

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT  
SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

**LEGAL DESCRIPTION AND DEDICATION:**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BEING THE OWNERS OF THE PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING  
LOTS 1 THROUGH 24 INCLUSIVE, BLOCK 12,  
LOTS 1 THROUGH 20 INCLUSIVE, BLOCK 13,  
LOTS 1 THROUGH 22 INCLUSIVE, BLOCK 14,  
LOTS 1 THROUGH 26 INCLUSIVE, BLOCK 15,  
LOTS 1 THROUGH 28 INCLUSIVE, BLOCK 16,  
LOTS 1 THROUGH 22 INCLUSIVE, BLOCK 17,  
LOTS 1 THROUGH 14 INCLUSIVE, BLOCK 18,  
LOTS 1 THROUGH 14 INCLUSIVE, BLOCK 19,  
LOTS 1 THROUGH 27 INCLUSIVE, BLOCK 20,  
LOTS 1 THROUGH 20 INCLUSIVE, BLOCK 21,  
LOTS 1 THROUGH 18 INCLUSIVE, BLOCK 22,  
LOTS 1 THROUGH 27 INCLUSIVE, BLOCK 23,  
LOTS 1 THROUGH 30 INCLUSIVE, BLOCK 24,  
LOTS 1 THROUGH 13 INCLUSIVE, BLOCK 25,  
LOTS 1 THROUGH 43 INCLUSIVE, BLOCK 26,  
LOTS 1 THROUGH 21 INCLUSIVE, BLOCK 27,  
LOTS 1 THROUGH 7 INCLUSIVE, BLOCK 28,  
TRACTS E, F, G, H, J, K, L, M, P, AND V INCLUSIVE,  
BRIGHTON CROSSING FILING NO. 2, RECORDED UNDER RECEPTION NO. C1074039 IN THE OFFICE OF THE CLERK AND RECORDER OF THE COUNTY OF ADAMS, STATE OF COLORADO.

TOGETHER WITH A PARCEL OF LAND BEING LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT, RECORDED UNDER RECEPTION NO. C1074114 IN THE OFFICE OF THE CLERK AND RECORDER OF THE COUNTY OF ADAMS, STATE OF COLORADO.

(MORE PARTICULARLY DESCRIBED ON SHEET 2)

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, AND TRACTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF **BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT** AND DO HEREBY GRANT TO THE CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO, FOR THE USE OF THE PUBLIC, THE PUBLIC WAYS AND LANDS HEREON SHOWN, AND THE EASEMENTS AS SHOWN FOR DRAINAGE AND DETENTION.

**INDEX OF SHEETS:**

- SHEET 1 - COVER
- SHEET 2 - NOTES
- SHEET 3 - OVERALL
- SHEET 4 - EASEMENT VACATION EXHIBIT
- SHEETS 5-17 - DETAILS

**OWNER:**

BROOKFIELD RESIDENTIAL (COLORADO) LLC, A NEVADA LIMITED LIABILITY COMPANY

STATE )  
 ) SS  
CITY, COUNTY )

THE FOREGOING PLAT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME  
THIS \_\_\_ DAY OF \_\_\_\_\_ 20\_\_ BY \_\_\_\_\_ AS  
\_\_\_\_\_ OF BROOKFIELD RESIDENTIAL (COLORADO) LLC,  
A NEVADA LIMITED LIABILITY COMPANY.

NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_.

MY ADDRESS IS: \_\_\_\_\_.

**OWNER:**

LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT

S3L HOLDINGS LLC, A COLORADO LIMITED LIABILITY COMPANY,

STATE )  
 ) SS  
CITY, COUNTY )

THE FOREGOING PLAT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME  
THIS \_\_\_ DAY OF \_\_\_\_\_ 20\_\_ BY \_\_\_\_\_ AS  
\_\_\_\_\_ OF S3L HOLDINGS LLC, A COLORADO  
LIMITED LIABILITY COMPANY.

NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_.

MY ADDRESS IS: \_\_\_\_\_.

**OWNER:**

LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT

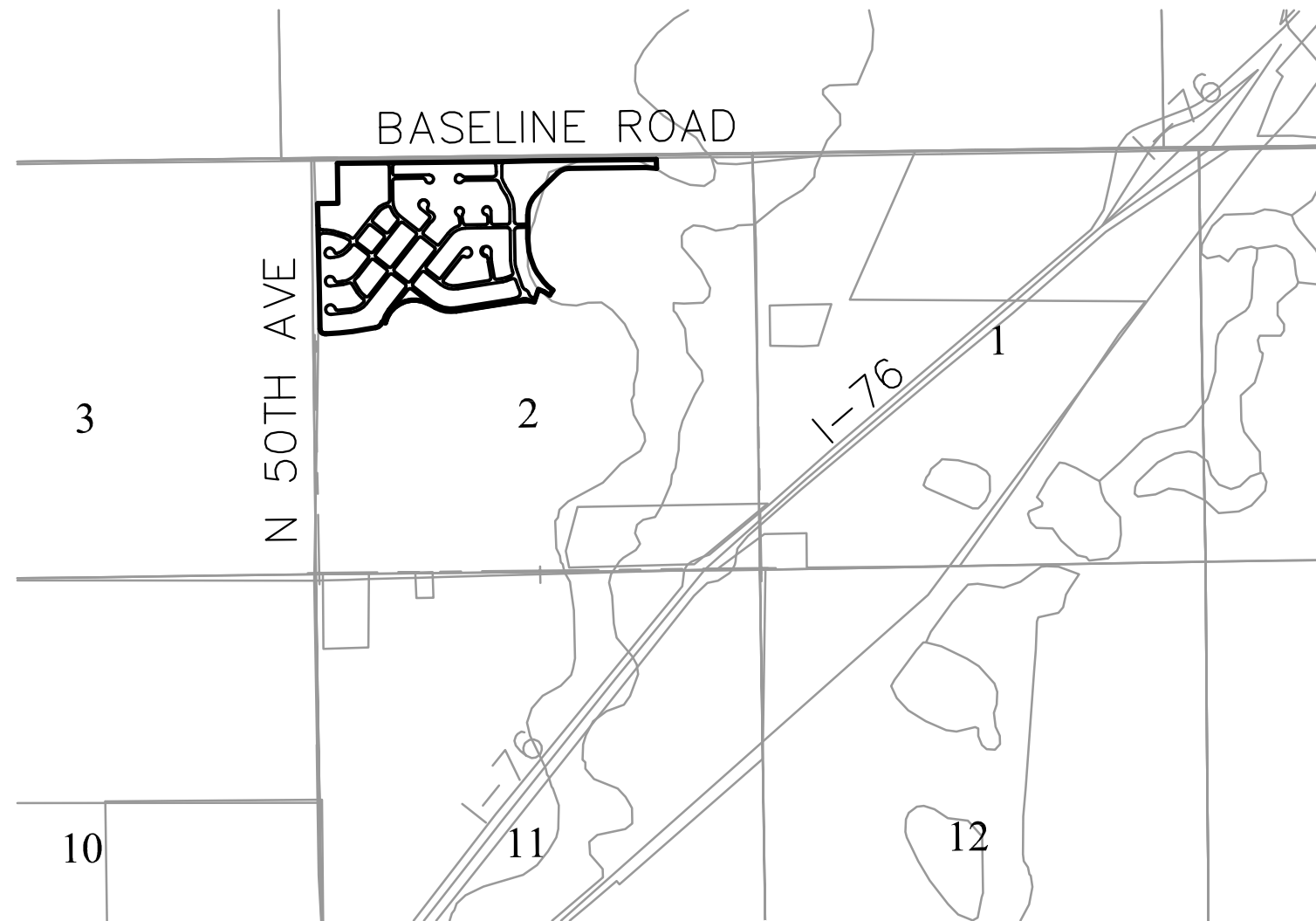
70 RANCH LLC, A COLORADO LIMITED LIABILITY COMPANY

STATE )  
 ) SS  
CITY, COUNTY )

THE FOREGOING PLAT AND DEDICATION WAS ACKNOWLEDGED BEFORE ME  
THIS \_\_\_ DAY OF \_\_\_\_\_ 20\_\_ BY \_\_\_\_\_ AS  
\_\_\_\_\_ OF 70 RANCH LLC, A COLORADO LIMITED  
LIABILITY COMPANY.

NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_.

MY ADDRESS IS: \_\_\_\_\_.



**SURVEYOR'S CERTIFICATE:**

I, LEE G. HOOPER, A DULY REGISTERED LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION ON JUNE 1, 2015, AND THAT ALL THE MONUMENTS EXISTED AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER) AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND.

**For Review**

10/12/2015 1:31:34 PM

LEE G. HOOPER  
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR, NO. 38214

**ATTORNEY'S CERTIFICATE:**

I, \_\_\_\_\_, AN ATTORNEY AT LAW, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO ALL OF THE LAND PLATTED HEREON AND THAT TITLE TO SUCH LANDS IS IN DEDICATORS FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, SUBJECT TO ALL MATTERS OF RECORDED REFLECTION IN SCHEDULE B-2 OF THE TITLE INSURANCE COMMITMENT NO. \_\_\_\_\_ DATED \_\_\_\_\_, ISSUED BY LAND TITLE GUARANTEE COMPANY:

\_\_\_\_\_  
ATTORNEY AT LAW DATE  
REGISTRATION NO. \_\_\_\_\_

**CITY COUNCIL APPROVAL**

THIS IS TO CERTIFY THAT THIS PLAT AMENDMENT WAS ACCEPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO ON THE \_\_\_ DAY OF \_\_\_\_\_, 20\_\_

MAYOR: DICK M. MCLEAN

CITY CLERK: NATALIE HOEL

**CLERK AND RECORDER**

THIS FINAL PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER IN THE STATE OF COLORADO AT \_\_\_\_\_ M. ON THE \_\_\_ DAY OF \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
COUNTY CLERK AND RECORDER  
BY DEPUTY: \_\_\_\_\_

FILE NO. \_\_\_\_\_  
MAP NO. \_\_\_\_\_  
RECEPTION NO. \_\_\_\_\_

DATE OF PREPARATION: 9/21/2015

DATE OF LAST REVISION: 9/21/2015

**SURVEY SYSTEMS**

A Professional Land Surveying Company

P.O. Box 2168 - Evergreen, CO 80437 Tel: 303.679.8122 - Fax: 303.679.8123

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SHEET NO.

