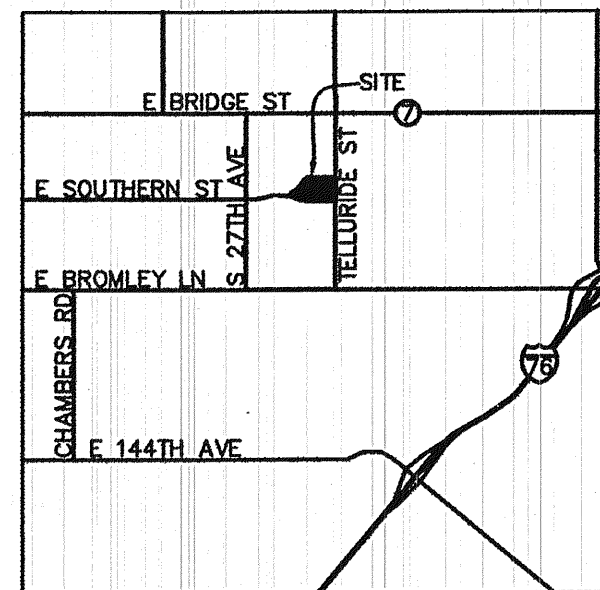


FINAL PLAT OF
BRIGHTON CHARTER HIGH SCHOOL
LOCATED IN THE NORTHWEST QUARTER OF SECTION 9,
TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN,
CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO.

SHEET 1 OF 2



VICINITY MAP
NOT TO SCALE

GENERAL NOTES:

1. ALL REFERENCES TO BOOKS, PAGES, MAPS, AND RECEPTION NUMBERS ARE PUBLIC DOCUMENTS ON FILE WITH THE CLERK AND RECORDER OF THE COUNTY OF ADAMS, STATE OF COLORADO AS NOTED.
2. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND MONUMENT OR ACCESSORY, COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUE 18-4-508, C.R.S.
3. THE SUBJECT PROPERTY CONTAINS AN AREA OF: 584,961 SQUARE FEET OR 13.429 ACRES, MORE OR LESS.
4. FIRST AMERICAN HERITAGE TITLE COMPANY COMMITMENT NO. 277-H0139968-26-NCS, AMENDMENT NO. 3, DATED NOVEMBER 28, 2006 AT 8:00 A.M. WAS RELIED UPON ENTIRELY FOR RECORD INFORMATION REGARDING RIGHTS-OF-WAY, EASEMENTS AND ENCUMBRANCES. THIS SURVEY DOES NOT REPRESENT A TITLE SEARCH TO DETERMINE OWNERSHIP, EASEMENT OR OTHER MATTERS OF PUBLIC RECORD BY STANTEC CONSULTING INC.

SURVEYOR'S CERTIFICATE:

I, RICHARD F. BARTON, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY THAT THE SURVEY OF THIS PLAT, WAS MADE UNDER MY SUPERVISION AND THAT THE ACCOMPANYING PLAT ACCURATELY AND PROPERLY SHOWS SAID SUBDIVISION IN CONFORMANCE WITH TITLE 38, ARTICLE 51 OF THE COLORADO REVISED STATUTES, AS AMENDED.

RICHARD F. BARTON, PLS 9872
FOR AND ON BEHALF OF
STANTEC CONSULTING INC.



Stantec

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2000 South Colorado Boulevard
Suite 2-300
Denver, CO 80222
Tel. 303.758.4058
Fax. 303.758.4828
www.stantec.com

DEDICATION:

KNOWN TO ALL PERSON'S BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING THE OWNERS OF THE ABOVE DESCRIBED PROPERTY HAVE LAID OUT, SUBDIVIDED AND PLATTED THE SAME INTO LOTS AND TRACTS AS SHOWN HEREIN UNDER THE NAME AND STYLE OF BRIGHTON CHARTER HIGH SCHOOL.

