



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - MATT JOHNSTON**  
**COUNCIL MEMBERS:**  
**CLINT BLACKHURST, ADAM CUSHING,**  
**MARK HUMBERT, KRIS JORDINELLI, MARY ELLEN POLLACK,**  
**ANN TADDEO, TIM WATTS**

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Tuesday, October 6, 2020

6:00 PM

Council Chambers / Virtual Meeting

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- A. [ID-468-20](#) Please click the link below to join the webinar:  
<https://brightonco.cc/2EMk0od>

Or telephone, dial:  
1-720-928-9299  
888-475-4499 (Toll Free)  
877-853-5257 (Toll Free)

Webinar ID: 864 0303 4655

### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag.

B. Roll Call.

### **2. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

### **3. CONSENT AGENDA**

- A. [ID-461-20](#) Approval of the September 1, 2020 City Council Minutes

### **4. CEREMONIES**

- A. [ID-462-20](#) College Application Month Proclamation

**Attachments:** [College Application Proclamation](#)

- B. [ID-463-20](#) Domestic Violence Awareness Month Proclamation

**Attachments:** [Domestic Violence Awareness Proclamation](#)

**5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)**

**6. PUBLIC HEARINGS**

- A. [ID-465-20](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, PROVIDING FOR THE ADOPTION OF ARTICLE 15-2, BRIGHTON ADMINISTRATIVE CODE, OF THE BRIGHTON MUNICIPAL CODE; AND PROVIDING FOR THE REPEAL IN THEIR ENTIRETY AND READOPTION, BY REFERENCE, OF THE FOLLOWING BUILDING AND CONSTRUCTION CODES FOR INCLUSION IN THE BRIGHTON MUNICIPAL CODE AS SPECIFIED:

- A) THE 2018 INTERNATIONAL BUILDING CODE IN ARTICLE 15-4,
- B) THE 2020 NATIONAL ELECTRICAL CODE IN ARTICLE 15-12,
- C) THE 2018 INTERNATIONAL FIRE CODE IN ARTICLE 15-20,
- D) THE 2018 INTERNATIONAL RESIDENTIAL CODE IN ARTICLE 15-28,
- E) THE 2018 INTERNATIONAL MECHANICAL CODE IN ARTICLE 15-32,
- F) THE 2018 INTERNATIONAL PLUMBING CODE IN ARTICLE 15-36,
- G) THE 2018 INTERNATIONAL ENERGY CONSERVATION CODE IN ARTICLE 15-40,
- H) THE 2018 INTERNATIONAL PROPERTY MAINTENANCE CODE IN SECTION 15-42,
- I) THE 2018 INTERNATIONAL EXISTING BUILDING CODE IN SECTION 15-46, AND
- J) THE 2018 INTERNATIONAL FUEL GAS CODE IN SECTION 15-50; AND

PROVIDING FOR THE ADOPTION, BY REFERENCE, OF THE 2018 INTERNATIONAL SWIMMING POOL AND SPA CODE IN ARTICLE 15-44 FOR INCLUSION IN THE BRIGHTON MUNICIPAL CODE; AND PROVIDING FOR THE REPEAL IN ITS ENTIRETY OF ARTICLE 15-8, DANGEROUS BUILDINGS ABATEMENT CODE, OF THE BRIGHTON MUNICIPAL CODE, AND PROVIDING FOR THE REPEAL IN ITS ENTIRETY AND READOPTION OF ARTICLE 15-16, CONTRACTOR LICENSES, OF THE BRIGHTON MUNICIPAL CODE; AND PROVIDING FOR THE REPEAL IN ITS ENTIRETY OF ARTICLE 15-54, THE SAFETY CODE FOR ELEVATORS AND ESCALATORS, AND ADOPTION OF THE ELEVATOR AND CONVEYANCE CODE, CRS TITLE 9 AND ARTICLE 5.5 AND COLORADO DEPARTMENT OF LABOR AND EMPLOYMENT, DIVISION OF OIL AND PUBLIC SAFETY REGULATIONS, CONVEYANCE REGULATIONS, 7 C.C.R. 1101-8 IN ARTICLE 15-54, OF THE BRIGHTON MUNICIPAL CODE (FINAL READING)