1

1 OF 17

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT  
SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

**LEGAL DESCRIPTION (AS MEASURED)**

COMMENCING AT THE NORTHWEST CORNER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, AS MONUMENTED BY A 2" ALUMINUM CAP (ILLEGIBLE);  
THENCE NORTH 89°24'33" EAST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 2, A DISTANCE OF 310.90 FEET;  
THENCE DEPARTING SAID LINE SOUTH 00°35'28" WEST, A DISTANCE OF 65.00 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 1, OF BRIGHTON CROSSING FILING NO.2, 1ST AMENDMENT AS RECORDED AT RECEPTION NO. C1074114 IN THE OFFICE OF THE CLERK AND RECORDER OF THE COUNTY OF ADAMS, STATE OF COLORADO, SAID POINT ALSO BEING THE POINT OF BEGINNING.

THENCE NORTH 89°24'33" EAST ALONG THE SOUTH RIGHT-OF-WAY LINE FOR BASELINE ROAD, A DISTANCE OF 1,942.53 FEET;  
THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY-LINE NORTH 88°52'27" EAST, A DISTANCE OF 380.81 FEET;  
THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY-LINE NORTH 89°20'02" EAST, A DISTANCE OF 1,484.03 FEET;  
THENCE SOUTH 00°40'02" EAST, A DISTANCE OF 105.37 FEET;  
THENCE NORTH 86°01'49" WEST, A DISTANCE OF 131.14 FEET;  
THENCE SOUTH 89°19'58" WEST, A DISTANCE OF 913.80 FEET TO A POINT OF CURVATURE;  
THENCE ALONG THE ARC OF SAID CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 43°48'59", A RADIUS OF 200.00 FEET AND AN ARC LENGTH OF 152.95 FEET (CHORD BEARS SOUTH 67°25'29" WEST, 149.25 FEET);  
THENCE SOUTH 45°31'00" WEST, A DISTANCE OF 348.81 FEET TO A POINT OF CURVATURE;  
THENCE ALONG THE ARC OF SAID CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 45°28'48", A RADIUS OF 350.00 FEET AND AN ARC LENGTH OF 277.82 FEET (CHORD BEARS SOUTH 22°46'36" WEST, 270.59 FEET);  
THENCE SOUTH 00°02'11" WEST, A DISTANCE OF 151.62 FEET;  
THENCE SOUTH 00°19'20" WEST, A DISTANCE OF 76.73 FEET;  
THENCE SOUTH 01°41'12" EAST, A DISTANCE OF 65.52 FEET;  
THENCE SOUTH 03°01'13" EAST, A DISTANCE OF 72.05 FEET;  
THENCE SOUTH 07°11'12" EAST, A DISTANCE OF 74.68 FEET;  
THENCE SOUTH 13°41'53" EAST, A DISTANCE OF 76.37 FEET;  
THENCE SOUTH 18°55'51" EAST, A DISTANCE OF 61.59 FEET;  
THENCE SOUTH 22°32'55" EAST, A DISTANCE OF 66.76 FEET;  
THENCE SOUTH 28°31'10" EAST, A DISTANCE OF 69.88 FEET;  
THENCE SOUTH 34°53'52" EAST, A DISTANCE OF 64.95 FEET;  
THENCE SOUTH 38°32'04" EAST, A DISTANCE OF 63.34 FEET;  
THENCE SOUTH 42°44'51" EAST, A DISTANCE OF 75.59 FEET;  
THENCE SOUTH 52°36'01" EAST, A DISTANCE OF 75.69 FEET;  
THENCE SOUTH 33°21'30" WEST, A DISTANCE OF 72.61 FEET;  
THENCE NORTH 56°38'30" WEST, A DISTANCE OF 74.24 FEET;  
THENCE NORTH 67°43'23" WEST, A DISTANCE OF 77.33 FEET;  
THENCE SOUTH 17°56'45" WEST, A DISTANCE OF 160.00 FEET TO A POINT OF NON-TANGENT CURVATURE;  
THENCE ALONG THE ARC OF SAID NON-TANGENT CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 26°57'38", A RADIUS OF 352.00 FEET AND AN ARC LENGTH OF 165.63 FEET (CHORD BEARS NORTH 85°32'04" WEST, 164.11 FEET);  
THENCE SOUTH 80°59'07" WEST, A DISTANCE OF 774.95 FEET TO A POINT OF CURVATURE;  
THENCE ALONG THE ARC OF SAID CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 37°27'33", A RADIUS OF 395.00 FEET AND AN ARC LENGTH OF 258.24 FEET (CHORD BEARS NORTH 80°17'07" WEST, 253.67 FEET);  
THENCE NORTH 61°33'20" WEST, A DISTANCE OF 96.42 FEET TO A POINT OF CURVATURE;  
THENCE ALONG THE ARC OF SAID CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 104°50'10", A RADIUS OF 355.00 FEET AND AN ARC LENGTH OF 649.56 FEET (CHORD BEARS SOUTH 66°01'35" WEST, 562.66 FEET);  
THENCE NORTH 76°23'31" WEST, A DISTANCE OF 40.00 FEET TO A POINT OF NON-TANGENT CURVATURE;  
THENCE ALONG THE ARC OF SAID NON-TANGENT CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 71°09'50", A RADIUS OF 87.00 FEET AND AN ARC LENGTH OF 108.06 FEET (CHORD BEARS SOUTH 49°11'24" WEST, 101.24 FEET) TO A POINT OF REVERSE CURVATURE;  
THENCE ALONG THE ARC OF SAID CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 06°45'53", A RADIUS OF 1,035.00 FEET AND AN ARC LENGTH OF 122.20 FEET (CHORD BEARS SOUTH 81°23'23" WEST, 122.13 FEET) TO A POINT OF REVERSE CURVATURE;  
THENCE ALONG THE ARC OF SAID CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 10°54'10", A RADIUS OF 2,465.00 FEET AND AN ARC LENGTH OF 469.06 FEET (CHORD BEARS SOUTH 83°27'31" WEST, 468.35 FEET);  
THENCE SOUTH 88°54'36" WEST, A DISTANCE OF 21.64 FEET TO A POINT OF CURVATURE;  
THENCE ALONG THE ARC OF SAID CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 90°00'23", A RADIUS OF 55.00 FEET AND AN ARC LENGTH OF 86.40 FEET (CHORD BEARS NORTH 46°05'12" WEST, 77.79 FEET);  
THENCE NORTH 01°05'02" WEST, A DISTANCE OF 1238.36 FEET;  
THENCE NORTH 01°05'02" WEST, A DISTANCE OF 258.63 FEET;  
THENCE NORTH 88°54'36" EAST, A DISTANCE OF 241.31 FEET;  
THENCE NORTH 00°35'27" WEST, A DISTANCE OF 477.88 FEET TO THE POINT OF BEGINNING.

CONTAINING 4,701,442 SQUARE FEET OR 107.93 ACRES, MORE OR LESS.

**GENERAL NOTES:**

- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY SURVEY SYSTEMS INC. TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY AND TITLE OF RECORD, SURVEY SYSTEMS INC. RELIED UPON PROPERTY INFORMATION BINDER, ORDER NO. ABC 70442273 ISSUED BY LAND TITLE GUARANTEE COMPANY REPRESENTING OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, AND HAVING AN EFFECTIVE DATE OF JUNE 10, 2015 AT 5:00 P.M.
- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES AND PUBLIC LAND SURVEY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PUSUANT TO STATE STATUE 18-4-508, C.R.S.
- BASIS OF BEARINGS: THE BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 35. AS MONUMENTED AT THE WEST END BY A 2" ALUMINUM CAP "ILLEGIBLE" AND AT THE EAST END BY A 3 1/4" ALUMINUM CAP "ILLEGIBLE"
- SUBJECT PROPERTY FALLS WITHIN ZONE X OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAPS, MAP NUMBER 080001C0355H, DATED MARCH 5, 2007.
- THE UNITS FOR THIS SURVEY ARE U.S. SURVEY FEET.
- APPROVAL OF THIS DOCUMENT MAY CREATE A VESTED PROPERTY RIGHT PURSUANT TO ARTICLE 68 OF TITLE 24, COLORADO REVISED STATUTES, AS AMENDED

**RESIDENTIAL NOTES:**

(THE FOLLOWING NOTES PERTAIN TO ALL TRACTS AND RESIDENTIAL LOTS)

- NON-EXCLUSIVE TEN (10) FOOT WIDE EASEMENTS ARE HEREBY GRANTED FOR THE USE OF ELECTRIC, TELEPHONE, CABLE, TELEVISION, PEDESTRIAN SIDEWALKS, AND POSTAL FACILITIES. THESE EASEMENTS ARE LOCATED ON PRIVATE PROPERTY IMMEDIATELY ADJACENT TO BOTH SIDES OF ALL PLATTED RIGHT-OF-WAYS, OTHER UTILITIES INCLUDING WATER SERVICE LINES, GASLINES, AND WATER METER PITS, SHALL HAVE THE RIGHT TO CROSS SUBSTANTIALLY RIGHT ANGLES, BUT IN NO EVENT SHALL OTHER STRUCTURES BE ALLOWED IN THE ABOVE DESCRIBED AREAS. CONCRETE DRIVEWAYS ARE PERMISSIBLE AS LONG AS THEY CROSS AT SUBSTANTIALLY RIGHT ANGLES AND DO NOT EXCEED 32 FEET IN WIDTH. CITY FACILITIES SHALL BE ALLOWED IN THE EASEMENT. "10' SIDEWALK EASEMENT" DENOTES THIS EASEMENT.
- NON-EXCLUSIVE FIVE (5) FOOT GAS EASEMENT LOCATED 10 FEET FROM THE RIGHT-OF-WAY LINE AS SHOWN HEREON. OTHER UTILITIES INCLUDING WATER SERVICE LINES SHALL HAVE THE RIGHT TO CROSS AT SUBSTANTIALLY RIGHT ANGLES, BUT IN NO EVENT SHALL OTHER STRUCTURES, TREES OR SHRUBS BE ALLOWED IN THE ABOVE DESCRIBED AREA. CONCRETE DRIVEWAYS AND SIDEWALKS ARE PERMISSIBLE AS NG AS THEY CROSS AT SUBSTANTIALLY RIGHT ANGLES AND DO NOT EXCEED 32 FEET IN WIDTH. "5' GAS EASEMENT" DENOTES THIS EASEMENT
- FIVE (5) FOOT, EIGHT (8) FOOT, AND TEN (10) FOOT, WIDE GAS EASEMENTS AS SHOWN IN THIS PLAT ARE FOR INSTALLATION AND MAINTENANCE OF FACILITIES FOR \_\_\_\_\_ "GAS EASEMENT" DENOTES THIS GAS EASEMENT.
- THERE SHALL BE NO INTERFERENCE WITH THE ESTABLISHED LOT GRADING PURSUANT TO THE APPROVED CONSTRUCTION PLANS. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR MAINTAINING THE LOT GRADING PLAN IN CONFORMANCE WITH THE APPROVED CONSTRUCTION PLANS. THE CITY OF BRIGHTON SHALL HAVE THE RIGHT TO ENTER PROPERTIES TO INSPECT THE LOT GRADING AT ANY TIME. IF THE LOT DRAINAGE IS NOT PROPERLY MAINTAINED, THE CITY MAY REQUIRE THE NECESSARY MAINTENANCE TO RESOLVE ANY DEVIATION FROM THE APPROVED LOT GRADING PLANS.
- CERTIFICATES OF OCCUPANCY SHALL NOT BE GRANTED UNTIL PUBLIC IMPROVEMENTS ARE COMPLETED BY THE DEVELOPER OR FINANCIAL GUARANTEES ACCEPTABLE TO THE THE CITY HAVE BEEN PROVIDED BY THE DEVELOPER.

