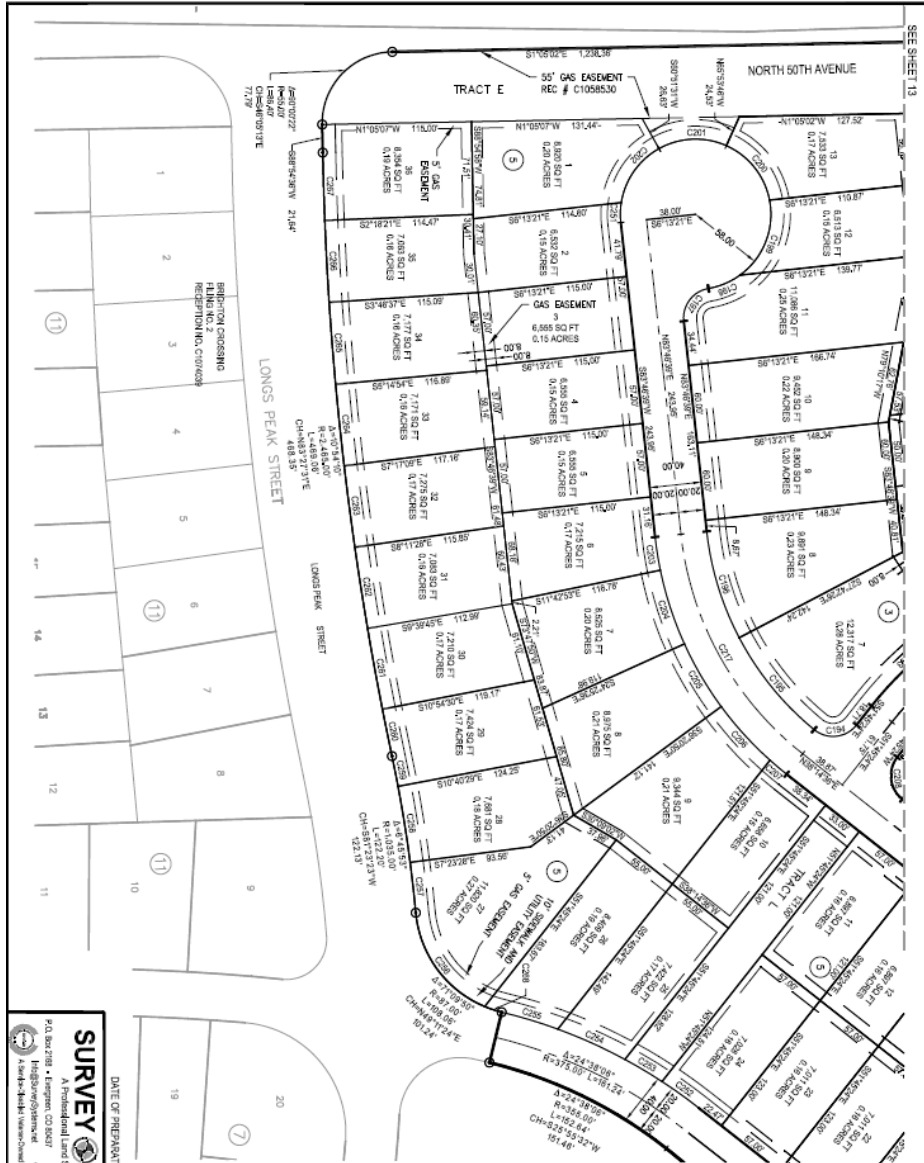
DATE OF PREPARATION: 07/20/15 DATE OF LAST REVIEW: 07/20/15

**SURVEY SYSTEMS**  
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SHEET NO. **16** OF **17**

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



Curve	Length	Radius	Chord	Bearing	Chord
C104	30.57'	23.00'	97.00'	S91°10'E	32.85'
C105	01.05'	230.00'	229.22'	S59°02'30"W	91.34'
C106	86.25'	230.00'	279.20'	S73°02'00"W	85.34'
C107	34.21'	23.00'	66.72'	S42°30'30"W	31.51'
C108	20.86'	58.00'	64.48'	S62°30'30"W	26.44'
C109	55.87'	58.00'	55.90'	S51°36'30"W	82.13'
C200	55.87'	58.00'	55.90'	S51°36'30"W	53.57'
C201	55.87'	58.00'	55.90'	S51°36'30"W	53.57'
C202	55.87'	58.00'	55.90'	S51°36'30"W	53.57'
C203	29.86'	270.00'	279.42'	N01°30'E	29.87'
C204	55.87'	270.00'	279.42'	N01°30'E	59.74'
C205	55.87'	270.00'	279.42'	N01°30'E	59.74'
C206	55.87'	270.00'	279.42'	N01°30'E	59.74'
C207	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C208	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C209	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C210	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C211	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C212	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C213	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C214	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C215	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C216	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C217	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C218	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C219	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C220	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C221	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C222	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C223	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C224	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C225	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C226	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C227	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C228	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C229	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C230	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C231	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C232	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C233	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C234	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C235	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C236	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C237	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C238	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C239	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C240	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C241	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C242	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C243	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C244	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C245	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C246	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C247	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C248	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C249	16.67'	270.00'	173.14'	N89°07'30"E	16.67'
C250	16.67'	270.00'	173.14'	N89°07'30"E	16.67'

**SURVEY SYSTEMS**  
 A Professional Land Surveying Company  
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 Surveyors: Keith S. Anderson, David A. Starnes, Steven J. Bink

