A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE BID OF ASPHALT SPECIALTIES COMPANY, INC AND AWARDING THE CONTRACT FOR MEDICAL CENTER DRIVE IMPROVEMENTS, PROJECT #19-024, TO ASPHALT SPECIALTIES COMPANY, INC IN THE AMOUNT OF FIVE HUNDRED EIGHTY FOUR THOUSAND SIX HUNDRED SIXTY DOLLARS (\$584,660.00), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

WHEREAS, the City of Brighton, Colorado ("City"), published a notice inviting bids through its formal bid process for Medical Center Drive Improvements, Project #19-024 ("Project"); and

WHEREAS, sufficient appropriation exists for the Project; and

WHEREAS, Asphalt Specialties Company, Inc. submitted a bid for the Project which has been reviewed by the City; and

WHEREAS, the City believes that Asphalt Specialties Company, Inc. is the most responsive and responsible bidder for the Project; and

WHEREAS, pursuant to Section 17.7 of the City of Brighton Charter, "The Council shall establish by ordinance procedures requiring competitive bidding for contracts for the procurement of services, equipment, and supplies;" and

WHEREAS, Article 3-8 of the Brighton Municipal Code sets forth the requirements and procedures for purchasing supplies or services and contracting for public works or professional services.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AS FOLLOWS:

- <u>Section 1.</u> The bid of Asphalt Specialties Company, Inc., in an amount of Five Hundred Eighty Four Thousand Six Hundred Sixty Dollars (\$584,660.00), is hereby accepted.
- <u>Section 2.</u> The City Manager, or designee, is hereby authorized to sign the contract on behalf of the City, and the City Clerk to attest thereto.
- <u>Section 3.</u> All resolutions or parts of resolutions of the City in direct conflict herewith are hereby rescinded.

RESOLVED this 6th day of October, 2020.

	CITY OF BRIGHTON, COLORADO	
	GREGORY MILLS, Mayor	
ATTEST:		
NATALIE HOEL, City Clerk		
APPROVED AS TO FORM:		
JACK D. BAJOREK, City Attorney		