**TRACT INFORMATION**

TRACT	SQUARE FEET	ACRES	OWNER	MAINTENANCE RESPONSIBILITY	LAND USE
E	68,728	1.58	BRIGHTON CROSSING DISTRICT NO. 4	BRIGHTON CROSSING DISTRICT NO. 4	OPEN SPACE
F	63,192	1.45	CITY OF BRIGHTON	BRIGHTON CROSSING DISTRICT NO. 4	PARK
G	127,736	2.93	BRIGHTON CROSSING DISTRICT NO. 4	BRIGHTON CROSSING DISTRICT NO. 4	OPEN SPACE
H	183,527	4.21	BRIGHTON CROSSING DISTRICT NO. 4	BRIGHTON CROSSING DISTRICT NO. 4	OPEN SPACE
J	10,120	0.23	BRIGHTON CROSSING DISTRICT NO. 4	BRIGHTON CROSSING DISTRICT NO. 4	OPEN SPACE
K	36,249	0.83	BRIGHTON CROSSING DISTRICT NO. 4	BRIGHTON CROSSING DISTRICT NO. 4	OPEN SPACE
L	8,165	0.19	BRIGHTON CROSSING DISTRICT NO. 4	BRIGHTON CROSSING DISTRICT NO. 4	OPEN SPACE
M	54,372	1.25	BRIGHTON CROSSING DISTRICT NO. 4	BRIGHTON CROSSING DISTRICT NO. 4	OPEN SPACE
N	28,799	0.66	BRIGHTON CROSSING DISTRICT NO. 4	BRIGHTON CROSSING DISTRICT NO. 4	OPEN SPACE
P	87,530	2.01	BRIGHTON CROSSING DISTRICT NO. 4	BRIGHTON CROSSING DISTRICT NO. 4	OPEN SPACE
V	236,931	5.44	BRIGHTON CROSSING DISTRICT NO. 4	BRIGHTON CROSSING DISTRICT NO. 4	OPEN SPACE
JJ	46,456	1.07	BRIGHTON CROSSING DISTRICT NO. 4	BRIGHTON CROSSING DISTRICT NO. 4	OPEN SPACE
NN	3,454	0.08	CITY OF BRIGHTON	CITY OF BRIGHTON	PARK
VV	91,705	2.11	BRIGHTON CROSSING DISTRICT NO. 4	BRIGHTON CROSSING DISTRICT NO. 4	OPEN SPACE

DATE OF PREPARATION: 9/21/2015

DATE OF LAST REVISION: 9/21/2015

**SURVEY SYSTEMS**  
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SHEET NO.

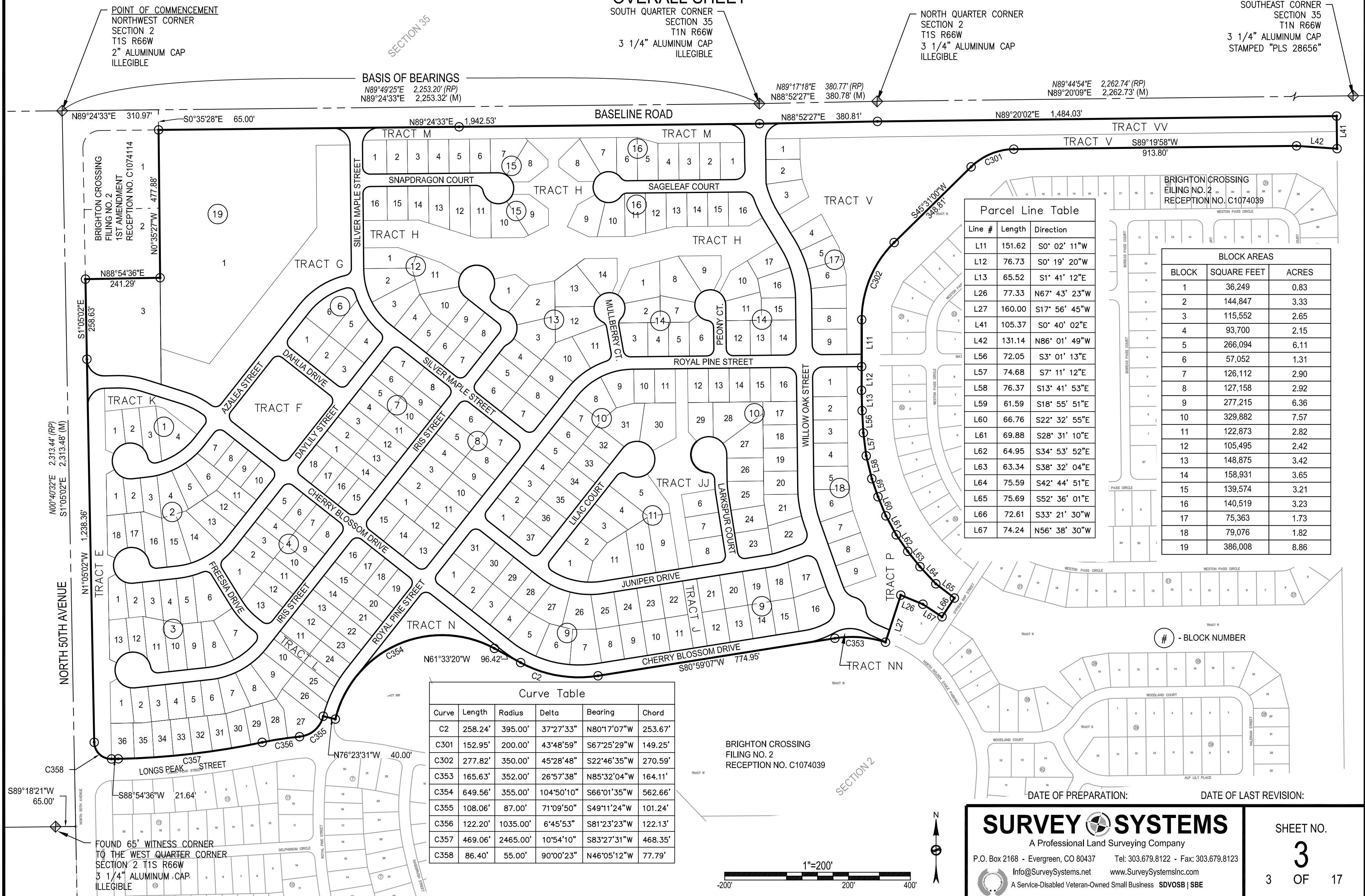
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# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

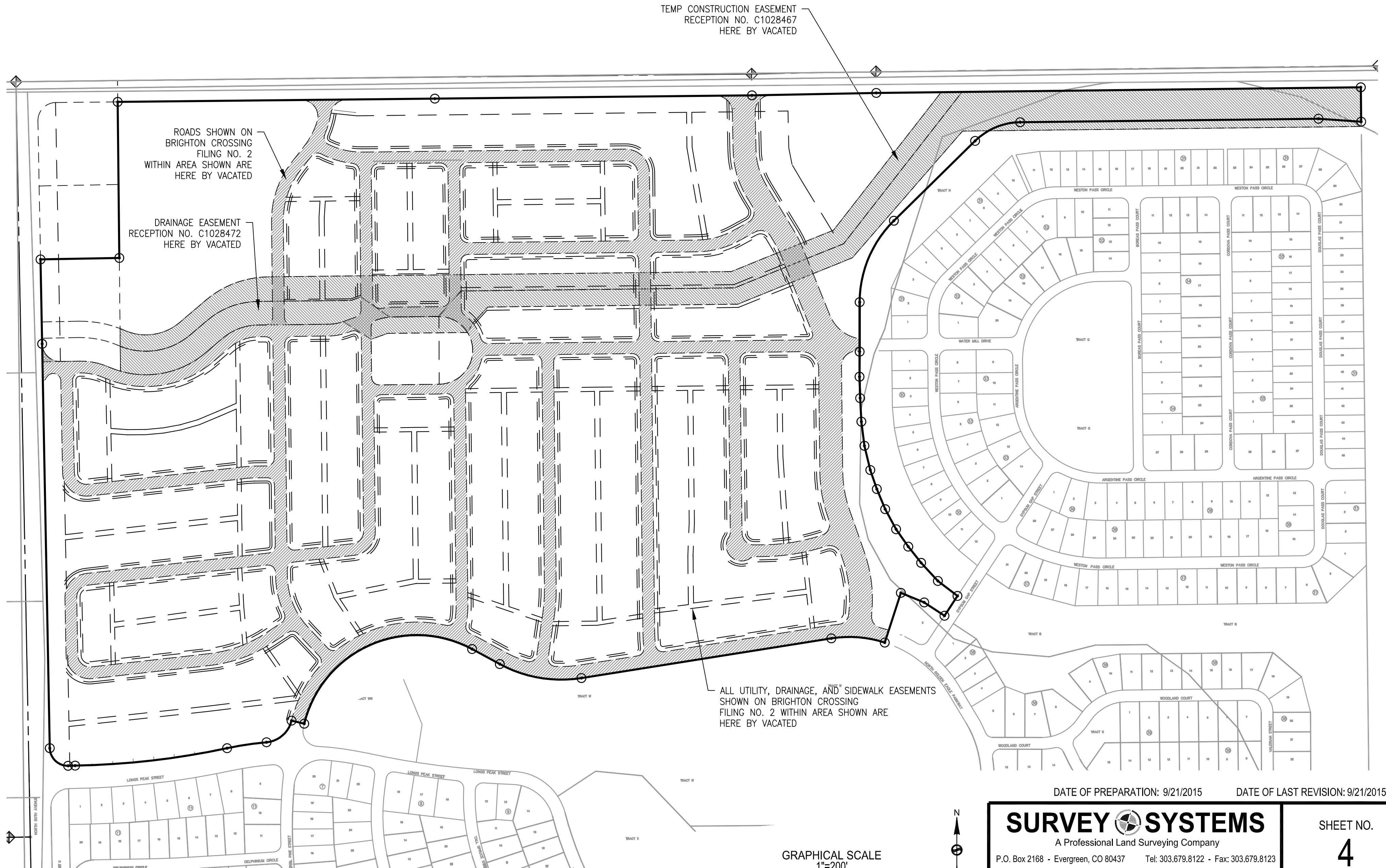
A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT  
SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