DATE OF PREPARATION: 8/27/2015      DATE OF LAST REVISION: 8/27/2015

SHEET NO. **17**  
 17 OF 17

**EXHIBIT B-1a**

SCHEDULE OF IMPROVEMENTS

[Schedule of Improvements begins on the next page]

Brighton Crossing Filing No. 2, 3rd Amendment	
On Site Improvement Summary	
Phase 5	\$ 3,369,619
Phase 6	\$ 1,025,746
Phase 7	\$ 914,037
Phase 8	\$ 942,878
Phase 9	\$ 431,597

Brighton Crossing Filing 2, 3rd Amendment	
Off Street Improvement Summary	
Bridge Street - North Half, from Bristlecone Street to North Golden Eagle Parkway	\$ 442,289.00
Baseline Road - South Half from N. 50th Avenue to Filing 2 East Boundary Line	\$ 986,762.00
N. 50th Avenue - East Half from Longs Peak Street to Baseline Road	\$ 1,156,010.00

Brighton Crossing Filing No. 2, 3rd Amendment  
Phase 5-Lots 114

Items	Estimated Quantity	Unit	Estimated Unit Cost	Total Cost
Storm Sewer				
18" RCP (Class III)	145	LF	\$ 40.00	\$ 5,785.00
24" RCP (Class III)	176	LF	\$ 60.00	\$ 10,564.00
30" RCP (Class III)	458	LF	\$ 80.00	\$ 36,677.00
36" RCP (Class III)	478	LF	\$ 100.00	\$ 47,777.00
42" RCP (Class III)	1097	LF	\$ 120.00	\$ 131,620.00
60" RCP (Class III)	796	LF	\$ 220.00	\$ 175,169.00
6' x 5' Box Culvert	400	LF	\$ 500.00	\$ 199,900.00
Concrete Structure - Headwall/Wingwall	52.3	CY	\$ 605.00	\$ 31,616.00
5' Type "R" Inlet (6'-12' Depth)	1	EA	\$ 4,500.00	\$ 4,500.00
10' Type "R" Inlet (6'-12' Depth)	7	EA	\$ 7,000.00	\$ 49,000.00
15' Type "R" Inlet (6'-12' Depth)	1	EA	\$ 9,000.00	\$ 9,000.00
4' Dia Manhole (6'-18' Depth)	2	EA	\$ 3,500.00	\$ 7,000.00
5' Dia Manhole (6'-12' Depth)	1	EA	\$ 4,000.00	\$ 4,000.00
6' Dia Manhole (6'-12' Depth)	9	EA	\$ 4,800.00	\$ 43,200.00
8'-6" x 5'-4" Box Base Manhole	3	EA	\$ 12,600.00	\$ 37,800.00
Type L Soil Riprap	11	CY	\$ 131.00	\$ 1,441.00
24" Reinforced Concrete FES	1	EA	\$ 1,000.00	\$ 1,000.00
42" Reinforced Concrete FES	1	EA	\$ 1,800.00	\$ 1,800.00
SUBTOTAL:				\$



797,849.00

Sanitary Sewer				
Connect to Existing	1	EA	\$ 3,000.00	\$ 3,000.00
Remove 4' Diameter Manhole	10	EA	\$ 400.00	\$ 4,000.00
Remove 8" PVC	2071	LF	\$ 6.00	\$ 12,426.00
8" PVC	5412	LF	\$ 35.00	\$ 189,425.00
4' Diameter Manhole (12'-18' Depth)	25	EA	\$ 3,500.00	\$ 87,500.00
4' Diameter Manhole (19'+ Depth)	4	EA	\$ 4,500.00	\$ 18,000.00
4" Sanitary Sewer Service	102	EA	\$ 900.00	\$ 91,800.00
Raise Existing Manhole Rim	3	EA	\$ 380.00	\$ 1,140.00
8" Plug	9	EA	\$ 450.00	\$ 4,050.00
Air Test, Jet & Camera Sewer	5412	LF	\$ 6.00	\$ 32,473.00
SUBTOTAL:				\$ 443,814.00

Water Main				
Connect to Existing-N. 50th Ave & Longs Peak	2	EA	\$ 2,500.00	\$ 5,000.00
Remove Existing 8" Water Line	425	LF	\$ 6.00	\$ 2,550.00
8" Water Main (C900 PVC)	6360	LF	\$ 30.00	\$ 190,800.00
8" Gate Valve with Box	44	EA	\$ 1,700.00	\$ 74,800.00
8" Bends With Thrust Block	10	EA	\$ 500.00	\$ 5,000.00
8"x 8" Tee With Thrust Block	5	EA	\$ 650.00	\$ 3,250.00
8"x 6" Tee With Thrust Block	10	EA	\$ 560.00	\$ 5,600.00
8" Cross	4	EA	\$ 900.00	\$ 3,600.00
8" Plug with Temp Blowoff	10	EA	\$	\$

