



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
MELINDA CARBAJAL, RHIANON COLLINS,
CHRIS FIEDLER, TOM GREEN, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, August 18, 2026

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-234-26](#) Approval of the July 21, 2026 City Council Minutes
Attachments: [July 21, 2026](#)
- B. [ID-245-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AUTHORIZING THE MAYOR TO EXECUTE THE SECOND AMENDMENT TO THE CITY ATTORNEY EMPLOYMENT CONTRACT
Attachments: [RESO-26 CA Contract](#)
[CA Contract Exhibit](#)
- C. [ID-237-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTIONS OF ARTICLE 2-4 AND ARTICLE 3-4 OF THE BRIGHTON MUNICIPAL CODE RELATED TO ELECTIONS, COUNCIL PROCEDURES, AND APPROPRIATIONS (FINAL READING)
Attachments: [ORD 26 - Election Code, Appropriations, and Procurement Update](#)
[REDLINES Articles 2 and 3](#)
[Articles 2 and 3 Code Clean Up \(Regular Meeting\)](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

- A. [ID-246-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A ZONING MAP AMENDMENT FROM CASE FARMS PUD TO THE FOLLOWING: R-2 – MIXED-DENSITY RESIDENTIAL, R-3 – MULTIPLE FAMILY RESIDENTIAL, C-3 – GENERAL RETAIL AND SERVICES, AND O – OPEN SPACE AND PARKS, COMPRISING APPROXIMATELY 232.1883 ACRES, GENERALLY LOCATED SOUTH OF BROMLEY LANE, WEST OF SOUTH 27TH AVENUE, NORTH OF EAST 144TH AVENUE AND EAST OF THE SOUTH 19TH AVENUE ALIGNMENT, MORE PARTICULARLY LOCATED IN THE EAST HALF OF SECTION 17, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FIRST READING)

Attachments:

[1 Draft CC Ordinance \(First Reading\)](#)
[1a Draft CC Ordinance \(First Reading\) Exhibit C](#)
[2 Aerial Map of Subject Properties by staff](#)
[3 Zoning Map Amendment by Applicant](#)
[4 Planning Commission Resolution #26-09](#)
[5 Neighboring Property Owner Notification](#)
[6 Neighboring Property Owners Buffer Map](#)
[7 Neighborhood Meeting Minutes by Applicant](#)
[8 Website Notice CC](#)
[9 Website Publication Proof](#)
[10 Case Farms ZMA Affidavit of Posting for applicant \(signed\)](#)
[11 Draft Staff Presentation CC](#)

7. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-247-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTIONS OF ARTICLE 2-33 OF THE BRIGHTON MUNICIPAL CODE TO ALLOW BRIGHTON YOUTH COMMISSION MEMBERS TO SERVE AS MEMBERS OF THE SUSTAINABILITY ADVISORY BOARD

Attachments:

[ORD 26 - Amending Sustainability Board Membership](#)
[REDLINE ARTICLE 2 33 Sustainability Advisory Board](#)
[Sustainability Advisory Board Youth Membership Update -First Reading](#)

8. ORDINANCES FOR FINAL CONSIDERATION

9. RESOLUTIONS

10. UTILITIES BUSINESS ITEMS

11. GENERAL BUSINESS

12. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

13. EXECUTIVE SESSION

14. ADJOURNMENT