LAND DESCRIPTION:

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 9; THENCE N 00°00'30" W ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 9, A DISTANCE OF 40.00 FEET; THENCE N 89°57'37" W A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING, SAID POINT BEING 40.00 FEET NORTH OF THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 9;

THENCE N 89°57'37" W, PARALLEL TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, A DISTANCE OF 837.83 FEET TO A POINT OF CURVATURE;
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 33°02'18", A RADIUS OF 315.00 FEET, AND AN ARC LENGTH OF 181.64 FEET TO A POINT OF REVERSE CURVE;
THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 26°04'04", A RADIUS OF 385.00 FEET, AND AN ARC LENGTH OF 175.16 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF COTTONWOOD VISTA SUBDIVISION FILING NO. 1, AS RECORDED AT BOOK 2244, PAGE 785 AT THE ADAMS COUNTY CLERK AND RECORDER;
THENCE ALONG THE SOUTHEASTERLY LINE OF SAID SUBDIVISION THE FOLLOWING FOUR (4) COURSES:

- 1.) THENCE N 17°44'15" E, A DISTANCE OF 63.44 FEET;
- 2.) THENCE N 50°43'15" E, A DISTANCE OF 243.66 FEET;
- 3.) THENCE N 35°35'41" E, A DISTANCE OF 218.02 FEET;
- 4.) THENCE N 46°35'36" E, A DISTANCE OF 145.72 FEET;

THENCE N 89°58'34" E, A DISTANCE OF 731.84 FEET TO A POINT 60.00 FEET WEST OF THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 9;
THENCE S 00°00'30" E, PARALLEL TO SAID EAST LINE, A DISTANCE OF 603.67 FEET TO THE POINT OF BEGINNING;

CONTAINING 584,961 SQUARE FEET OR 13.429 ACRES, MORE OR LESS.

BASIS OF BEARINGS:

BEARINGS ARE BASED ON THE ASSUMPTION THAT THE EAST LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN BEARS NORTH 00°00'30" WEST AS MONUMENTED HEREON AND SHOWN ON DEED RECORDED IN BOOK 1486 AT PAGE 475. WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

ATTORNEY'S CERTIFICATE:

I, Julia D. Riley ATTORNEY AT LAW, DULY LICENSED TO PRACTICE BEFORE THE COURTS OF THE STATE OF COLORADO, REG. NO. 11962 DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE OF ALL PROPERTY HEREIN DESCRIBED AND SHOWN UPON THE WITHIN PLAT AND THAT TITLE TO SUCH PROPERTY IS IN THE DEDICATORS FREE AND CLEAR OF ALL LIENS AND ENCUMBRANCES, EXCEPT AS SHOWN ON THE TITLE COMMITMENT (COMMITMENT NO.

277-401) DATED Nov. 28, 06 PREPARED BY
39968-26-NCS First American Heritage Title
Julia D. Riley 6/29/2007
ATTORNEY DATE

OWNER'S CERTIFICATE:

THE OWNER HEREBY WARRANTS THE ABOVE PROPERTIES AND PROPERTY INTERESTS TO BE FREE AND CLEAR OF ALL LIENS, DEEDS OF TRUST, MORTGAGES, LOSSES, EQUITABLE INTERESTS OR OTHER ENCUMBRANCES.

OWNER: BRIGHTON CHARTER BUILDING CORPORATION

SIGNATURE

BY: Richard Edelen TITLE: President

EXECUTED THE 29 DAY OF June A.D., 2007

STATE OF COLORADO)
COUNTY OF ADAMS) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME

THIS 29th DAY OF June 2007

BY Richard Edelen

WITNESS MY HAND AND OFFICIAL SEAL [Signature]
NOTARY PUBLIC

CITY APPROVAL:

THIS PLAT IS HEREBY CERTIFIED AS ACCEPTED AND APPROVED BY

Mayor Janice Pawlowski BY THE CITY COUNCIL OF BRIGHTON,

THIS 5th DAY OF June 2007 A.D.

Janice E. Pawlowski
MAYOR

Gayle Ma...
CITY CLERK

CLERK AND RECORDER'S CERTIFICATE:

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER IN THE STATE OF COLORADO ON THIS 25 DAY OF JULY, 2007.