			1,100.00	11,000.00
12" Water main (C900 PVC)	781	LF	\$ 42.00	\$ 32,781.00
12" Gate Valve with Box	9	EA	\$ 2,700.00	\$ 24,300.00
12" Bends With Thrust Block	2	EA	\$ 700.00	\$ 1,400.00
12"x 8" Tee With Thrust Block	1	EA	\$ 860.00	\$ 860.00
12"x 6" Tee With Thrust Block	1	EA	\$ 800.00	\$ 800.00
12" Cross	1	EA	\$ 2,000.00	\$ 2,000.00
12"x 8" Reducer	1	EA	\$ 700.00	\$ 700.00
12" Plug with Temp Blowoff	2	EA	\$ 1,800.00	\$ 3,600.00
Fire Hydrant Assembly With 6" Gate Valve	12	EA	\$ 5,000.00	\$ 60,000.00
6" DIP	187	LF	\$ 37.00	\$ 6,901.00
3/4" Water Service with Meter Pit	102	EA	\$ 1,100.00	\$ 112,200.00
Water Lowerings	9	EA	\$ 4,000.00	\$ 36,000.00
Flush, Fill & Pressure Test	7141	LF	\$ 1.00	\$ 7,141.00

SUBTOTAL: \$ 590,283.00

Concrete Flat Work				
Remove Existing Curb and Gutter	443	LF	\$ 10.00	\$ 4,430.00
Concrete Subgrade Prep	80982	SF	\$ 0.33	\$ 26,725.00
6" Mountable Curb	12530	LF	\$ 17.25	\$ 216,143.00
6' Concrete Cross Pan	1125	SY	\$ 72.00	\$ 81,000.00
Handicap Ramps	74	EA	\$ 1,200.00	\$ 88,800.00
5' Wide Sidewalk (4" Thick)	7006	SY	\$ 29.25	\$ 204,926.00
8' Wide Sidewalk (4" Thick) Trail in Phase 5	590	SY	\$	\$ 17,258.00

			29.25	
8' Multi-use Trail (6" Thick- Along Channel)	1402	SY	\$ 35.00	\$ 49,070.00

SUBTOTAL: \$ 688,352.00

Detention Pond, Channel and Retaining Walls				
Retaining Wall, Modular Block	1197	SF-Face	\$ 7.85	\$ 9,396.45
Handrail, Steel 3-Rail	332	LF	\$ 104.50	\$ 34,694.00
Sculpted Drop Structures	2	EA	\$ 58,000.00	\$ 116,000.00
4' Trickle Channel-Rock Lined	2050	LF	\$ 60.00	\$ 123,000.00
4' Concrete Trickle	450	LF	\$ 64.00	\$ 28,800.00
Outlet Structure-Triple Type D Inlets	1	LS	\$ 22,500.00	\$ 22,500.00
Micropool-Concrete Structure	4.8	CY	\$ 605.00	\$ 2,912.96
Concrete Structure - Headwall/Wingwall	21.4	CY	\$ 605.00	\$ 12,968.73
Type M Soil Riprap	424	CY	\$ 140.00	\$ 59,380.74
Grouted Boulder Apron (18")	164	CY	\$ 170.75	\$ 28,078.89
Dewatering	1	EA	\$ 10,000.00	\$ 10,000.00
Maintenance Access - 10' Wide Crusher Fines	1080	SY	\$ 12.25	\$ 13,230.00

SUBTOTAL: \$ 460,961.77

Asphalt				
7" HBP (33' wide section-Per Brighton Specs)	3713	TON	\$ 80.00	\$ 297,006.00
8" Compacted Subgrade (ROW to ROW)	34421	SY	\$ 2.50	\$ 86,053.00

SUBTOTAL: \$ 383,059.00

Signage				
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Traffic Signs	8	EA	\$ 225.00	\$ 1,800.00
Street Signs	14	EA	\$ 250.00	\$ 3,500.00
			SUBTOTAL:	\$ 5,300.00
			TOTAL	\$3,369,618.77

Brighton Crossing Filing No. 2, 3rd Amendment  
Phase 6

Lots per Phase 52

Items	Estimated Quantity	Unit	Estimated Unit Cost	Total Cost
<b>Storm Sewer</b>				
Connect to Existing-Remove Temp Plug	1	EA	\$ 1,200.00	\$ 1,200.00
18" RCP (Class III)	358	LF	\$ 40.00	\$ 14,327.00
24" RCP (Class III)	135	LF	\$ 60.00	\$ 8,072.00
30" RCP (Class III)	33	LF	\$ 80.00	\$ 2,600.00
60" RCP (Class III)	370	LF	\$ 220.00	\$ 81,317.00
5' Type "R" Inlet (6'-12' Depth)	3	EA	\$ 4,500.00	\$ 13,500.00
10' Type "R" Inlet (6'-12' Depth)	1	EA	\$ 7,000.00	\$ 7,000.00
8'-6" x 5'-4" Box Base Manhole	2	EA	\$ 12,600.00	\$ 25,200.00
Type L Soil Riprap	5	CY	\$ 131.00	\$ 694.00
24" Reinforced Concrete FES	1	EA	\$ 1,000.00	\$ 1,000.00

SUBTOTAL: \$ 154,910.00

<b>Sanitary Sewer</b>				
Remove Pipe Plug	3	EA	\$ 1,195.00	\$ 3,585.00
8" PVC	2210	LF	\$ 35.00	\$ 77,354.00
4' Diameter Manhole (12'-18' Depth)	12	EA	\$ 3,500.00	\$ 42,000.00
4' Diameter Manhole (19'+ Depth)	3	EA	\$ 4,500.00	\$ 13,500.00
4" Sanitary Sewer Service	52	EA	\$ 900.00	\$ 46,800.00
8" Plug	4	EA	\$ 450.00	\$ 1,800.00
Air Test, Jet & Camera Sewer	2210	LF	\$	\$

