## RESOLUTION NO. 2022-126

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, SUPPORTING THE CITY OF BRIGHTON 2023 UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (USEPA) BROWNFIELD ASSESSMENT GRANT APPLICATION AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE GRANT APPLICATION AND UPON AWARD TO FINALIZE AND EXECUTE A REASONABLE GRANT AGREEMENT WITH USEPA

WHEREAS, the United States Environmental Protection Agency (USEPA) is currently soliciting applications for grant funding assistance for their *Brownfields Assessment Grant Program* (the "Grant") for awards to be made in 2023; and

WHEREAS, the purpose of the Grant is to provide funding for the assessment of environmental conditions of public and/or private properties located within the City of Brighton (the "City") and to inventory, characterize, assess, conduct a range of planning activities, develop site specific cleanup and redevelopment plans, and conduct community involvement related to brownfield sites; and

WHEREAS, City staff believes the Grant would provide an opportunity to revitalize brownfields within the City and desires to submit an application for the Grant; and

WHEREAS, the City Council recognizes the importance of land revitalization in our community.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AS FOLLOWS:

- <u>Section 1</u>. City Council expresses its support for the Grant application and the Mayor is authorized to sign a letter of support for the Grant application.
- <u>Section 2</u>. City staff is hereby authorized to submit the Grant application for brownfield assessment to USEPA, and the City Manager is authorized to sign the Grant application and any other support documents, as needed, on behalf of the City.
- <u>Section 3</u>. Upon written acknowledgement from USEPA that the City shall be a recipient of Grant funds, the City Manager, or designee, is directed to commence good faith negotiations for a reasonable grant agreement between the City and USEPA and, upon approval as to form by the City Attorney's Office, the City Manager is authorized to execute such agreement.
  - Section 4. This Resolution is effective as of the date of its adoption.

RESOLVED this 15<sup>th</sup> day of November 2022.

	GREGORY MILLS, Mayor	
ATTEST:		
NATALIE HOEL, City Clerk		
APPROVED AS TO FORM:		
ALICIA CALDERÓN, City Attorney		

CITY OF BRIGHTON, COLORADO