## OVERALL SHEET



# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

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 CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO  
 EASEMENT VACATION EXHIBIT



DATE OF PREPARATION: 9/21/2015      DATE OF LAST REVISION: 9/21/2015

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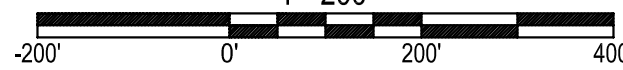
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SHEET NO.

4

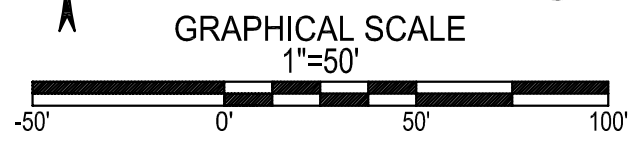
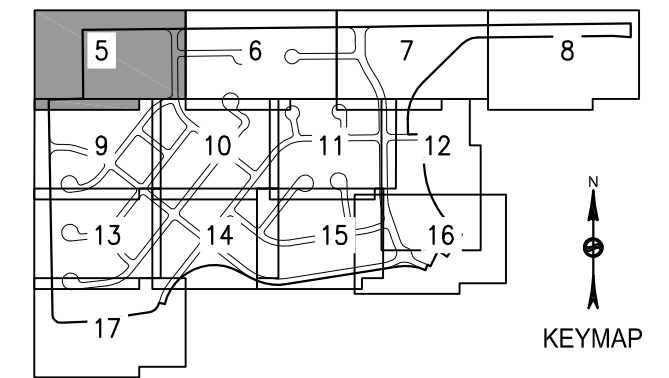
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GRAPHICAL SCALE  
 1"=200'



# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



POINT OF COMMENCEMENT  
NORTHWEST CORNER  
SECTION 2  
T1S R66W  
2" ALUMINUM CAP  
ILLEGIBLE

BASELINE ROAD

GAS EASEMENT  
REC # 2013000042195

Curve Table					
Curve	Length	Radius	Delta	Bearing	Chord
C8	86.39'	55.00'	89°59'59"	N45°35'26"W	77.78'
C9	31.11'	23.00'	77°30'08"	S38°09'37"W	28.79'
C10	182.22'	270.00'	38°40'06"	S57°34'39"W	178.78'
C11	192.28'	250.00'	44°04'06"	N60°16'39"E	187.58'
C12	192.23'	250.00'	44°03'21"	S29°43'44"E	187.53'
C13	31.02'	250.00'	7°06'37"	S4°08'45"E	31.00'
C14	35.61'	23.00'	88°42'36"	S60°50'32"E	32.16'
C15	109.06'	230.00'	27°10'08"	N14°10'30"W	108.04'
C16	36.13'	23.00'	90°00'00"	S44°24'33"W	32.53'
C17	36.13'	23.00'	90°00'00"	S45°35'27"E	32.53'
C18	15.19'	55.00'	15°49'36"	S7°19'21"W	15.14'
C19	71.20'	55.00'	74°10'24"	S52°19'21"W	66.33'
C361	47.23'	50.29'	53°48'32"	S65°13'20"W	45.51'

BRIGHTON CROSSING  
FILING NO. 2  
1ST AMENDMENT  
RECEPTION NO. C1074114

3  
437,563 SQ FT  
10.05 ACRES

10' SIDEWALK AND  
UTILITY EASEMENT  
5' GAS EASEMENT

TRACT G TRACT H

N88°54'36"E 241.29'

20' UTILITY EASEMENT

DATE OF PREPARATION: 9/21/2015

DATE OF LAST REVISION: 9/21/2015

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SHEET NO.

5

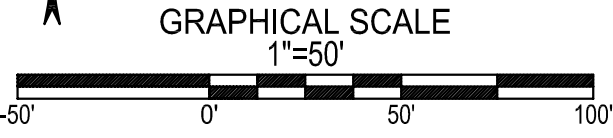
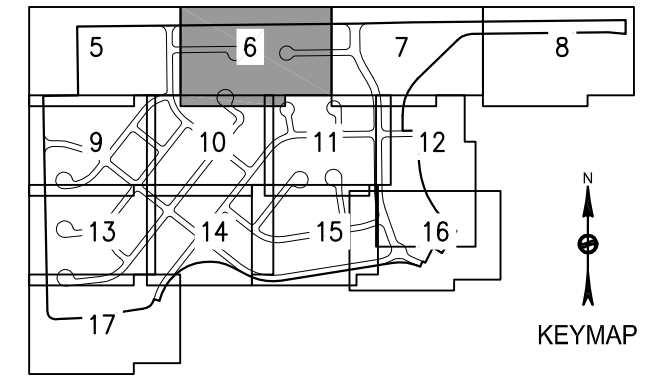
5 OF 17

SEE SHEET 9

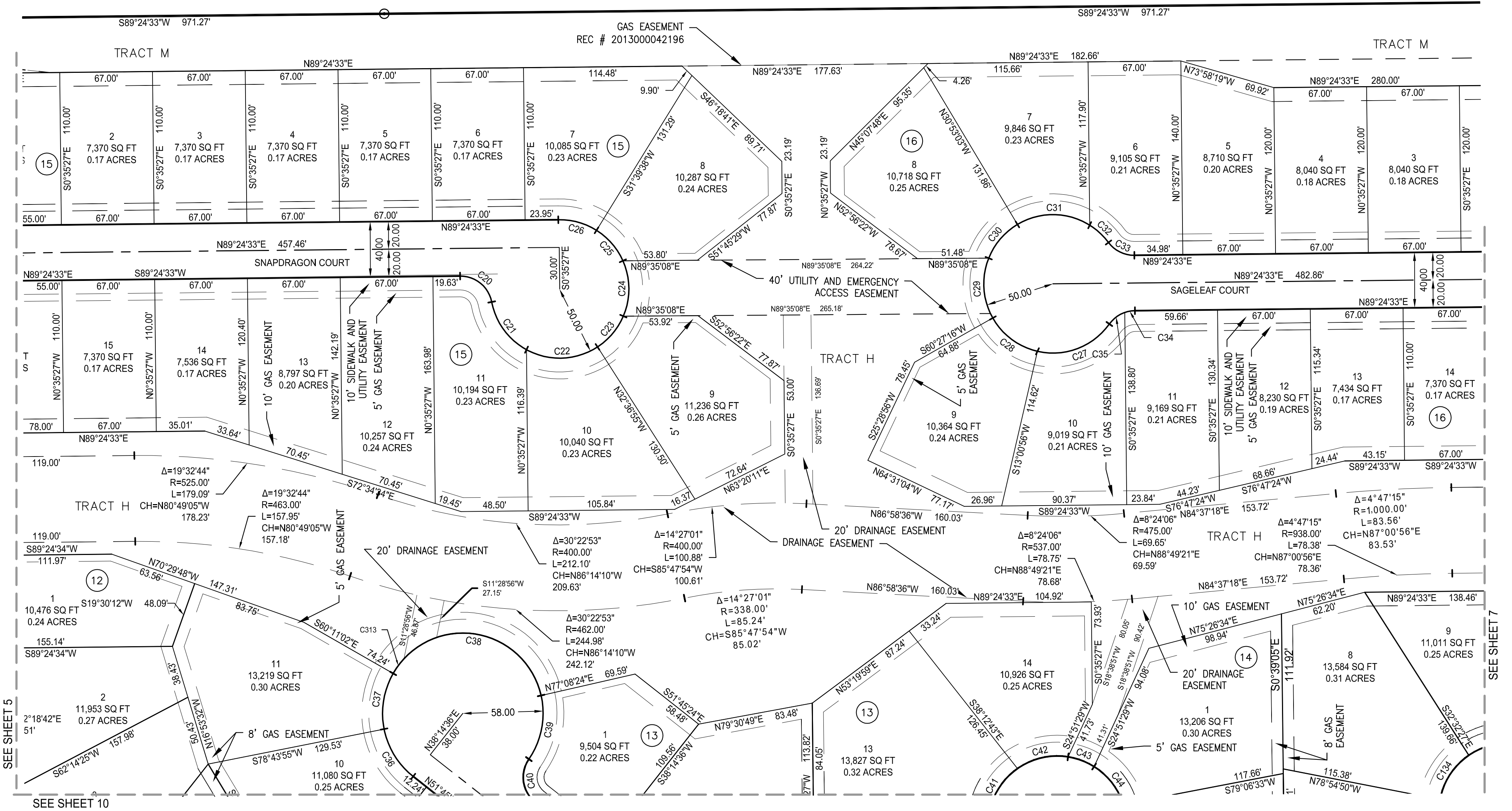
SEE SHEET 6

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT  
SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



