



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
JAN PAWLOWSKI, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, October 21, 2025

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-236-25](#) Approval of the September 16, 2025 City Council Minutes
Attachments: [September 16, 2025](#)
- B. [ID-258-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING EMPLOYEE BENEFITS FOR 2026 AND AUTHORIZING THE CITY MANAGER TO EXECUTE BENEFIT CONTRACT DOCUMENTS AND TO SET THE 2026 HOLIDAY SCHEDULE
Attachments: [RESOLUTION 2026 Employee Benefits](#)
[2025 Employee Benefits Slides](#)
- C. [ID-246-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF WELLS FARGO BANK, NATIONAL ASSOCIATION FOR A NEW SNOWPLOW FLEET FOR THE CONTRACT AMOUNT OF FOUR MILLION TWO HUNDRED THOUSAND DOLLARS (\$4,200,000), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY
Attachments: [RESO 25 Wells Fargo Snowplows](#)
[2025.10.21 - 2026 Snowplow Purchase Proposal](#)
- D. [ID-260-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING SOPHIA IMPERIOLI AS A MEMBER OF THE BRIGHTON HISTORIC PRESERVATION COMMISSION WITH A TERM TO JUNE 2029
Attachments: [2025 HPC Oct Imperioli](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-139-18](#) Swearing In of New Board and Commission Member

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

7. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW

2026 Budget

- A. [ID-251-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADOPTING THE FISCAL YEAR 2026 BUDGET, AND APPROPRIATING SUMS OF MONEY TO THE VARIOUS FUNDS AND SPENDING AGENCIES IN THE AMOUNTS SPECIFIED BELOW IN THE TOTAL AMOUNT OF \$279,681,910 FOR THE FISCAL YEAR 2026 (PUBLIC HEARING)

Attachments: [RESO Budget 2026 - Final](#)
[2026 October Budget Adoption](#)

- B. [ID-252-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, LEVYING GENERAL PROPERTY TAXES FOR THE YEAR 2026, TO HELP DEFRAY THE COSTS OF GOVERNMENT FOR THE CITY OF BRIGHTON, COLORADO, AND SETTING THE MILL LEVY AT 6.650 MILLS FOR THE 2026 BUDGET YEAR

Attachments: [RESO City Mill Levy for 2026 - Final](#)

- C. [ID-250-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, SETTING FORTH CERTAIN FEES AND CHARGES ASSESSED BY THE CITY OF BRIGHTON, EFFECTIVE JANUARY 1, 2026

Attachments: [RESO 26 Fee Resolution - Final](#)
[REDLINE 26 Fee Resolution](#)

- D. [ID-253-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE DONATION OF FUNDS AS APPROPRIATED IN THE 2026 BUDGET AND FINDING A PUBLIC PURPOSE FOR THE USE OF THOSE FUNDS

Attachments: [RESO Public Purpose Donations to Nonprofits for 2026](#)

- E. [ID-254-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ALLOCATING LODGING TAX RESERVE FUNDS TO THE BRIGHTON CITY MUSEUM

Attachments: [2026 Lodging Tax Allocation to Museum](#)

Brighton Crossing Annexation

- F. [ID-233-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ANNEXING TO THE CITY OF BRIGHTON APPROXIMATELY 7.712 ACRES OF CONTIGUOUS LAND, IN A PORTION OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, TO BE KNOWN AS THE BRIGHTON CROSSING ANNEXATION (FINAL READING)

Attachments:

[Draft Annexation Ordinance](#)
[Aerial Map by City Staff](#)
[Annexation Map by Applicant \(Exhibit B of the Ordinance\)](#)
[Annexation Petition \(Exhibit C of the Ordinance\)](#)
[Newspaper Proof of Publication](#)
[Resolution 2025-56 \(Substantial Compliance\)](#)
[Draft City Staff Presentation](#)

- G. [ID-232-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 35TH AMENDMENT FOR AN APPROXIMATELY 7.712 ACRES OF PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST BRIDGE STREET, SOUTH OF THE FUTURE ROYAL PINE STREET, EAST OF THE GOLDEN EAGLE PARKWAY ALIGNMENT, AND WEST OF I-76, MORE PARTICULARLY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FINAL READING)

Attachments:

