

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACTING BY AND THROUGH ITS WASTEWATER ENTERPRISE, ACCEPTING THE PROPOSAL OF MARTIN/MARTIN, INC., AWARDING THE CONTRACT FOR THE WASTEWATER MASTER PLAN PROPOSAL #15-023, TO MARTIN/MARTIN, INC. IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND DOLLARS (\$100,000), AND AUTHORIZING THE MAYOR TO SIGN THE CONTRACT ON BEHALF OF THE CITY

RESOLUTION NUMBER: 2015-67

WHEREAS, pursuant to Section 17.7 of the City of Brighton Charter, “*The Council shall establish by ordinance procedures requiring competitive bidding for contracts for the procurement of services, equipment, and supplies*”; and

WHEREAS, Chapter 3.08 of the Brighton Municipal Code, sets forth the requirements and procedures for purchasing of supplies or services and contracting for public works or professional services; and

WHEREAS, the City published a notice inviting Requests for Qualifications through its formal bid process for completion of the Wastewater Master Plan Proposal #15-023; and

WHEREAS, Martin/Martin, Inc., submitted a Summary of Qualifications for the project which has been reviewed by the City; and

WHEREAS, the City believes that Martin/Martin, Inc. is qualified and the most responsive and responsible firm for the Wastewater Master Plan Project; and

WHEREAS, the City believes that it is in the best interests of the City to accept the Qualifications of Martin/Martin, Inc. and to award the contract for the Wastewater Master Plan Project to Martin/Martin, Inc., in an amount not to exceed One Hundred Thousand Dollars (\$100,000), and to authorize the Mayor to sign the contract on behalf of the City; and

WHEREAS, sufficient funding was approved in the 2015 budget for the Wastewater Master Plan Project; and

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACTING BY AND THROUGH ITS WASTEWATER ENTERPRISE, AS FOLLOWS:

1. Sufficient funding was approved in the 2015 budget for the Wastewater Master Plan Project; and
2. Martin/Martin, Inc. is qualified and the most responsive and responsible firm for the Wastewater Master Plan Project; and
3. The Contract for the Wastewater Master Plan Project is hereby awarded to Martin/Martin, Inc. in the amount not to exceed One Hundred Thousand Dollars (\$100,000); and
4. That the Mayor is hereby authorized to sign the contract with Martin/Martin, Inc. on behalf of the City and the City Clerk to Attest thereto.

RESOLVED, this 2nd day of June, 2015.

**CITY OF BRIGHTON, COLORADO
CITY COUNCIL**

Richard N. McLean, Mayor

ATTEST:

Natalie Hoel, City Clerk

Approved as to Form:

Margaret R. Brubaker, City Attorney