6.00 13,261.00

SUBTOTAL: \$ 198,300.00

Water Main				
Connect to Existing-Remove Ex Temp B/O & Plug	4	EA	\$ 1,200.00	\$ 4,800.00
8" Water Main (C900 PVC)	1978	LF	\$ 30.00	\$ 59,343.00
8" Gate Valve with Box	18	EA	\$ 1,700.00	\$ 30,600.00
8" Bends With Thrust Block	3	EA	\$ 500.00	\$ 1,500.00
8"x 8" Tee With Thrust Block	2	EA	\$ 650.00	\$ 1,300.00
8"x 6" Tee With Thrust Block	5	EA	\$ 560.00	\$ 2,800.00
8" Cross	2	EA	\$ 900.00	\$ 1,800.00
8" Plug with Temp Blowoff	6	EA	\$ 1,100.00	\$ 6,600.00
12" Water main (C900 PVC)	868	LF	\$ 42.00	\$ 36,452.00
12" Gate Valve with Box	4	EA	\$ 2,700.00	\$ 10,800.00
12" Bends With Thrust Block	1	EA	\$ 700.00	\$ 700.00
12"x 8" Tee With Thrust Block	1	EA	\$ 860.00	\$ 860.00
12"x 6" Tee With Thrust Block	2	EA	\$ 800.00	\$ 1,600.00
12" Plug with Blowoff	1	EA	\$ 1,800.00	\$ 1,800.00
Fire Hydrant Assembly With 6" Gate Valve	7	EA	\$ 5,000.00	\$ 35,000.00
6" DIP	70	LF	\$ 37.00	\$ 2,572.00
3/4" Water Service with Meter Pit	52	EA	\$ 1,100.00	\$ 57,200.00
Water Lowerings	4	EA	\$ 4,000.00	\$ 16,000.00
Flush, Fill & Pressure Test	2846	LF	\$ 1.00	\$ 2,846.00
			SUBTOTAL:	\$

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274,573.00

Concrete Flat Work				
Concrete Subgrade Prep	26424	SF	\$ 0.33	\$ 8,720.00
6" Mountable Curb	5250	LF	\$ 17.25	\$ 90,563.00
6' Concrete Cross Pan	228	SY	\$ 72.00	\$ 16,416.00
Handicap Ramps	26	EA	\$ 1,200.00	\$ 31,200.00
5' Wide Sidewalk (4" Thick)	2320	SY	\$ 29.25	\$ 67,860.00
8' Wide Sidewalk (4" Thick)	616	SY	\$ 29.25	\$ 18,018.00

SUBTOTAL: \$  
232,777.00

Asphalt				
7" HBP (33' wide section-Per Brighton Specs)	1531	TON	\$ 80.00	\$ 122,471.00
8" Compacted Subgrade (ROW to ROW)	14896	SY	\$ 2.50	\$ 37,240.00

SUBTOTAL: \$  
159,711.00

Signage				
Traffic Signs	11	EA	\$ 225.00	\$ 2,475.00
Street Signs	12	EA	\$ 250.00	\$ 3,000.00

SUBTOTAL: \$  
5,475.00

TOTAL \$  
1,025,746.00

Brighton Crossing Filing No. 2, 3rd Amendment  
Phase 7

Lots per Phase 41

Items	Estimated Quantity	Unit	Estimated Unit Cost	Total Cost
<b>Storm Sewer</b>				
18" RCP (Class III)	382	LF	\$ 40.00	\$ 15,278.00
36" RCP (Class III)	28	LF	\$ 100.00	\$ 2,777.00
42" RCP (Class III)	30	LF	\$ 120.00	\$ 3,587.00
48" RCP (Class III)	152	LF	\$ 160.00	\$ 24,388.00
54" RCP (Class III)	60	LF	\$ 200.00	\$ 12,070.00
60" RCP (Class III)	207	LF	\$ 220.00	\$ 45,512.00
5' Type "R" Inlet (6'-12' Depth)	1	EA	\$ 4,500.00	\$ 4,500.00
10' Type "R" Inlet (6'-12' Depth)	3	EA	\$ 7,000.00	\$ 21,000.00
4' Dia Manhole (6'-18' Depth)	2	EA	\$ 3,500.00	\$ 7,000.00
8'-6" x 8'-6" Box Base Manhole	2	EA	\$ 17,500.00	\$ 35,000.00
8'-6" x 5'-4" Box Base Manhole	1	EA	\$ 12,600.00	\$ 12,600.00
Type L Soil Riprap	4	CY	\$ 131.00	\$ 570.00
18" Reinforced Concrete FES	1	EA	\$ 900.00	\$ 900.00

SUBTOTAL: \$ 185,182.00

<b>Sanitary Sewer</b>				
Remove Pipe Plug	3	EA	\$ 1,195.00	\$ 3,585.00
8" PVC	2286	LF	\$ 35.00	\$ 80,003.00
4' Diameter Manhole (12'-18' Depth)	13	EA	\$ 3,500.00	\$ 45,500.00
4" Sanitary Sewer Service	43	EA	\$	\$ 38,700.00



