

### City Manager's Office

Sustainability Update and Advisory Board

City Staff Representative: Traci McLean, Sustainability Coordinator

### Agenda

- Sustainability division 2024 review
- Sustainability division 2025 look ahead
- Sustainability Advisory Board
  - Purpose
  - Structure
- Feedback and questions



# Sustainability Division - 2024 Review

- Adopted the City's first Sustainability
   Plan including 9 focus areas, 12 goals and 19 key performance indicators
- Distributed the first community-wide sustainability survey
- First municipality to join Charging Smart
- Drive Clean Colorado Community
   Leadership Award
- Brighton streetlight LED conversion project won sustainability award
- Hosted two EV events
- Awarded TASP grant



## City of Brighton 2024 Sustainability Plan

- Prepared by Traci McLean, Sustainability Coordinator
- Adopted on June 4, 2024
- 5 year plan that extends through 2029



## Sustainability Division - 2025 Look Ahead

- Xcel Partners in Energy Energy
   Action Plan
- E2C National Renewable Energy Laboratory (NREL) Expert Match fleet analysis
- 2025 LEED for Cities Cohort
- Ongoing waste diversion efforts
- Expansion of EV charging infrastructure
- Newsletter and Sustainability
   Coalition
- Sustainability Advisory Board



### Sustainability Advisory Board - Purpose

- Study, review, conduct research, and make recommendations on sustainability programs and policies
- Provide leadership and education on sustainability initiatives and events
- Create dedicated space to exchange ideas and develop strategies to address the sustainability needs of the community
- Develop work plans to provide direction for each member
- Demonstrate commitment to community engagement



### Sustainability Advisory Board - Structure

- 7 voting members (including 2 youth members)
- 1 council representative (nonvoting)
  - Must live within the City or have significant ties
  - 3-year initial term, annual reviews
- One meeting per month
- City Manager appointed staff liaison as acting secretary



#### **Next Steps**

- Feedback
- Approval to move forward with adoption of ordinance