[Draft City Council Ordinance](#)
[Resolution 25-09](#)
[Aerial Map by City Staff](#)
[Proposed Zoning Map Amendment \(Exhibit B of the Resolution\)](#)
[Public Notice on Website and Property Owner Notification](#)
[Buffer Map of Mailing Radius](#)
[Neighborhood Meeting Minutes](#)
[Affidavit of Sign Posting](#)
[Website Posting Proof](#)
[Draft Staff Presentation](#)

- H. [ID-247-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, CONSENTING TO THE INCLUSION OF CERTAIN REAL PROPERTY INTO THE BOUNDARIES OF THE BRIGHTON CROSSING METROPOLITAN DISTRICT NO. 7

Attachments:

[Draft Resolution of the District Inclusion Area](#)
[Aerial Map by City Staff](#)
[Annexation Map by Applicant \(Exhibit B of the Resolution\)](#)
[Service Plan for Brighton Crossing Metropolitan District Nos. 5-8](#)
[Draft City Staff Presentation](#)

- I. [ID-248-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE BRIGHTON CROSSING ANNEXATION AGREEMENT FOR THE APPROXIMATELY 7.712 ACRES OF CONTIGUOUS LAND, GENERALLY LOCATED TO THE NORTH OF EAST BRIDGE STREET, SOUTH OF THE FUTURE ROYAL PINE STREET, EAST OF THE FUTURE NORTH GOLDEN EAGLE PARKWAY ALIGNMENT, AND WEST OF I-76, IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments:

[Draft Resolution Approving the Annexation Agreement](#)
[Draft Annexation Agreement \(Exhibit C of the Resolution\)](#)
[Aerial Map by City Staff](#)
[Annexation Map by Applicant \(Exhibit B of the Resolution\)](#)
[Resolution 2025-56 \(Substantial Compliance\)](#)
[Resolution 2025-68 \(Findings of Fact/Annexation Eligibility\)](#)
[Draft City Staff Presentation](#)

8. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-257-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, TO UPDATE THE SALES TAX AND LICENSING SECTION OF THE MUNICIPAL CODE, ADD A SECTION REGARDING LICENSING OF MASSAGE FACILITIES, AND SIMPLIFY LICENSING FOR KENNEL FACILITIES

Attachments:

[Tax & Licensing Ordinance Oct 2025](#)
[Redlines for Council](#)
[2025 Tax Code Updates PPT](#)

- B. [ID-249-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN SECTIONS OF THE BRIGHTON MUNICIPAL CODE RELATING TO THE HISTORIC PRESERVATION COMMISSION

Attachments: [Draft City Council Ordinance](#)
[Agenda Item Notice](#)
[Adopted HPC Bylaws](#)
[BMC Article 2-66 Redlines](#)
[Hist Pres Code Amend PowerPoint Presentation](#)

9. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-230-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING ARTICLES 4 AND 11 OF THE LAND USE AND DEVELOPMENT CODE TO INCLUDE REGULATIONS FOR NATURAL MEDICINE BUSINESSES

Attachments: [Amended Draft City Council Ordinance](#)
[Planning Commission Resolution 25-08](#)
[Website Notice](#)
[Website Publication Proof](#)
[Redlines to Article 4 of the LUDC](#)
[Amended Redlines to Article 4 of the LUDC](#)
[Redlines to Article 11 of the LUDC](#)
[City Staff's Draft Presentation](#)

10. RESOLUTIONS

11. UTILITIES BUSINESS ITEMS

Resolutions

- A. [ID-259-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AWARDED A MASTER PRICE AGREEMENT TO CORE AND MAIN LP FOR UTILITIES MAINTENANCE AND OPERATION SUPPLIES FOR THE INITIAL NOT-TO-EXCEED AMOUNT OF ONE MILLION DOLLARS (\$1,000,000), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE MASTER PRICE AGREEMENT ON BEHALF OF THE CITY

Attachments: [Reso 25 - Utilities Maintenance and Operation Supplies MPA_CoreandMainLP](#)
[MPA- Utilities Maintenance and Operation Supplies Award- CC Presentation_Fi](#)

12. GENERAL BUSINESS

13. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

14. EXECUTIVE SESSION

15. ADJOURNMENT