



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - PETER PADILLA**  
**COUNCIL MEMBERS:**  
**CHRIS FIEDLER, TOM GREEN,**  
**JAN PAWLOWSKI, JIM SNYDER,**  
**ANN TADDEO, LLOYD WORTH**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, December 16, 2025

6:00 PM

Council Chambers

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### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag

B. Roll Call

### **2. CONSENT AGENDA**

- A. [ID-278-25](#) Approval of the November 18, 2025 City Council Minutes  
  
Attachments: [November 18, 2025](#)
- B. [ID-245-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AMENDMENT TO THE MASTER EQUITY LEASE AGREEMENT WITH ENTERPRISE FM TRUST FOR VEHICLES FOR A CONTRACT AMOUNT OF SIX HUNDRED FIFTY-EIGHT THOUSAND TWO HUNDRED THIRTY-ONE DOLLARS (\$658,231), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE AMENDMENT ON BEHALF OF THE CITY  
  
Attachments: [RESO 25 Enterprise lease agreement](#)  
[2025.12.16 - 2026 Fleet Purchase Proposal](#)
- C. [ID-279-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACKNOWLEDGING THE CERTIFIED ABSTRACT OF VOTES CAST FOR THE NOVEMBER 4, 2025, COORDINATED ELECTION  
  
Attachments: [Reso - Certified Abstract of Votes 2025](#)
- D. [ID-301-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH THE URBAN DRAINAGE AND FLOOD CONTROL DISTRICT FOR NORTH OUTFALL PHASE III IMPROVEMENTS AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT  
  
Attachments: [RESO 25 North Outfall Agreement with MFHD](#)  
[IGA-251038 North Outfall Phase 3 Brighton\\_Final](#)  
[MHFD IGA\\_North Outfall Phase III- CC Presentation\\_Final](#)
- E. [ID-300-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH THE URBAN DRAINAGE AND FLOOD CONTROL DISTRICT FOR SABLE BOULEVARD OUTFALL CHANNEL IMPROVEMENTS AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE AGREEMENT  
  
Attachments: [RESO 25 Sable Outfall Agreement with MFHD](#)  
[MHFD IGA 251036 Sable Outfall\\_Final](#)  
[MHFD IGA\\_Sable Outfall- CC Presentation\\_Final](#)

- F. [ID-303-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT REGARDING REIMBURSEMENT OF PARK IMPACT FEES FOR THE CONSTRUCTION OF VENTURE PARK

Attachments: [RESO 25 Venture Park IGA Amendment \(1\)](#)  
[First Amendment to Intergovernmental Agreement - Venture Park IGA \[FGMC 1](#)

### **3. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

### **4. CEREMONIES**

- A. [ID-285-25](#) Honoring Dr. Ron G. Fair and Dr. Rodney D. Fair for their many years of service to Brighton

Attachments: [Proclamation](#)

- B. [ID-294-25](#) Turkey Trot Donation to Brighton Senior Center Board

### **5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)**

### **6. PUBLIC HEARINGS**

### **7. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW**

- A. [ID-284-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ANNEXING TO THE CITY OF BRIGHTON APPROXIMATELY 5.83 ACRES OF CONTIGUOUS LAND, IN A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, TO BE KNOWN AS THE JAMES PROPERTY ANNEXATION (FINAL READING)

**Attachments:**

[Draft Annexation Ordinance](#)  
[Aerial Map by City Staff](#)  
[Annexation Map by Applicant \(Exhibit B\)](#)  
[Signed Petition \(Exhibit C\)](#)  
[Public Notice on Website and Property Owner Notification](#)  
[Affidavit of Sign Posting](#)  
[Website Posting Proof](#)  
[Newspaper Proof of Publication](#)  
[Draft City Staff Presentation](#)

- B. [ID-293-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE ANNEXATION AGREEMENT FOR THE APPROXIMATELY 5.83 ACRES OF CONTIGUOUS LAND TO BE KNOWN AS THE JAMES PROPERTY ANNEXATION, GENERALLY LOCATED TO THE NORTH OF EAST BRIDGE STREET, SOUTH OF GARCIA STREET, EAST OF CHAPEL HILL DRIVE AND WEST OF THE NORTH 40TH AVENUE ALIGNMENT, IN A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

**Attachments:**

[Draft Resolution Approving the Annexation Agreement](#)  
[Aerial Map by City Staff](#)  
[Annexation Map by Applicant \(Exhibit B\)](#)  
[VeraMae Signed Annexation Agreement](#)  
[Draft City Staff Presentation](#)

## **8. ORDINANCES FOR INITIAL CONSIDERATION**

## **9. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-305-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE HISTORIC LANDMARK DESIGNATION FOR 319 SOUTH MAIN STREET

Attachments: [Owner Email](#)

- B. [ID-282-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLE 1-20 OF THE BRIGHTON MUNICIPAL CODE RELATED TO RIGHT OF ENTRY, ARTICLE 1-24 RELATED TO RESTITUTION, AND ARTICLE 2-16 RELATED TO CONTEMPT OF COURT

Attachments: [ORD B.M.C. Updates - Right of Entry, FTA, Restitution - FINAL v2](#)  
[B.M.C. Right of Entry, FTA, Restitution - Redlines](#)  
[B.M.C. Updates - Right of Entry, FTA, Restitution PPT](#)

## **10. RESOLUTIONS**

- A. [ID-304-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF BRIGHTON, COLORADO AND THE YOUTH RESOURCE ASSESSMENT CENTER; AUTHORIZING THE CITY MANAGER TO EXECUTE SAID AGREEMENT

Attachments: [RESO 25 Approving YRAC MOU](#)  
[YRAC Agency Services MOU \(Execution Version\)](#)  
[YRAC MOU Presentation](#)

- B. [ID-299-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, CONCERNING THE ASSIGNMENT OF THE STATUTORY RIGHT OF FIRST REFUSAL AND RIGHT OF FIRST OFFER THROUGH AN INTERGOVERNMENTAL AGREEMENT WITH THE BRIGHTON HOUSING AUTHORITY

Attachments: [RESO 25 Assignment of ROFR and ROFO](#)  
[Assignment of ROFR and ROFO \(final\).ADA](#)  
[Right of First Refusal Assignmt to BHA Presentation CC](#)

- C. [ID-297-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, REAPPOINTING MICHELLE MILLER AS A MEMBER OF THE BRIGHTON HOUSING AUTHORITY WITH A TERM TO NOVEMBER 2030

Attachments: [2025 BHA Dec - Miller](#)

- D. [ID-298-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, REAPPOINTING DAVE ROSE AS A MEMBER OF THE BRIGHTON HOUSING AUTHORITY BOARD WITH A TERM TO NOVEMBER 2030

Attachments: [2025 BHA Dec - Rose](#)

## **11. UTILITIES BUSINESS ITEMS**

## **12. GENERAL BUSINESS**

## **13. REPORTS**

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

## **14. EXECUTIVE SESSION**

## **15. ADJOURNMENT**