			900.00	
Air Test, Jet & Camera Sewer	2286	LF	\$ 6.00	\$ 13,715.00

SUBTOTAL: \$ 181,503.00

<b>Water Main</b>				
Connect to Existing-Remove Ex Temp B/O & Plug	5	EA	\$ 1,200.00	\$ 6,000.00
8" Water Main (C900 PVC)	2395	LF	\$ 30.00	\$ 71,847.00
8" Gate Valve with Box	9	EA	\$ 1,700.00	\$ 15,300.00
8" Bends With Thrust Block	4	EA	\$ 500.00	\$ 2,000.00
8"x 6" Tee With Thrust Block	6	EA	\$ 560.00	\$ 3,360.00
8" Plug with Temp Blowoff	1	EA	\$ 1,100.00	\$ 1,100.00
12" Water main (C900 PVC)	341	LF	\$ 42.00	\$ 14,335.00
12" Gate Valve with Box	3	EA	\$ 2,700.00	\$ 8,100.00
12" Bends With Thrust Block	2	EA	\$ 700.00	\$ 1,400.00
12"x 8" Tee With Thrust Block	1	EA	\$ 860.00	\$ 860.00
12"x 6" Tee With Thrust Block	1	EA	\$ 800.00	\$ 800.00
12" Plug with Blowoff	1	EA	\$ 1,800.00	\$ 1,800.00
Fire Hydrant Assembly With 6" Gate Valve	6	EA	\$ 5,000.00	\$ 30,000.00
6" DIP	128	LF	\$ 37.00	\$ 4,740.00
3/4" Water Service with Meter Pit	43	EA	\$ 1,100.00	\$ 47,300.00
Water Lowerings	2	EA	\$ 4,000.00	\$ 8,000.00
Flush, Fill & Pressure Test	2736	LF	\$ 1.00	\$ 2,737.00

SUBTOTAL: \$ 219,679.00

Concrete Flat Work				
Concrete Subgrade Prep	20448	SF	\$ 0.33	\$ 6,748.00
6" Mountable Curb	3970	LF	\$ 17.25	\$ 68,483.00
6' Concrete Cross Pan	150	SY	\$ 72.00	\$ 10,800.00
Handicap Ramps	6	EA	\$ 1,200.00	\$ 7,200.00
5' Wide Sidewalk (4" Thick)	2042	SY	\$ 29.25	\$ 59,729.00
8' Wide Sidewalk (4" Thick)	230	SY	\$ 29.25	\$ 6,728.00
			SUBTOTAL:	\$ 159,688.00

Asphalt				
7" HBP (33' wide section-Per Brighton Specs)	1583	TON	\$ 80.00	\$126,665.00
8" Compacted Subgrade (ROW to ROW)	14458	SY	\$ 2.50	\$ 36,145.00
			SUBTOTAL:	\$ 162,810.00

Signage				
Traffic Signs	13	EA	\$ 225.00	\$ 2,925.00
Street Signs	9	EA	\$ 250.00	\$ 2,250.00
			SUBTOTAL:	\$ 5,175.00

TOTAL \$ 914,037.00

Brighton Crossing Filing No. 2, 3rd Amendment  
Phase 8

Lots per Phase 60

Items	Estimated Quantity	Unit	Estimated Unit Cost	Total Cost
Storm Sewer				
18" RCP (Class III)	270	LF	\$	\$

			40.00	10,811.00
5' Type "R" Inlet (6'-12' Depth)	1	EA	\$ 4,500.00	\$ 4,500.00
4' Dia Manhole (6'-18' Depth)	1	EA	\$ 3,500.00	\$ 3,500.00
Type L Soil Riprap	7	CY	\$ 131.00	\$ 853.00
18" Reinforced Concrete FES	1	EA	\$ 900.00	\$ 900.00
			SUBTOTAL:	\$20,564.00

Sanitary Sewer				
Remove Pipe Plug	4	EA	\$ 1,195.00	\$ 4,780.00
8" PVC	2972	LF	\$ 35.00	\$ 104,012.00
4' Diameter Manhole (12'-18' Depth)	16	EA	\$ 3,500.00	\$ 56,000.00
4" Sanitary Sewer Service	60	EA	\$ 900.00	\$ 54,000.00
Air Test, Jet & Camera Sewer	2972	LF	\$ 6.00	\$ 17,831.00
			SUBTOTAL:	\$ 236,623.00

Water Main				
Connect to Existing-Remove Ex Temp B/O & Plug	7	EA	\$ 1,200.00	\$ 8,400.00
8" Water Main (C900 PVC)	3586	LF	\$ 30.00	\$ 107,574.00
8" Gate Valve with Box	20	EA	\$ 1,700.00	\$ 34,000.00
8" Bends With Thrust Block	2	EA	\$ 500.00	\$ 1,000.00
8"x 8" Tee With Thrust Block	3	EA	\$ 650.00	\$ 1,950.00
8"x 6" Tee With Thrust Block	6	EA	\$ 560.00	\$ 3,360.00
8" Cross	1	EA	\$ 900.00	\$ 900.00
8" Plug with Temp Blowoff	1	EA	\$ 1,100.00	\$ 1,100.00
Fire Hydrant Assembly With 6" Gate Valve	6	EA	\$ 5,000.00	\$ 30,000.00

6" DIP	118	LF	\$ 37.00	\$ 4,382.00
3/4" Water Service with Meter Pit	60	EA	\$ 1,100.00	\$ 66,000.00
Flush, Fill & Pressure Test	3586	LF	\$ 1.00	\$ 3,586.00
			SUBTOTAL:	\$ 262,252.00

Concrete Flat Work				
Concrete Subgrade Prep	23964	SF	\$ 0.33	\$ 7,909.00
6" Mountable Curb	5490	LF	\$ 17.25	\$ 94,703.00
6' Concrete Cross Pan	238	SY	\$ 72.00	\$ 17,136.00
Handicap Ramps	17	EA	\$ 1,200.00	\$ 20,400.00
5' Wide Sidewalk (4" Thick)	2663	SY	\$ 29.25	\$ 77,883.00
			SUBTOTAL:	\$ 218,031.00

