



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - PETER PADILLA**  
**COUNCIL MEMBERS:**  
**MELINDA CARBAJAL, RHIANON COLLINS,**  
**CHRIS FIEDLER, TOM GREEN, JIM SNYDER,**  
**ANN TADDEO, LLOYD WORTH**

#### ***Notice of Non-Discrimination***

***It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.***

***For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.***

***Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.***

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**Tuesday, July 21, 2026**

**6:00 PM**

**Council Chambers**

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### **1. CALL TO ORDER**

**A. Pledge of Allegiance to the American Flag**

**B. Roll Call**

### **2. CONSENT AGENDA**

- A. [ID-211-26](#) Approval of the June 16, 2026 City Council Minutes

Attachments: [June 16, 2026](#)

- B. [ID-216-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AUTHORIZING THE PARKS AND RECREATION DEPARTMENT TO SOLICIT THE SALE OF THE NAMING RIGHTS TO SIGNIFICANT AMENITIES AT THE BRIGHTON RECPLEX

Attachments: [RESO 26 - RecPlex Naming Rights](#)  
[Brighton RecPlex Naming Rights - CC 7-21-2026](#)

### **3. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

### **4. CEREMONIES**

### **5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA** **(Speakers limited to three minutes)**

### **6. PUBLIC HEARINGS**

- A. [ID-217-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADOPTING THE SECOND AMENDMENT TO THE 2026 BUDGET TO AMEND CERTAIN FUNDS AND APPROPRIATE MONEY FOR EXPENDITURES IN THE AMOUNT OF TWO MILLION EIGHT HUNDRED FORTY-EIGHT THOUSAND THREE HUNDRED THIRTY-NINE DOLLARS (\$2,848,339)

Attachments: [RESO 26 - 2nd Budget Amendment to the 2026 Budget](#)  
[Second Amendment to the 2026 Budget](#)

### **7. ORDINANCES FOR INITIAL CONSIDERATION**

### **8. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-203-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE RIGHT-OF-WAY VACATION FOR AN APPROXIMATELY 0.495 ACRE PORTION OF RIGHT-OF-WAY GENERALLY LOCATED NORTH OF EAST BRIDGE STREET, SOUTH OF ROYAL PINE STREET, EAST OF APACHE PLUME STREET, AND WEST OF THE SPEER CANAL, MORE PARTICULARLY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

**Attachments:** [Draft City Council Ordinance](#)  
[Ordinance Exhibit A](#)  
[Ordinance Exhibit B](#)  
[Aerial Map by City Staff](#)  
[Right-of-Way Vacation Map by Applicant](#)  
[Website Notice](#)  
[Website Publication Proof](#)  
[Staff's Draft Presentation](#)

- B. [ID-219-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, FOR THE REGULATION AND LICENSING OF HAULERS ENGAGED IN THE COLLECTION, TRANSPORTATION, AND/OR DISPOSAL OF SOLID WASTE WITHIN THE CITY OF BRIGHTON

**Attachments:** [ORD 2026 - Hauler Licensing v.7 \(clean\)](#)  
[ORD 2026 - Hauler Licensing v7 redline](#)  
[Hauler Licensing ordinance - Second Reading Presentation](#)

## **9. RESOLUTIONS**

- A. [ID-227-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING COUNCILMEMBER SNYDER AS A MEMBER OF THE DOWNTOWN DEVELOPMENT AUTHORITY WITH A TERM TO DECEMBER 2027 AND APPOINTING COUNCILMEMBER TADDEO AS AN ALTERNATE MEMBER OF THE DOWNTOWN DEVELOPMENT AUTHORITY WITH A TERM TO DECEMBER 2027

**Attachments:** [Resolution - DDA Council Appointments](#)

- B. [ID-228-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING RESOLUTION NO. 2026-03 AND APPOINTING OFFICIAL REPRESENTATIVES AND ALTERNATES OF THE CITY COUNCIL TO VARIOUS BOARDS AND COMMISSIONS

Attachments: [Amend Appt of CC to Various B&C 2026](#)

## **10. UTILITIES BUSINESS ITEMS**

## **11. GENERAL BUSINESS**

## **12. REPORTS**

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

## **13. EXECUTIVE SESSION**

- A. [ID-223-26](#) MOTION TO RECESS FOR AN EXECUTIVE SESSION PURSUANT TO C.R.S. SECTION 24-6-402(4)(f)(I) AND CHARTER SECTION 5.4(C) (5) TO DISCUSS PERSONNEL MATTERS

## **14. ADJOURNMENT**