BASELINE ROAD



Curve	Length	Radius	Delta	Bearing	Chord
C20	32.01'	23.00'	79°44'23"	S50°43'15"E	29.49'
C21	44.03'	50.00'	50°27'02"	S36°04'34"E	42.62'
C22	53.94'	50.00'	61°48'48"	N87°47'31"E	51.36'
C23	29.43'	50.00'	33°43'13"	N40°01'31"E	29.00'
C24	41.15'	50.00'	47°09'21"	N0°24'48"W	40.00'
C25	29.54'	50.00'	33°50'49"	N40°54'53"W	29.11'
C26	29.10'	50.00'	33°20'35"	N74°30'35"W	28.69'

Curve	Length	Radius	Delta	Bearing	Chord
C27	58.92'	50.00'	67°30'57"	N69°15'22"E	55.57'
C28	41.40'	50.00'	47°26'25"	S53°15'57"E	40.23'
C29	44.81'	50.00'	51°20'40"	S3°52'24"E	43.32'
C30	32.56'	50.00'	37°18'56"	S40°27'24"W	31.99'
C31	54.93'	50.00'	62°56'48"	N89°24'45"W	52.21'
C32	18.55'	50.00'	21°15'34"	N47°18'34"W	18.45'
C33	21.64'	23.00'	53°54'40"	N63°38'07"W	20.85'

Curve	Length	Radius	Delta	Bearing	Chord
C34	7.47'	23.00'	18°37'08"	N80°06'00"E	7.44'
C35	14.17'	23.00'	35°17'32"	N53°08'40"E	13.94'
C36	40.99'	58.00'	40°29'20"	S31°30'45"E	40.14'
C37	41.59'	58.00'	41°05'03"	S9°16'26"W	40.70'
C38	139.01'	58.00'	137°19'26"	N81°31'19"W	108.05'
C39	48.15'	58.00'	47°33'51"	N10°55'20"E	46.78'
C40	34.71'	23.00'	86°27'40"	N8°31'35"W	31.51'

Curve	Length	Radius	Delta	Bearing	Chord
C41	42.47'	50.00'	48°39'49"	S30°32'22"W	41.20'
C42	38.49'	50.00'	44°06'35"	S76°55'34"W	37.55'
C43	20.19'	50.00'	23°08'25"	N69°26'56"W	20.06'
C44	35.19'	50.00'	40°19'19"	N37°43'04"W	34.47'
C134	39.18'	50.00'	44°53'35"	S33°03'59"W	38.18'
C313	13.23'	58.00'	13°04'06"	S36°21'01"W	13.20'

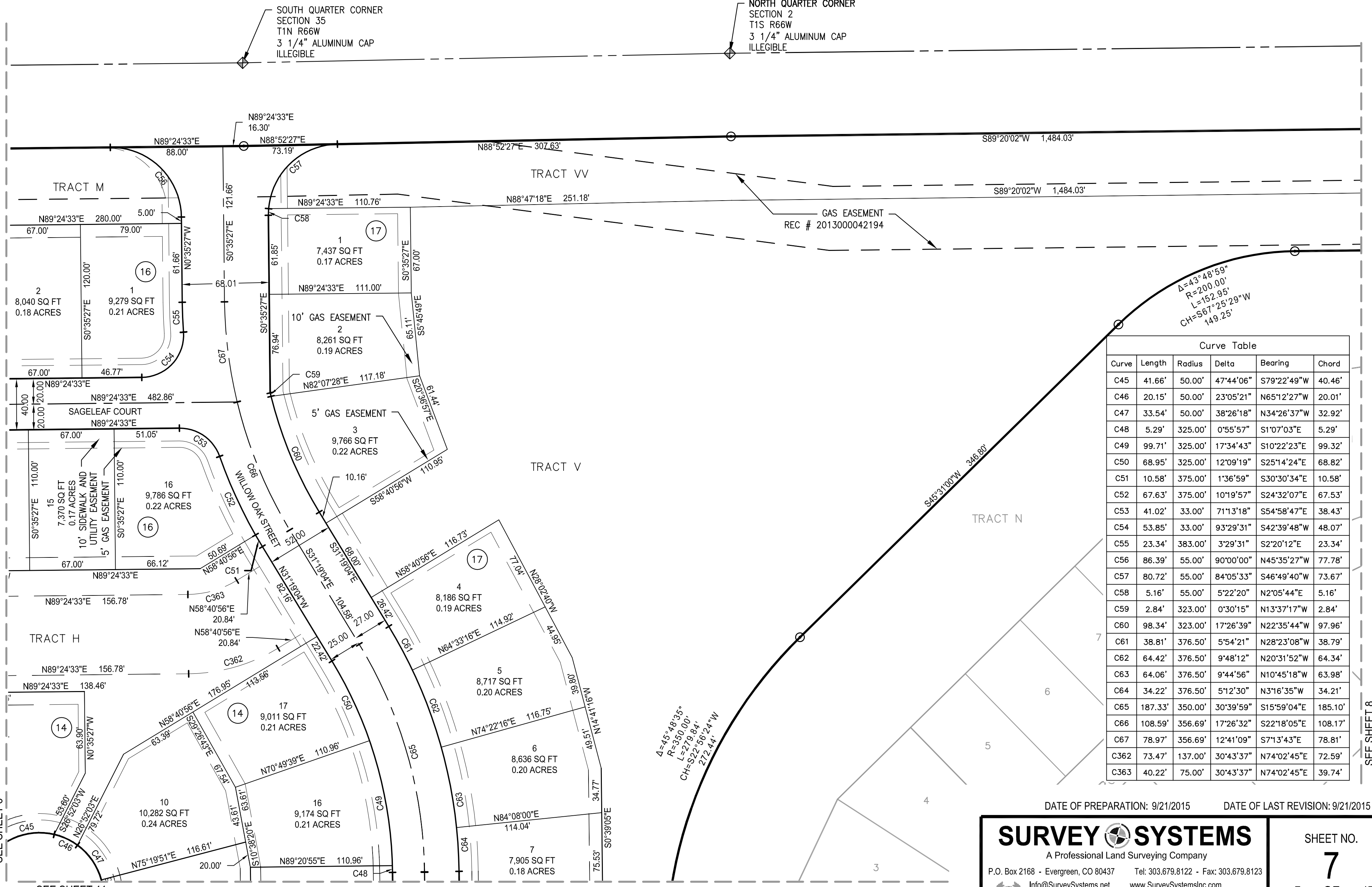
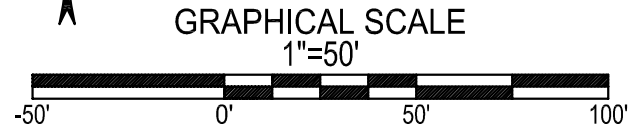
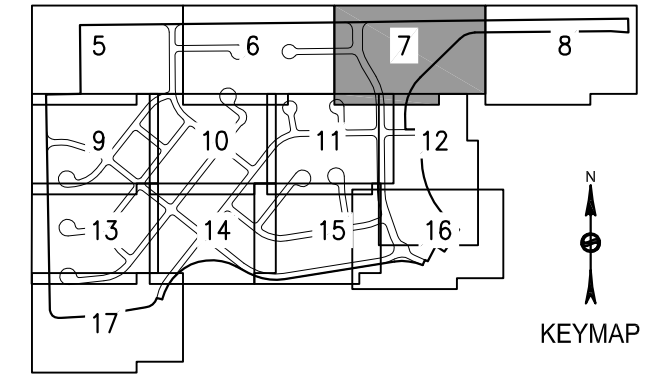
DATE OF PREPARATION: 9/21/2015 DATE OF LAST REVISION: 9/21/2015

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SHEET NO. **6** OF 17

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



Curve	Length	Radius	Delta	Bearing	Chord
C45	41.66'	50.00'	47°44'06"	S79°22'49"W	40.46'
C46	20.15'	50.00'	23°05'21"	N65°12'27"W	20.01'
C47	33.54'	50.00'	38°26'18"	N34°26'37"W	32.92'
C48	5.29'	325.00'	0°55'57"	S1°07'03"E	5.29'
C49	99.71'	325.00'	17°34'43"	S10°22'23"E	99.32'
C50	68.95'	325.00'	12°09'19"	S25°14'24"E	68.82'
C51	10.58'	375.00'	1°36'59"	S30°30'34"E	10.58'
C52	67.63'	375.00'	10°19'57"	S24°32'07"E	67.53'
C53	41.02'	33.00'	71°13'18"	S54°58'47"E	38.43'
C54	53.85'	33.00'	93°29'31"	S42°39'48"W	48.07'
C55	23.34'	383.00'	3°29'31"	S2°20'12"E	23.34'
C56	86.39'	55.00'	90°00'00"	N45°35'27"W	77.78'
C57	80.72'	55.00'	84°05'33"	S46°49'40"W	73.67'
C58	5.16'	55.00'	5°22'20"	N2°05'44"E	5.16'
C59	2.84'	323.00'	0°30'15"	N13°37'17"W	2.84'
C60	98.34'	323.00'	17°26'39"	N22°35'44"W	97.96'
C61	38.81'	376.50'	5°54'21"	N28°23'08"W	38.79'
C62	64.42'	376.50'	9°48'12"	N20°31'52"W	64.34'
C63	64.06'	376.50'	9°44'56"	N10°45'18"W	63.98'
C64	34.22'	376.50'	5°12'30"	N3°16'35"W	34.21'
C65	187.33'	350.00'	30°39'59"	S15°59'04"E	185.10'
C66	108.59'	356.69'	17°26'32"	S22°18'05"E	108.17'
C67	78.97'	356.69'	12°41'09"	S7°13'43"E	78.81'
C362	73.47'	137.00'	30°43'37"	N74°02'45"E	72.59'
C363	40.22'	75.00'	30°43'37"	N74°02'45"E	39.74'