Asphalt				
7" HBP (33' wide section-Per Brighton Specs)	1652	TON	\$ 80.00	\$ 132,133.00
8" Compacted Subgrade (ROW to ROW)	26520	SY	\$ 2.50	\$ 66,300.00
			SUBTOTAL:	\$ 198,433.00

Signage				
Traffic Signs	11	EA	\$ 225.00	\$ 2,475.00
Street Signs	18	EA	\$ 250.00	\$ 4,500.00
			SUBTOTAL:	\$ 6,975.00

TOTAL \$ 942,878.00

Brighton Crossing Filing No. 2, 3rd Amendment

Phase 9

Lots per Phase 27

Items	Estimated Quantity	Unit	Estimated Unit Cost	Total Cost
<b>Sanitary Sewer</b>				
Remove Pipe Plug	1	EA	\$ 1,195.00	\$ 1,195.00
8" PVC	235	LF	\$ 35.00	\$ 8,208.00
4' Diameter Manhole (12'-18' Depth)	3	EA	\$ 3,500.00	\$ 10,500.00
4" Sanitary Sewer Service	27	EA	\$ 900.00	\$ 24,300.00
Air Test, Jet & Camera Sewer	235	LF	\$ 6.00	\$ 1,407.00

SUBTOTAL: \$45,610.00

<b>Water Main</b>				
Connect to Existing-Remove Ex Temp B/O & Plug	2	EA	\$ 1,200.00	\$ 2,400.00
8" Water Main (C900 PVC)	670	LF	\$ 30.00	\$ 20,100.00
8" Gate Valve with Box	3	EA	\$ 1,700.00	\$ 5,100.00
8"x 6" Tee With Thrust Block	2	EA	\$ 560.00	\$ 1,120.00
Fire Hydrant Assembly With 6" Gate Valve	2	EA	\$ 5,000.00	\$ 10,000.00
6" DIP	89	LF	\$ 37.00	\$ 3,275.00
3/4" Water Service with Meter Pit	27	EA	\$ 1,100.00	\$ 29,700.00
Flush, Fill & Pressure Test	670	LF	\$ 1.00	\$ 670.00

SUBTOTAL: \$72,365.00

<b>Concrete Flat Work</b>				
Concrete Subgrade Prep	67860	SF	\$ 0.33	\$ 22,394.00
6" Mountable Curb	1635	LF	\$ 17.25	\$ 28,204.00

5' Wide Sidewalk (4" Thick)	7540	SY	\$ 29.25	\$ 220,545.00
			SUBTOTAL:	\$ 271,143.00

Asphalt				
7" HBP (33' wide section-Per Brighton Specs)	376	TON	\$ 80.00	\$ 30,056.00
8" Compacted Subgrade (ROW to ROW)	4589	SY	\$ 2.50	\$ 11,473.00
			SUBTOTAL:	\$ 41,529.00

Signage				
Traffic Signs	2	EA	\$ 225.00	\$ 450.00
Street Signs	2	EA	\$ 250.00	\$ 500.00
			SUBTOTAL:	\$ 950.00

TOTAL \$ 431,597.00

Brighton Crossing Filing 2, 3rd Amendment  
 Bridge Street - North Half, from Bristlecone Street to North Golden Eagle Parkway

Items	Estimated Quantity	Unit	Estimated Unit Cost	Total Cost
<b>Storm Sewer</b>				
Existing RCP Removal	61	LF	\$ 22.50	\$ 1,373.00
			SUBTOTAL:	\$ 1,373.00

<b>Water Main</b>				
Existing Fire Hydrant Relocated (South Section)	1	EA	\$ 2,400.00	\$ 2,400.00
			SUBTOTAL:	\$ 2,400.00

<b>Lighting and Dry Utilities</b>				
Adjust Existing Telephone Manhole Rim (South Section)	1	EA	\$ 550.00	\$ 550.00
Street Light (South Section)	2	EA	\$ 4,000.00	\$ 8,000.00
Street Light	7	EA	\$ 4,000.00	\$ 28,000.00
			SUBTOTAL:	\$ 36,550.00

<b>Concrete Flat Work</b>				
Concrete Subgrade Prep	15,452	SF	\$ 0.33	\$ 5,100.00
Median Curb	4,356	LF	\$ 21.50	\$ 93,650.00
6" Vertical Curb w/2' Pan	2,104	LF	\$ 16.00	\$ 33,667.00
6" Vertical Curb w/2' Pan (South Section)	754	LF	\$ 16.00	\$ 12,068.00
Handicap Ramp	10	EA	\$ 1,200.00	\$ 12,000.00
Driveway Ramp	35	SY	\$ 67.50	\$ 2,363.00
6' Wide Sidewalk (4" Thick) (South Section)	503	SY	\$ 29.25	\$ 14,707.00
10' Wide Sidewalk (4" Thick)	1,179	SY	\$ 29.25	\$ 34,490.00

