



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
MATT JOHNSTON, JAN PAWLOWSKI,
JIM SNYDER, ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, May 21, 2024

6:00 PM

Council Chambers

Amended

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-147-24](#) Approval of the April 16, 2024 City Council Minutes

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-164-24](#) Amyotrophic Lateral Sclerosis Awareness Month Proclamation

Attachments: [ALS Awareness Proclamation](#)

- B. [ID-165-24](#) Public Works Week Proclamation

Attachments: [Public Works Proclamation](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)**6. PUBLIC HEARINGS****7. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW**

- A. [ID-160-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, MAKING CERTAIN FINDINGS OF FACT REGARDING THE PROPOSED ANNEXATION OF AN APPROXIMATELY 4.918 ACRES OF CONTIGUOUS LAND, KNOWN AS THE OTTEN PROPERTY ANNEXATION, IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO

Attachments: [Draft Resolution of Annexation Eligibility](#)
[Aerial Map by City Staff](#)
[Annexation Map by Applicant](#)
[Newspaper Proof of Publication](#)
[Resolution 2024-43 \(Substantial Compliance\)](#)
[Draft City Staff Presentation](#)
[160 PPT](#)

- B. [ID-161-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ANNEXING TO THE CITY OF BRIGHTON APPROXIMATELY 4.918 ACRES OF CONTIGUOUS LAND, KNOWN AS THE OTTEN PROPERTY ANNEXATION, IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO (PUBLIC HEARING, FIRST READING)

Attachments: [Draft Annexation Ordinance](#)
[Aerial Map by City Staff](#)
[Annexation Map by Applicant](#)
[Newspaper Proof of Publication](#)
[Resolution 2024-43 \(Substantial Compliance\)](#)
[Draft City Staff Presentation](#)
[161 PPT](#)

- C. [ID-162-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE OTTEN ZONING MAP AMENDMENT FROM ADAMS COUNTY A-2 TO C-2 FOR AN APPROXIMATELY 4.918 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST 136TH AVENUE, SOUTH OF PRAIRIE CENTER PARKWAY, EAST OF SOUTH 27TH AVENUE AND WEST OF I-76, MORE PARTICULARLY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (PUBLIC HEARING, FIRST READING)

Attachments: [Draft City Council Ordinance](#)
[Planning Commission Resolution 24-05](#)
[Aerial Map by City Staff](#)
[Zoning Map Amendment by Applicant](#)
[Neighboring Property Owner Notification](#)
[Buffer Map of Mailing Area](#)
[Website Notice](#)
[Website Publication Proof](#)
[Affidavit of Sign Posting](#)
[Draft Staff Presentation](#)
[162 PPT](#)

8. ORDINANCES FOR INITIAL CONSIDERATION

9. ORDINANCES FOR FINAL CONSIDERATION

10. RESOLUTIONS

- A. [ID-159-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AMENDMENT TO AN AGREEMENT WITH LUCERO CONCRETE CONTRACTORS, LLC FOR GENERAL CONCRETE AND ASPHALT SERVICES FOR AN ANNUAL NOT-TO-EXCEED AMOUNT OF SEVEN HUNDRED FIFTY THOUSAND DOLLARS (\$750,000), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE AMENDMENT ON BEHALF OF THE CITY

Attachments: [RESO 24 MPA Lucero extension](#)
[MPA - CC - Renewal 2024.05.08](#)
[159 PPT](#)

- B. [ID-72-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AMENDMENT TO AN AGREEMENT FOR DEVELOPMENT INCENTIVES BY AND BETWEEN THE CITY OF BRIGHTON, COLORADO AND AMPRIUS TECHNOLOGIES, INC.; AND AUTHORIZING THE MAYOR TO EXECUTE SAID AMENDMENT ON BEHALF OF THE CITY

Attachments: [RESO 24 - Approving 1st Am. to Incentive Agreement](#)
[First Amendment to Amprius Incentive Agreement](#)
[Signed Agreement for Development Incentives with Amprius Technologies, Inc.](#)

11. GENERAL BUSINESS**12. REPORTS**

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

13. EXECUTIVE SESSION**14. ADJOURNMENT**