

RESOLUTION NO. 2025-21

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF ENVIRONMENTAL WORKS, INC. AND APPROVING THE PROCUREMENT OF THE LEAD AND COPPER SERVICE LINE INVESTIGATION PROJECT FOR THE CONTRACT AMOUNT OF SIX HUNDRED THOUSAND DOLLARS (\$600,000), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

WHEREAS, the Environmental Protection Agency and the State of Colorado require a complete and accurate inventory of water service lines; and

WHEREAS, the City of Brighton, Colorado (the "City") is in the process of virtually inspecting a random list of addresses to verify that no lead exists in the water system; and

WHEREAS, the City published a notice inviting bids through its formal bid process for the Lead and Copper Service Line Investigation Project, Project #25-008893 (the "Project"); and

WHEREAS, sufficient appropriations exist for the Project in an amount not to exceed \$600,000; and

WHEREAS, Environmental Works, Inc. ("EWI") submitted a proposal with their line item costs for the tasks needed to complete the Project (the "Proposal"); and

WHEREAS, the City Council believes EWI is the most responsive and responsible bidder for the Project; and

WHEREAS, Article 3-8 of the Brighton Municipal Code sets forth the requirements and procedures for purchasing supplies or services and contracting and this contract has met the code requirements.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AS FOLLOWS:

Section 1. The Proposal of EWI is hereby accepted.

Section 2. The City Manager, or designee, after consultation with the City Attorney is hereby authorized to sign the contract in an amount not-to-exceed \$600,000 for the Project with EWI on behalf of the City.

Section 3. This Resolution is effective as of the date of its adoption.

RESOLVED this 15<sup>th</sup> day of April 2025.

CITY OF BRIGHTON, COLORADO

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GREGORY MILLS, Mayor

ATTEST:

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NATALIE HOEL, City Clerk

APPROVED AS TO FORM:

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JAMES GALLAGHER, Assistant City Attorney