**Attachments:**     [Building Code Ordinance Final 8-3-2020 \(1\).docx](#)  
[Draft Building Codes Newspaper Notice for Publication Rvsd. by HP](#)  
[000Z0XK Pub Hear-Adoption Bldg Safety Codes](#)  
[465 PPT](#)

## **7. ORDINANCES FOR INITIAL CONSIDERATION**

- A.     [ID-460-20](#)     AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN SECTIONS OF ARTICLE 8-44 OF THE BRIGHTON MUNICIPAL CODE PERTAINING TO SMOKING

**Attachments:**     [smoking ord.docx](#)  
[460 PPT](#)

## **8. ORDINANCES FOR FINAL CONSIDERATION**

## **9. RESOLUTIONS**

- A.     [ID-458-20](#)     A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE BID OF W.L. CONTRACTORS AND APPROVING THE PROCUREMENT OF 144TH & SABLE TRAFFIC SIGNAL CONSTRUCTION, PROJECT #20-006440, TO W.L. CONTRACTORS FOR THE CONTRACT AMOUNT OF THREE HUNDRED NINETY THOUSAND EIGHT DOLLARS. (\$390,008.00), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

**Attachments:**     [144th TS Resolution.docx](#)  
[458 PPT](#)

- B.     [ID-459-20](#)     A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE BID OF ASPHALT SPECIALTIES COMPANY, INC AND AWARDDING THE CONTRACT FOR MEDICAL CENTER DRIVE IMPROVEMENTS, PROJECT #19-024, TO ASPHALT SPECIALTIES COMPANY, INC IN THE AMOUNT OF FIVE HUNDRED EIGHTY FOUR THOUSAND SIX HUNDRED SIXTY DOLLARS (\$584,660.00), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

**Attachments:**     [Med Center Resolution](#)  
[459 PPT](#)

- C. [ID-466-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, EXPRESSING ITS SUPPORT FOR THE PERMANENT EXTENSION OF AN EXISTING COUNTYWIDE SALES TAX FOR THE PURPOSE OF PRESERVING OPEN SPACE AND CREATING AND MAINTAINING PARKS AND RECREATION FACILITIES (ADAMS COUNTY BALLOT ISSUE 1A), AND URGING THE CITIZENS OF BRIGHTON TO VOTE IN FAVOR OF BALLOT ISSUE 1A AT THE GENERAL ELECTION ON NOVEMBER 3, 2020

Attachments: [Yes on 1A Resolution](#)

[1A & B \(1\)](#)

[1A & B \(2\)](#)

- D. [ID-467-20](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, EXPRESSING ITS SUPPORT FOR THE PERMANENT EXTENSION OF AN EXISTING COUNTYWIDE SALES TAX USED FOR IMPROVEMENTS TO OR THE BUILDING OF ROAD AND BRIDGE PROJECTS, MAINTAINING AND EXPANDING COUNTY FACILITIES, AND CONTINUING TO SHARE A PORTION OF THE TAX REVENUE WITH CITIES AND TOWNS IN ADAMS COUNTY (ADAMS COUNTY BALLOT ISSUE 1B), AND URGING THE CITIZENS OF BRIGHTON TO VOTE IN FAVOR OF BALLOT ISSUE 1B AT THE GENERAL ELECTION ON NOVEMBER 3, 2020

Attachments: [Yes on 1B Resolution](#)

[1A & B \(1\)](#)

[1A & B \(2\)](#)

## **10. UTILITIES BUSINESS ITEMS**

### **Ordinances**

### **Resolutions**

## **11. GENERAL BUSINESS**

- A. [ID-464-20](#) Review of COVID Statistics

## **12. REPORTS**

A. By the Mayor.

B. By Department Heads.

C. By the City Attorney.

D. By the City Manager.

**13. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS**

**14. EXECUTIVE SESSION**

**15. ADJOURNMENT**