SUBTOTAL: \$ 208,045.00

Asphalt				
11" HBP	922	TON	\$ 80.00	\$ 73,769.00
11" HBP (South Section)	691	TON	\$ 80.00	\$ 55,275.00
Existing Asphalt Removal	3,546	SY	\$ 5.00	\$ 17,733.00
Existing Asphalt Removal (South Section)	2,350	SY	\$ 5.00	\$ 11,752.00
8" Compacted Subgrade	4,625	SY	\$ 2.50	\$ 11,563.00
8" Compacted Subgrade (South Section)	3,466	SY	\$ 2.50	\$ 8,665.00

SUBTOTAL: \$ 178,757.00

Signage and Striping				
Street Signs	2	EA	\$ 250.00	\$ 500.00
Pavement Marker	12	EA	\$ 175.00	\$ 2,100.00
Striping - Skip White	9,889	LF	\$ 0.50	\$ 4,945.00
Striping - Solid & Broken White	799	LF	\$ 0.50	\$ 400.00
Striping - Double Yellow	721	LF	\$ 0.75	\$ 541.00
Existing Street Sign Relocated	3	EA	\$ 350.00	\$ 1,050.00
Existing Street Sign Removal	4	EA	\$ 250.00	\$ 1,000.00
Existing Striping Removal	6,174	SF	\$ 0.72	\$ 4,446.00
Existing Pavement Marker Removal	252	SF	\$ 0.72	\$ 182.00

SUBTOTAL: \$ 15,164.00

TOTAL \$ 442,289.00





Brighton Crossing Filing 2, 3rd Amendment  
Baseline Road - South Half from N. 50th Avenue to Filing 2 East Boundary Line

Items	Estimated Quantity	Unit	Estimated Unit Cost	Total Cost
<b>Storm Sewer</b>				
Existing RCP Removal	226	LF	\$ 22.50	\$ 5,085.00
Connect to Existing	1	EA	\$ 1,500.00	\$ 1,500.00
18" RCP (Class III)	902	LF	\$ 40.00	\$ 36,080.00
5' Type "R" Inlet (6'-12' Depth)	1	EA	\$ 4,500.00	\$ 4,500.00
4' Dia Manhole (6'-18' Depth)	4	EA	\$ 3,500.00	\$ 14,000.00
SUBTOTAL:				\$61,165.00

<b>Sanitary Sewer</b>				
Adjust Existing Manhole Rim	8	EA	\$ 380.00	\$ 3,040.00
SUBTOTAL:				\$ 3,040.00

<b>Water Main</b>				
Connect to Existing	1	EA	\$ 2,500.00	\$ 2,500.00
12" Water main (C900 PVC)	4,083	LF	\$ 42.00	\$ 171,486.00
12" Gate Valve with Box	4	EA	\$ 2,700.00	\$ 10,800.00
12" Bends With Thrust Block	2	EA	\$ 700.00	\$ 1,400.00
12"x 6" Tee With Thrust Block	4	EA	\$ 800.00	\$ 3,200.00
12" Plug with Blowoff	1	EA	\$ 1,800.00	\$ 1,800.00
Fire Hydrant Assembly With 6" Gate Valve	4	EA	\$ 5,000.00	\$ 20,000.00
6" DIP	96	LF	\$ 37.00	\$ 3,552.00

Flush, Fill & Pressure Test	4,083	LF	\$ 1.00	\$ 4,083.00
			SUBTOTAL:	\$ 218,821.00

Lighting				
Street Light	16	EA	\$ 4,000.00	\$ 64,000.00
			SUBTOTAL:	\$ 64,000.00

Concrete Flat Work				
Median Curb	3,892	LF	\$ 21.50	\$ 83,668.00
6" Vertical Curb w/2' Pan	4,069	LF	\$ 16.00	\$ 65,108.00
Handicap Ramps	8	EA	\$ 1,200.00	\$ 9,600.00
10' Wide Sidewalk (4" Thick)	4,420	SY	\$ 46.00	\$ 203,308.00
			SUBTOTAL:	\$ 361,684.00

Asphalt				
11" HBP	2,600	TON	\$ 80.00	\$ 208,036.00
Existing Asphalt Removal	6,472	SY	\$ 5.00	\$ 32,359.00
8" Compacted Subgrade	13,043	SY	\$ 2.50	\$ 32,608.00
			SUBTOTAL:	\$ 273,003.00

Signage and Striping				
Street Signs	2	EA	\$ 250.00	\$ 500.00
Pavement Marker	4	EA	\$ 175.00	\$ 700.00
Striping - Skip White	3,836	LF	\$ 0.50	\$ 1,918.00
Striping - Solid & Broken White	441	LF	\$ 0.50	\$ 221.00
Existing Street Sign Removal	2	EA	\$ 250.00	\$ 500.00

Existing Striping Removal	1,680	SF	\$ 0.72	\$ 1,210.00
			SUBTOTAL:	\$ 5,049.00
			TOTAL	\$ 986,762.00

Brighton Crossing Filing 2, 3rd Amendment Arterial Roads - N. 50th Street  
N. 50th Avenue - East Half from Longs Peak Street to Baseline Road

Items	Quantity	Unit	Unit Cost	Total Cost
<b>Lighting</b>				
Street Light	7	EA	\$ 4,000.00	\$ 28,000.00