DATE OF PREPARATION: 9/21/2015 DATE OF LAST REVISION: 9/21/2015

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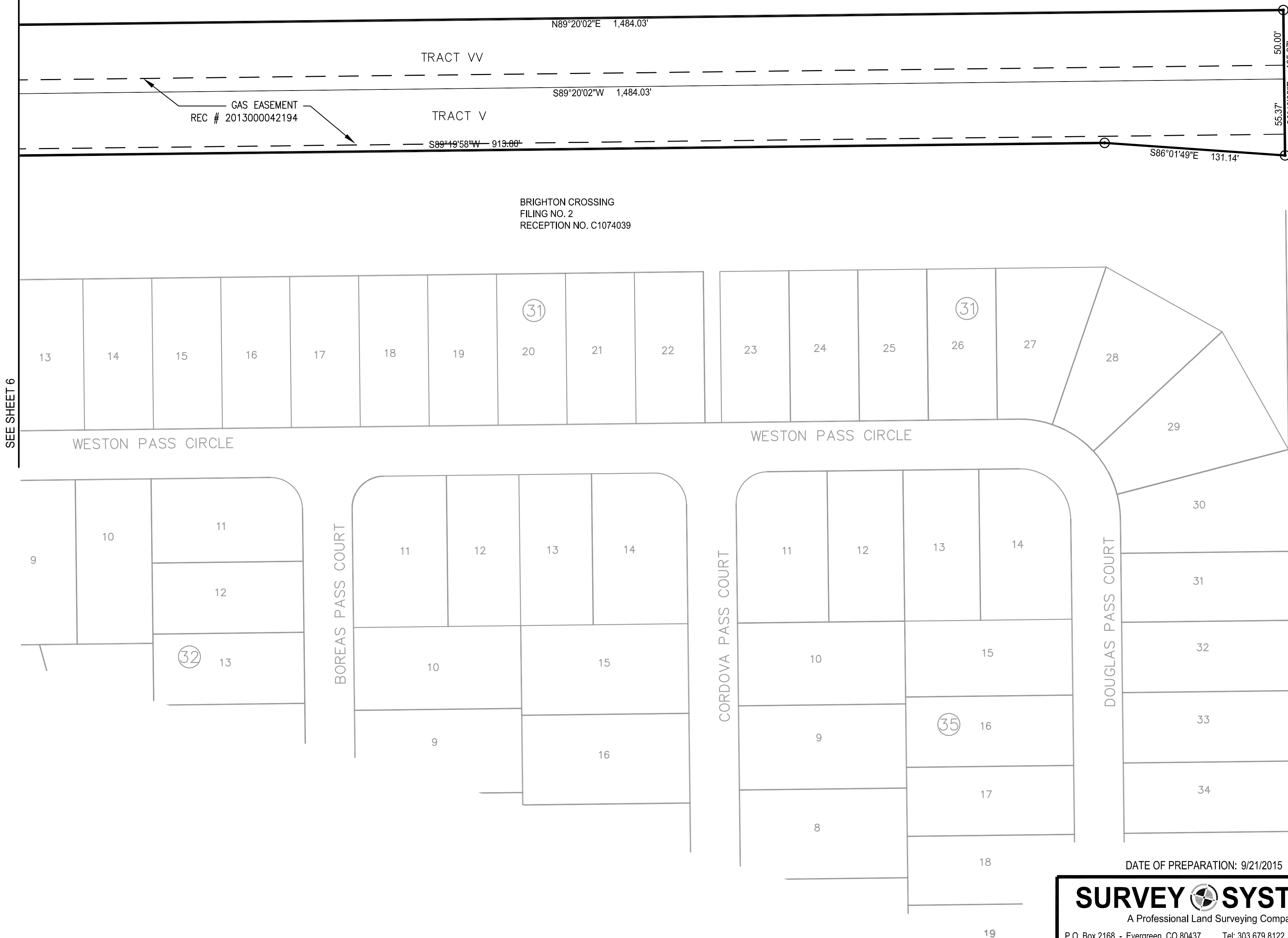
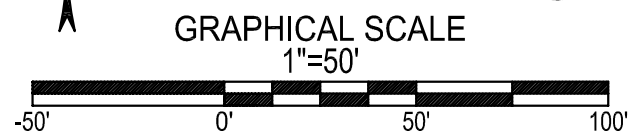
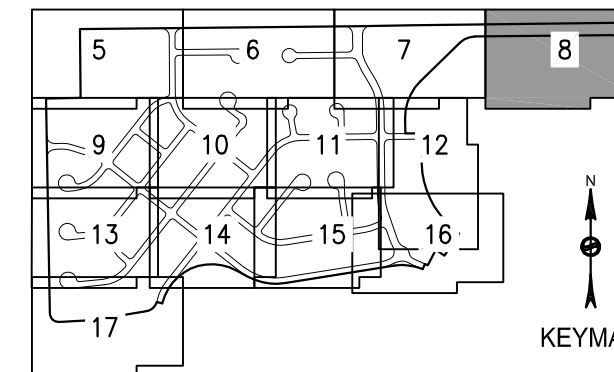
SHEET NO.  
**7**  
 OF 17

SEE SHEET 6  
 SEE SHEET 11

SEE SHEET 8

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



DATE OF PREPARATION: 9/21/2015 DATE OF LAST REVISION: 9/21/2015

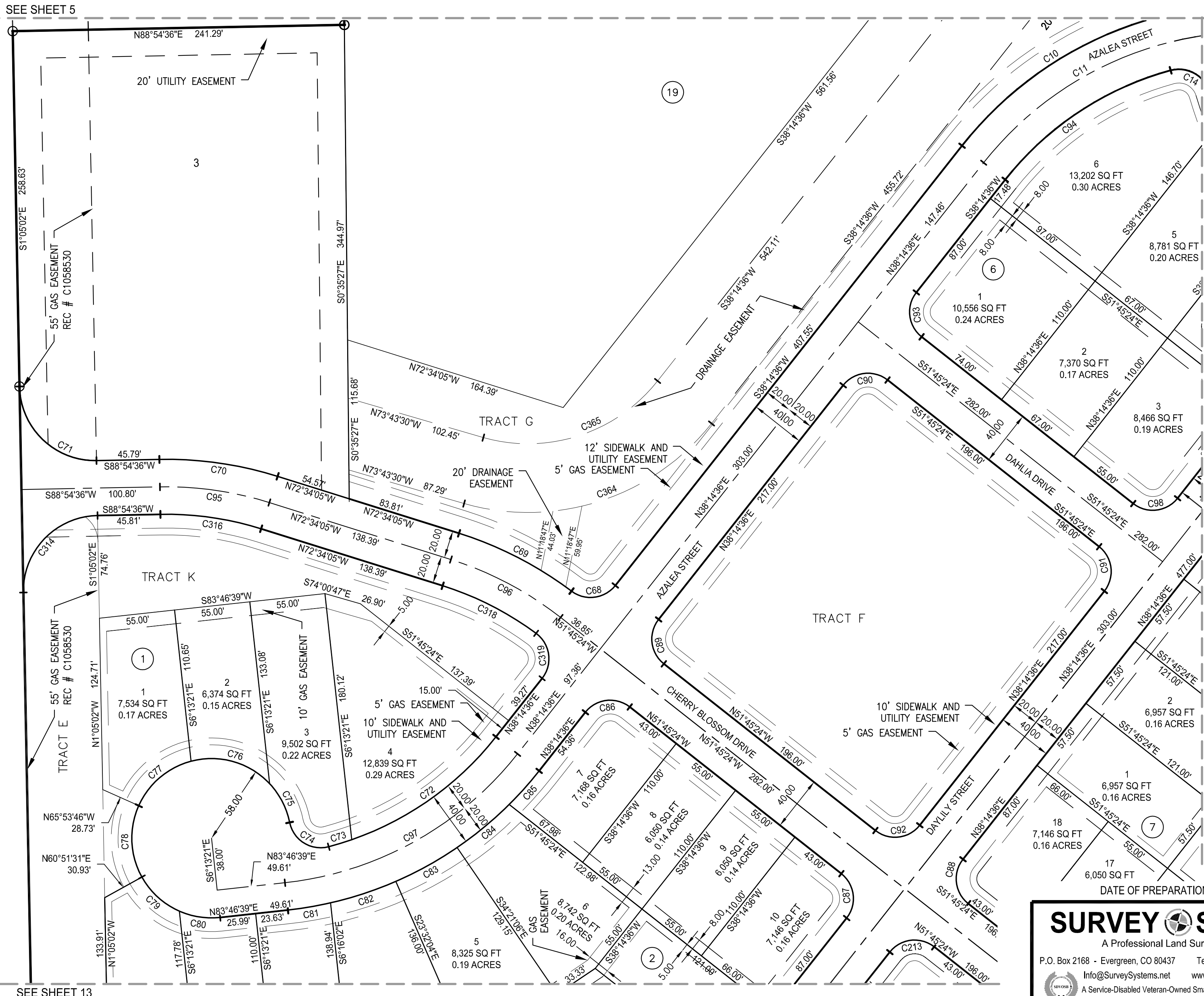
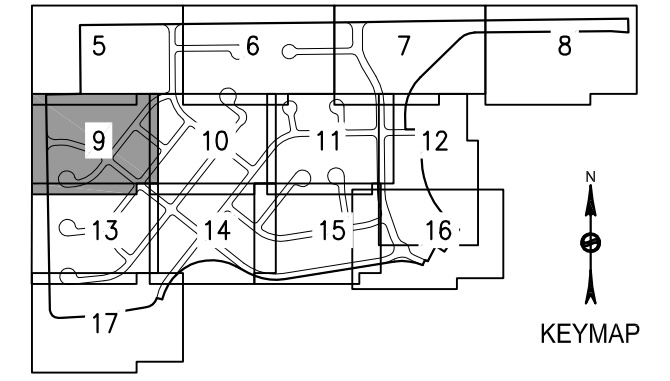
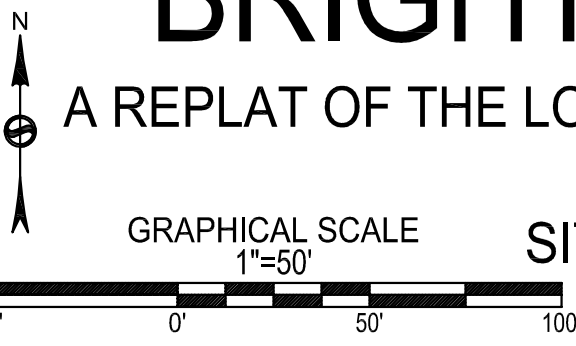
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SHEET NO.  
**8**  
8 OF 17



# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



Curve Table					
Curve	Length	Radius	Delta	Bearing	Chord
C10	182.22'	270.00'	38°40'06"	S57°34'39"W	178.78'
C68	35.65'	23.00'	88°47'49"	S82°38'30"W	32.18'
C69	92.40'	270.00'	19°36'30"	N62°45'50"W	91.95'
C70	87.28'	270.00'	18°31'19"	N81°49'44"W	86.90'
C71	86.44'	55.01'	90°01'10"	S46°04'26"E	77.82'
C72	130.64'	230.00'	32°32'43"	S54°30'58"W	128.90'
C73	17.51'	230.00'	4°21'42"	S72°58'10"W	17.50'
C74	37.50'	23.00'	93°25'36"	N58°08'11"W	33.48'
C75	32.21'	58.00'	31°48'59"	N27°19'53"W	31.80'
C76	62.36'	58.00'	61°35'58"	N74°02'21"W	59.40'
C77	51.68'	58.00'	51°03'26"	S49°37'57"W	49.99'
C78	53.90'	58.00'	53°14'43"	S2°31'07"E	51.98'
C79	37.52'	58.00'	37°04'02"	S47°40'30"E	36.87'
C80	30.38'	58.00'	30°00'50"	S81°12'56"E	30.04'
C81	31.44'	270.00'	6°40'22"	N80°26'29"E	31.43'
C82	50.14'	270.00'	10°38'22"	N71°47'07"E	50.06'
C83	50.97'	270.00'	10°49'02"	N61°03'25"E	50.90'
C84	49.30'	270.00'	10°27'42"	N50°25'03"E	49.23'
C85	32.72'	270.00'	6°56'36"	N41°42'54"E	32.70'
C86	36.13'	23.00'	90°00'00"	N83°14'36"E	32.53'
C87	36.13'	23.00'	90°00'00"	S6°45'24"E	32.53'
C88	36.13'	23.00'	90°00'00"	N6°45'24"W	32.53'
C89	36.13'	23.00'	90°00'00"	S6°45'24"E	32.53'
C90	36.13'	23.00'	90°00'00"	S83°14'36"W	32.53'
C91	36.13'	23.00'	90°00'00"	N6°45'24"W	32.53'
C92	36.13'	23.00'	90°00'00"	N83°14'36"E	32.53'
C93	36.13'	23.00'	90°00'00"	N6°45'24"W	32.53'
C94	146.76'	230.00'	36°33'34"	N56°31'23"E	144.28'
C95	80.82'	250.00'	18°31'19"	N81°49'44"W	80.47'
C96	90.81'	250.00'	20°48'41"	N62°09'45"W	90.31'
C97	198.68'	250.00'	45°32'04"	N61°00'38"E	193.49'
C213	36.13'	23.00'	90°00'00"	N83°14'36"E	32.53'
C314	86.39'	55.00'	89°59'38"	S43°54'47"W	77.78'
C316	74.35'	230.00'	18°31'19"	N81°49'44"W	74.03'
C318	76.71'	230.00'	19°06'30"	N63°00'50"W	76.35'
C319	36.81'	23.00'	91°42'11"	N7°36'30"W	33.01'
C364	200.71'	170.01'	67°38'30"	N72°03'55"E	189.26'
C365	141.34'	120.02'	67°28'36"	N71°59'02"E	133.31'

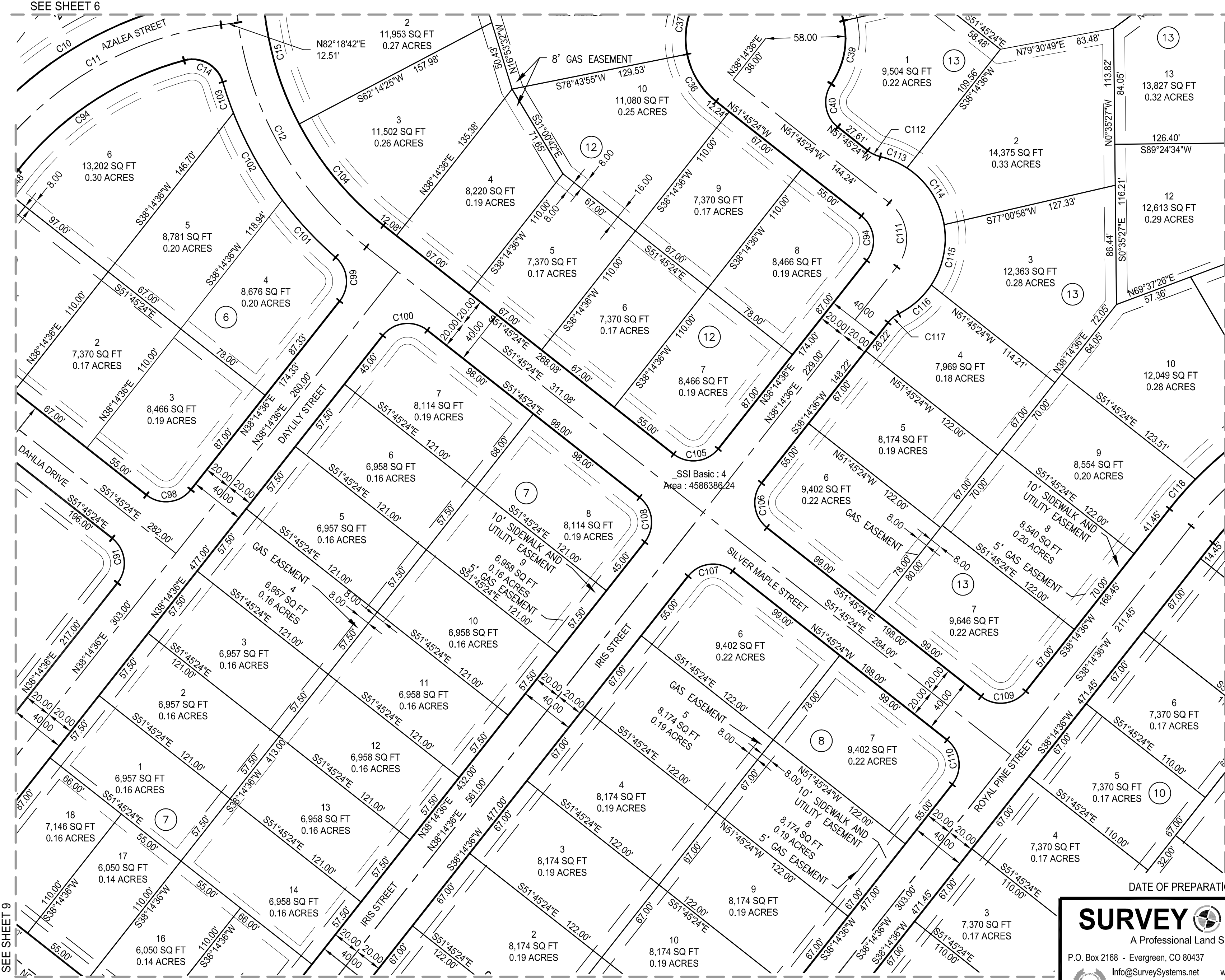
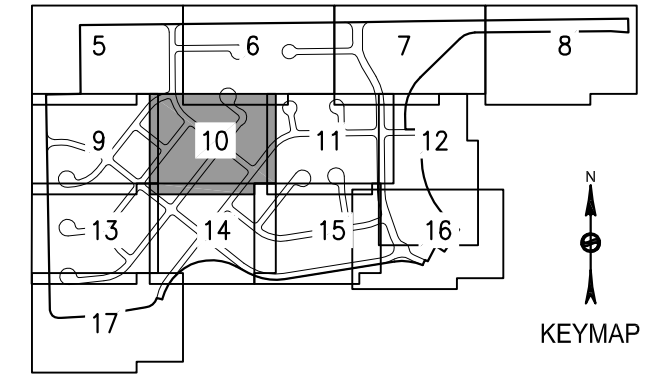
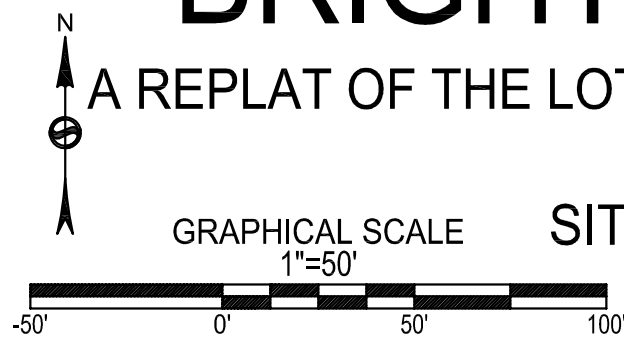
DATE OF PREPARATION: 9/21/2015 DATE OF LAST REVISION: 9/21/2015

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SHEET NO.  
**9**  
9 OF 17

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT  
 SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN,  
 CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



Curve	Length	Radius	Delta	Bearing	Chord
C10	182.22'	270.00'	38°40'06"	S57°34'39"W	178.78'
C11	192.28'	250.00'	44°04'06"	N60°16'39"E	187.58'
C12	192.23'	250.00'	44°03'21"	S29°43'44"E	187.53'
C14	35.61'	23.00'	88°42'36"	S60°50'32"E	32.16'
C15	109.06'	230.00'	27°10'08"	N14°10'30"W	108.04'
C36	40.99'	58.00'	40°29'20"	S31°30'45"E	40.14'
C37	41.59'	58.00'	41°05'03"	S9°16'26"W	40.70'
C39	48.15'	58.00'	47°33'51"	N10°55'20"E	46.78'
C40	34.71'	23.00'	86°27'40"	N8°31'35"W	31.51'
C94	36.13'	23.00'	90°00'00"	S6°45'24"E	32.53'
C98	36.13'	23.00'	90°00'00"	S83°14'36"W	32.53'
C99	35.04'	23.00'	87°16'40"	S5°23'44"E	31.75'
C100	36.13'	23.00'	90°00'00"	N83°14'36"W	32.53'
C101	56.86'	270.00'	12°03'57"	S43°00'06"E	56.75'
C102	72.74'	270.00'	15°26'12"	S29°15'02"E	72.52'
C103	23.77'	270.00'	5°02'42"	S19°00'35"E	23.77'
C104	96.33'	230.00'	23°59'50"	N39°45'29"W	95.63'
C105	36.13'	23.00'	90°00'00"	S83°14'36"W	32.53'
C106	36.13'	23.00'	90°00'00"	N6°45'24"W	32.53'
C107	36.13'	23.00'	90°00'00"	S83°14'36"W	32.53'
C108	36.13'	23.00'	90°00'00"	S6°45'24"E	32.53'
C109	36.13'	23.00'	90°00'00"	S83°14'36"W	32.53'
C110	36.13'	23.00'	90°00'00"	N6°45'24"W	32.53'
C111	51.84'	33.00'	90°00'00"	N6°45'24"W	46.67'
C112	10.12'	23.00'	25°12'32"	N64°21'40"W	10.04'
C113	21.19'	61.00'	19°54'00"	N67°00'56"W	21.08'
C114	50.69'	61.00'	47°36'47"	N33°15'32"W	49.25'
C115	45.77'	61.00'	42°59'38"	N12°02'41"E	44.71'
C116	31.84'	61.00'	29°54'37"	N48°29'49"E	31.48'
C117	10.12'	23.00'	25°12'32"	N50°50'51"E	10.04'
C118	28.60'	270.00'	6°04'11"	S41°16'41"W	28.59'
C142	99.27'	230.00'	24°43'43"	N50°36'27"E	98.50'

