



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - ADAM CUSHING**  
**COUNCIL MEMBERS:**  
**CLINT BLACKHURST, MATT JOHNSTON,**  
**PETER PADILLA, JAN PAWLOWSKI,**  
**MARY ELLEN POLLACK, ANN TADDEO**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, July 19, 2022

6:00 PM

Council Chambers

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### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag

B. Roll Call

### **2. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

**3. CONSENT AGENDA**

- A. [ID-241-22](#) Approval of the June 14, 2022 City Council Minutes
- B. [ID-245-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF JR ENGINEERING, LLC TO DESIGN WATER LINES FOR FIRE FLOW FOR THE CONTRACT AMOUNT OF THREE HUNDRED THIRTY-EIGHT THOUSAND ONE HUNDRED NINETY-ONE DOLLARS (\$338,191.00) AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

**Attachments:** [Resolution - JR Engineering](#)  
[Council Presentation - Core City](#)  
[245 PPT](#)

- C. [ID-255-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A MEMORANDUM OF UNDERSTANDING REGARDING HOMELESSNESS SERVICES AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT ON BEHALF OF THE CITY

**Attachments:** [RESO 2022-7-19 Approving MOU Regional Collaboration for Homelessness](#)  
[MOU on Homelessness - Final - Clean](#)  
[Regional Alignment on Homelessness Presentation - City of Brighton Study Ses](#)  
[255 PPT](#)

- D. [ID-256-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, REAPPOINTING MARDITA MURPHY AS A PROFESSIONAL MEMBER OF THE BRIGHTON HISTORIC PRESERVATION COMMISSION WITH A TERM TO JUNE 2026

**Attachments:** [HPC Jul 2022 Murphy](#)

**4. CEREMONIES**

- A. [ID-257-22](#) Introduction of Growing Grads: Spotlight on Young Entrepreneurs
- B. [ID-258-22](#) Disability Pride Month Proclamation

**Attachments:** [Disability Pride Proclamation](#)

**5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)****6. PUBLIC HEARINGS**

**7. ORDINANCES FOR INITIAL CONSIDERATION****8. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-242-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE BRIGHTON RIDGE ZONING MAP AMENDMENT FOR AN APPROXIMATELY 103.57 ACRE PROPERTY, GENERALLY LOCATED IN A PORTION OF THE EAST HALF OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 67 WEST, AND IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 66 WEST, ALL OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

**Attachments:**[Draft Ordinance](#)[Aerial Map](#)[Zoning Map Amendment](#)[Signed Planning Commission Resoultion \(22-2\)](#)[Neighborhood Notice](#)[Buffer Map](#)[Website Notice](#)[Proof of Website Notice 1](#)[Proof of Website Notice 2](#)[Affidavit of Sign Posting](#)[Brighton Ridge PPT Presentation 6.28.22](#)[Draft Staff Presentation](#)

- B. [ID-246-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE REZONING OF A PORTION OF THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 2ND AND 6TH AMENDMENTS TO THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 26TH AMENDMENT FOR THE APPROXIMATELY 18.9-ACRE PROPERTY, GENERALLY LOCATED TO THE SOUTH OF BRIDGE STREET, WEST OF INTERSTATE 76, EAST OF GOLDEN EAGLE PARKWAY, AND NORTH OF THE SPEER CANAL SOUTH OF LONGSPUR DRIVE, AND BEING A PART OF SECTION 11, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

**Attachments:**

[Draft City Council Ordinance](#)

[Copy of the Planning Commission Recommendation, Resolution 22-3](#)

[Aerial Map by City Staff](#)

[PUD Amendment by Applicant](#)

[Neighboring Property Owner Notification](#)

[Affidavit of Posting](#)

[Buffer Map of Mailing Area](#)

[Website Notice](#)

[Website Publication Proof](#)

[City Staff's Draft Presentation](#)

[246 PPT](#)

## **9. RESOLUTIONS**

- A. [ID-260-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING PARTICIPATION BY THE CITY OF BRIGHTON IN A COORDINATED ELECTION TO BE CONDUCTED BY THE ADAMS COUNTY CLERK AND RECORDER AND THE WELD COUNTY CLERK AND RECORDER ON NOVEMBER 8, 2022

**Attachments:**

[Reso - Participate in Coordinated Election](#)

- B. [ID-253-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF WILDERNESS CONSTRUCTION, LLC FOR THE CONSTRUCTION OF ADA COMPLIANT BATHROOMS FOR THE CONTRACT AMOUNT OF TWO HUNDRED FORTY-EIGHT THOUSAND NINE HUNDRED NINETEEN DOLLARS (\$248,919), RESCINDING RESOLUTION #22-061, AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE AND SIGN THE CONTRACT ON BEHALF OF THE CITY

**Attachments:** [Wilderness Construction LLC](#)  
[HCH Council Presentation \(3\)](#)  
[253 PPT](#)

## **10. UTILITIES BUSINESS ITEMS**

## **11. GENERAL BUSINESS**

- A. [ID-267-22](#) Ward Boundary Update Maps

**Attachments:** [CityWards\\_Scenario1](#)  
[CityWards\\_Scenario2](#)  
[Ward Redistricting Informational Presentation](#)  
[267 PPT](#)

- B. [ID-266-22](#) Schedule a Special City Council Meeting on July 26, 2022 at 6:00 p.m. for Ward Redistricting

## **12. REPORTS**

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

## **13. EXECUTIVE SESSION**

- A. [ID-262-22](#) An Executive Session to provide legal advice on specific legal questions relating to a City Attorney Report and a Litigation Update pursuant to C.R.S. Section 24-6-402(4)(b) and City Charter Section 5.4(C)(3) and for discussion of a personnel matter related to the City Attorney Evaluation Process pursuant to C.R.S. Section 24-6-402(4)(f) and City Charter Section 5.4(C)(3)

Attachments: [CA Presentation](#)  
[262 PPT](#)

## **14. ADJOURNMENT**