SUBTOTAL: \$28,000.00

<b>Concrete Flat Work</b>				
Existing Median Curb Removal	716	LF	\$ 10.00	\$ 7,160.00
9" Colored Patterned Concrete Pavement (At Intersections)	37,235	SF	\$ 15.00	\$ 558,522.00
8" Concrete Subgrade Prep	37,235	SF	\$ 0.33	\$ 12,288.00
Median Curb	3,069	LF	\$ 21.50	\$ 65,989.00
6" Vertical Curb w/2' Pan	2,097	LF	\$ 16.00	\$ 33,550.00
Handicap Ramps	8	EA	\$ 1,200.00	\$ 9,600.00
6' Wide Sidewalk (4" Thick)	733	SY	\$ 29.25	\$ 21,441.00
10' Wide Sidewalk (4" Thick)	79	SY	\$ 29.25	\$ 2,297.00

SUBTOTAL: \$  
710,847.00

<b>Asphalt</b>				
11" HBP	1,801	TON	\$ 80.00	\$ 144,053.00
Existing Asphalt Removal	8,087	SY	\$ 29.79	\$ 240,911.00
8" Compacted Subgrade	9,032	SY	\$ 2.50	\$ 22,580.00

SUBTOTAL: \$  
407,544.00

Signage and Striping				
Street Signs	7	EA	\$ 250.00	\$ 1,750.00
Pavement Marker	16	EA	\$ 175.00	\$ 2,800.00
Striping - Skip White	3,678	LF	\$ 0.50	\$ 1,839.00
Striping - Solid & Broken White	4,433	LF	\$ 0.50	\$ 2,217.00
Existing Striping Removal	1,407	SF	\$ 0.72	\$ 1,013.00

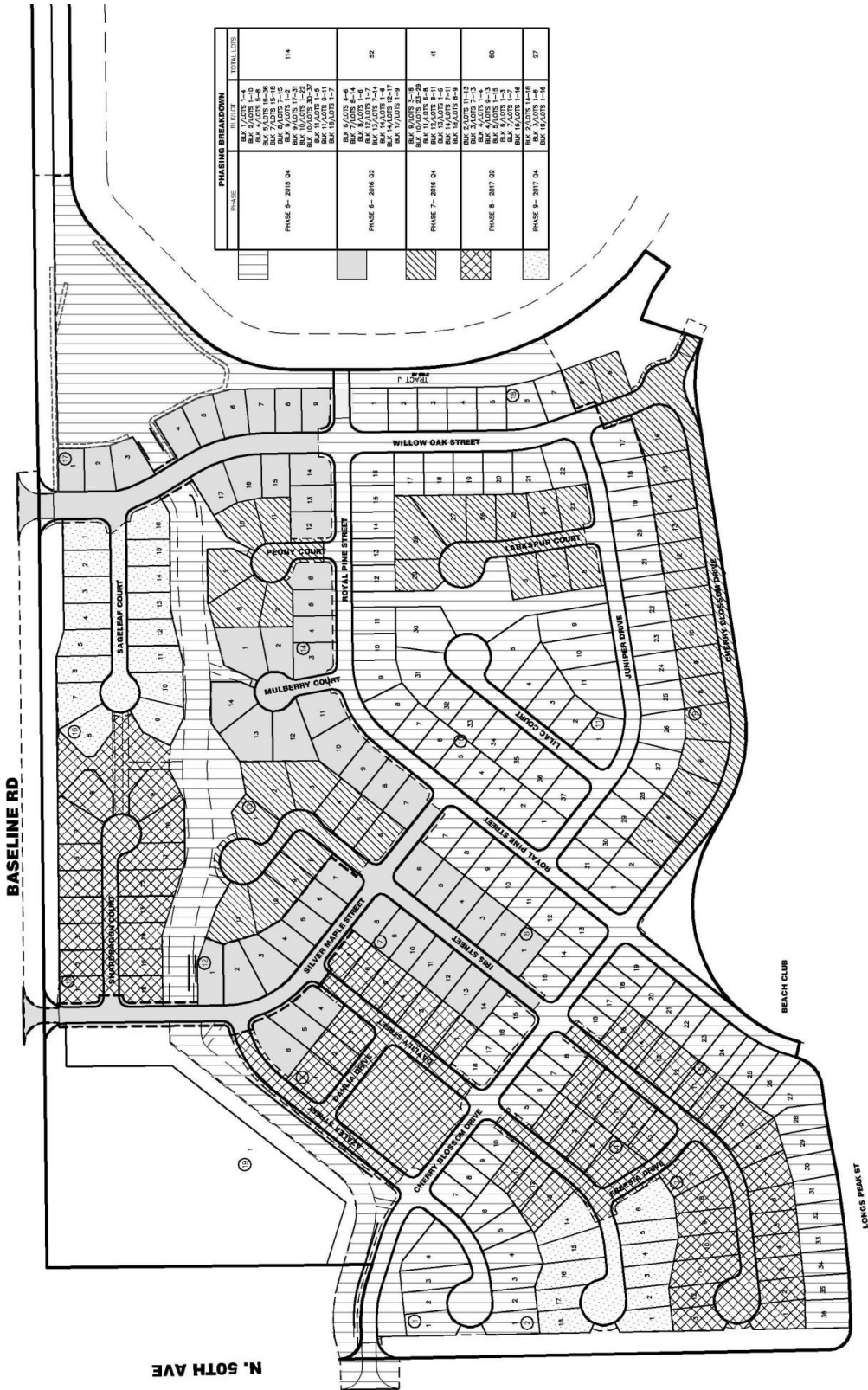
SUBTOTAL: \$ 9,619.00

TOTAL \$  
1,156,010.00

**EXHIBIT B-2a**

PHASING PLAN

[Phasing Plan begins on the next page]





**EXHIBIT C**

**TEMPORARY STORMWATER IMPROVEMENT MAP**