Karen Long

COUNTY CLERK AND RECORDER

BY: [Signature]
DEPUTY

INSTRUMENT NO. 2007000070938

PROJECT NO. 187007150
DATE OF PREPARATION 9/26/06
REVISED 6/28/07

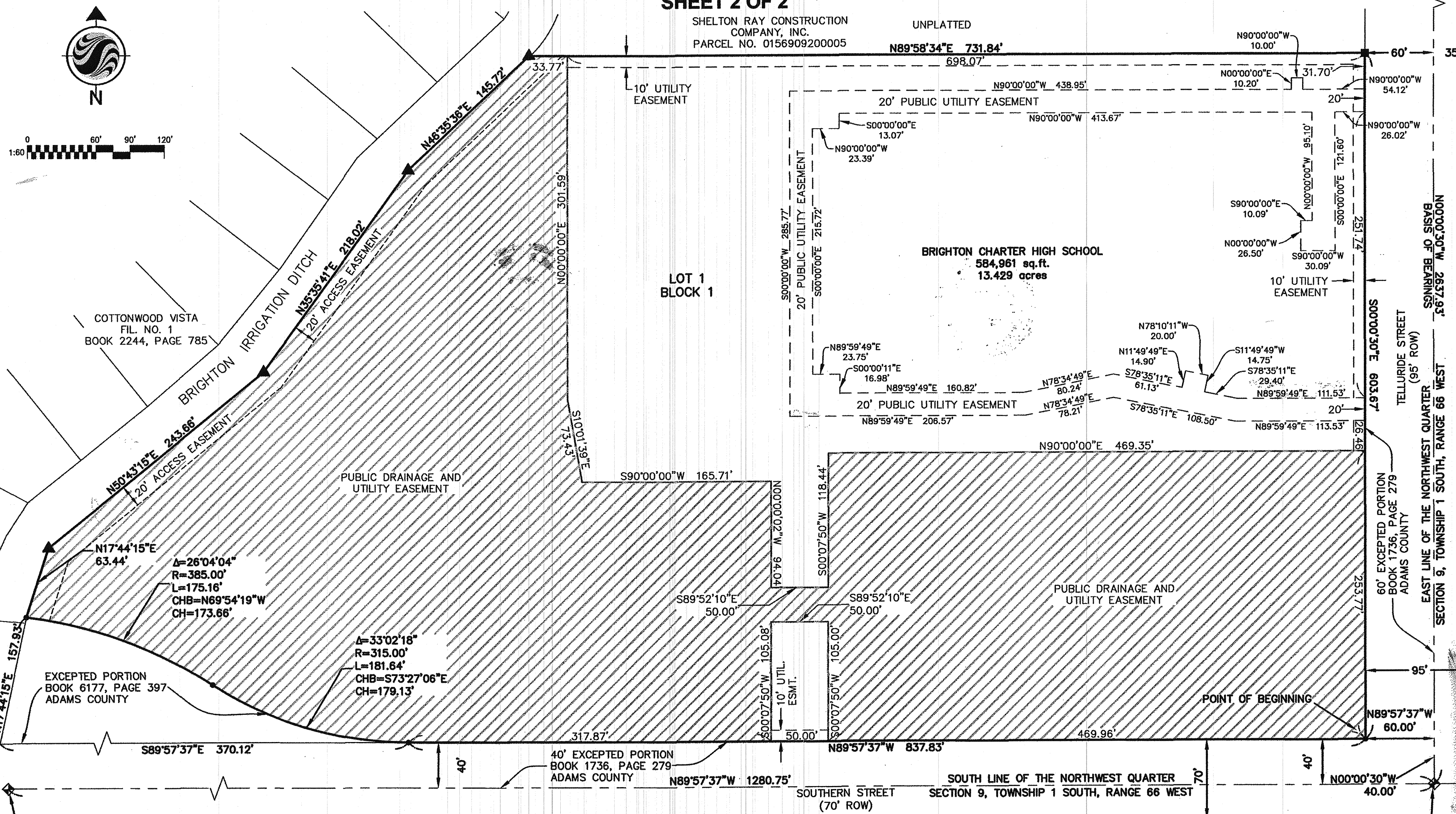
2007000070938

FINAL PLAT OF
BRIGHTON CHARTER HIGH SCHOOL
LOCATED IN THE NORTHWEST QUARTER OF SECTION 9,
TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN,
CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO.

SHEET 2 OF 2

SHELTON RAY CONSTRUCTION
COMPANY, INC.
PARCEL NO. 0156909200005

UNPLATTED



SOUTHWEST CORNER OF THE
NORTHWEST 1/4 OF SECTION
9, FOUND 1 1/2" BRASS CAP
PLS 12330, IN RANGE BOX

SUGAR CREEK
SUBDIVISION
FILING NO. 1
FILE 18, MAP 264



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LEGEND:

- FOUND SECTION CORNER AS NOTED
- FOUND #5 REBAR WITH RED CAP PLS 27269
- FOUND #5 REBAR WITH A 1 1/2" ALUM. CAP, LS UNREADABLE
- FOUND #5 REBAR WITH A 1 1/2" ALUM. CAP, PLS 12134

MOUNT VIEW PARK
SUBDIVISION
FIL. NO. 23
FILE 12, MAP 255

SOUTHEAST CORNER OF THE
NORTHWEST 1/4 OF SECTION
9, FOUND 3/4" REBAR WITH
3 1/4" ALUMINUM CAP PLS
27269, IN RANGE BOX
POINT OF COMMENCEMENT