DATE OF PREPARATION: 9/21/2015      DATE OF LAST REVISION: 9/21/2015

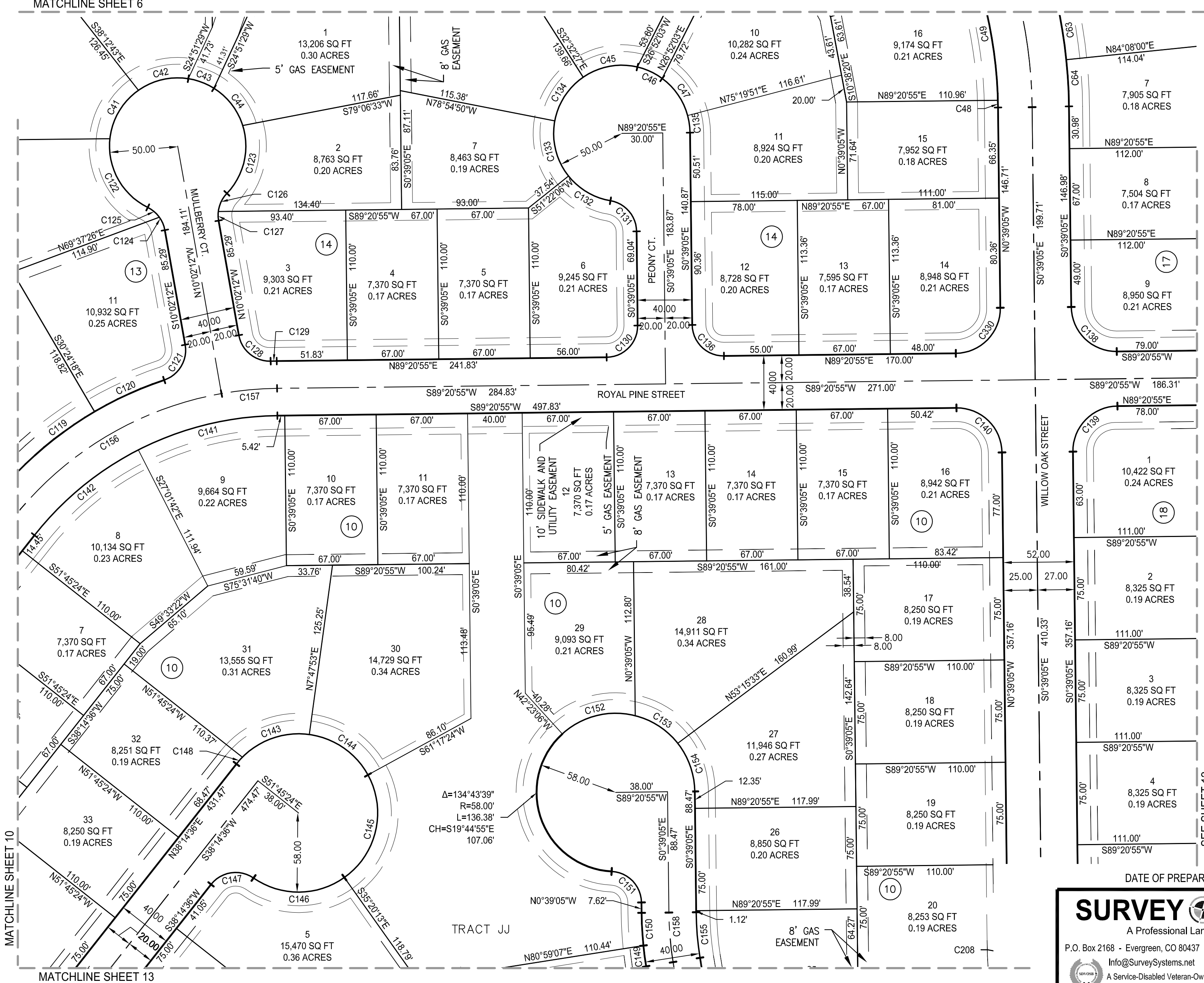
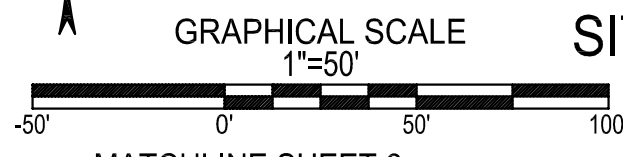
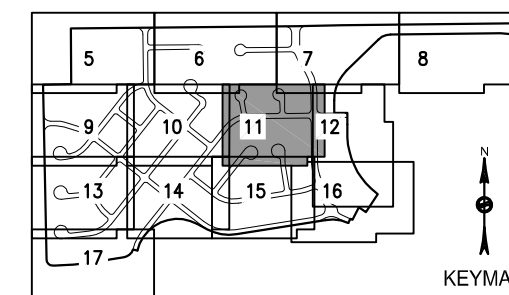
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SEE SHEET 9      SEE SHEET 14      SEE SHEET 6      SEE SHEET 11

SHEET NO. **10**  
10 OF 17

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



Curve Table					
Curve	Length	Radius	Delta	Bearing	Chord
C41	42.47'	50.00'	48°39'49"	S30°32'22"W	41.20'
C42	38.49'	50.00'	44°06'35"	S76°55'34"W	37.55'
C44	35.19'	50.00'	40°19'19"	N37°43'04"W	34.47'
C45	41.66'	50.00'	47°44'06"	S79°22'49"W	40.46'
C47	33.54'	50.00'	38°26'18"	N34°26'37"W	32.92'
C48	5.29'	325.00'	0°55'57"	S10°07'03"E	5.29'
C49	99.71'	325.00'	17°34'43"	S10°22'23"E	99.32'
C63	64.06'	376.50'	9°44'56"	N10°45'18"W	63.98'
C64	34.22'	376.50'	51°2'30"	N3°16'35"W	34.21'
C118	28.60'	270.00'	6°04'11"	S41°16'41"W	28.59'
C119	72.02'	270.00'	15°16'56"	S51°57'14"W	71.80'
C120	56.21'	270.00'	11°55'45"	S65°33'35"W	56.11'
C121	32.74'	23.00'	81°33'39"	S30°44'37"W	30.05'
C122	61.22'	50.00'	70°09'20"	S28°52'12"E	57.47'
C123	53.61'	50.00'	61°25'52"	N13°09'31"E	51.08'
C124	10.35'	23.00'	25°47'40"	S22°56'03"E	10.27'
C125	11.29'	23.00'	28°07'00"	S49°53'22"E	11.17'
C126	14.98'	23.00'	37°18'47"	N25°13'03"E	14.72'
C127	6.66'	23.00'	16°35'52"	N1°44'16"W	6.64'
C128	32.74'	23.00'	81°33'39"	N50°49'02"W	30.05'
C129	4.46'	270.00'	0°56'47"	S88°52'32"W	4.46'
C130	36.13'	23.00'	90°00'00"	S44°20'55"W	32.53'
C131	32.01'	23.00'	79°44'31"	S40°31'20"E	29.49'
C132	36.44'	50.00'	41°45'42"	S59°30'45"E	35.64'
C133	42.98'	50.00'	49°15'06"	S14°00'21"E	41.67'
C134	39.18'	50.00'	44°53'35"	S33°03'59"W	38.18'
C135	12.72'	50.00'	14°34'23"	N7°56'16"W	12.68'
C136	36.13'	23.00'	90°00'00"	N45°39'05"W	32.53'
C138	51.84'	33.00'	90°00'00"	N45°39'05"W	46.67'
C139	51.84'	33.00'	90°00'00"	N44°20'55"E	46.67'
C140	51.84'	33.00'	90°00'00"	S45°39'05"E	46.67'
C141	105.88'	230.00'	26°22'37"	N76°09'37"E	104.95'
C142	99.27'	230.00'	24°43'43"	N50°36'27"E	98.50'
C143	53.74'	58.00'	53°05'16"	S71°15'15"W	51.84'
C144	54.15'	58.00'	53°29'31"	N55°27'21"W	52.20'
C145	84.40'	58.00'	83°22'22"	N12°58'36"E	77.15'
C146	70.90'	58.00'	70°02'29"	N89°41'01"E	66.57'
C147	34.71'	23.00'	86°27'40"	N81°28'25"E	31.51'
C148	6.55'	58.00'	6°28'02"	S41°28'37"W	6.54'
C150	24.01'	270.00'	5°05'40"	S31°15'55"E	24.00'
C151	34.71'	23.00'	86°27'40"	N43°52'55"W	31.51'
C152	57.41'	58.00'	56°42'59"	S75°58'24"W	55.10'
C153	37.79'	58.00'	37°19'52"	N57°00'10"W	37.13'
C154	38.15'	58.00'	37°41'08"	N19°29'40"W	37.46'
C155	33.57'	230.00'	8°21'48"	N4°49'59"W	33.54'
C156	182.04'	250.00'	41°43'12"	S59°06'12"W	178.04'
C157	40.95'	250.00'	9°23'08"	S84°39'21"W	40.91'
C330	51.84'	33.00'	90°00'00"	N44°20'55"E	46.67'

$\Delta = 134^\circ 43' 39"$   
 $R = 58.00'$   
 $L = 136.38'$   
 $CH = S19^\circ 44' 55"E$   
 $107.06'$

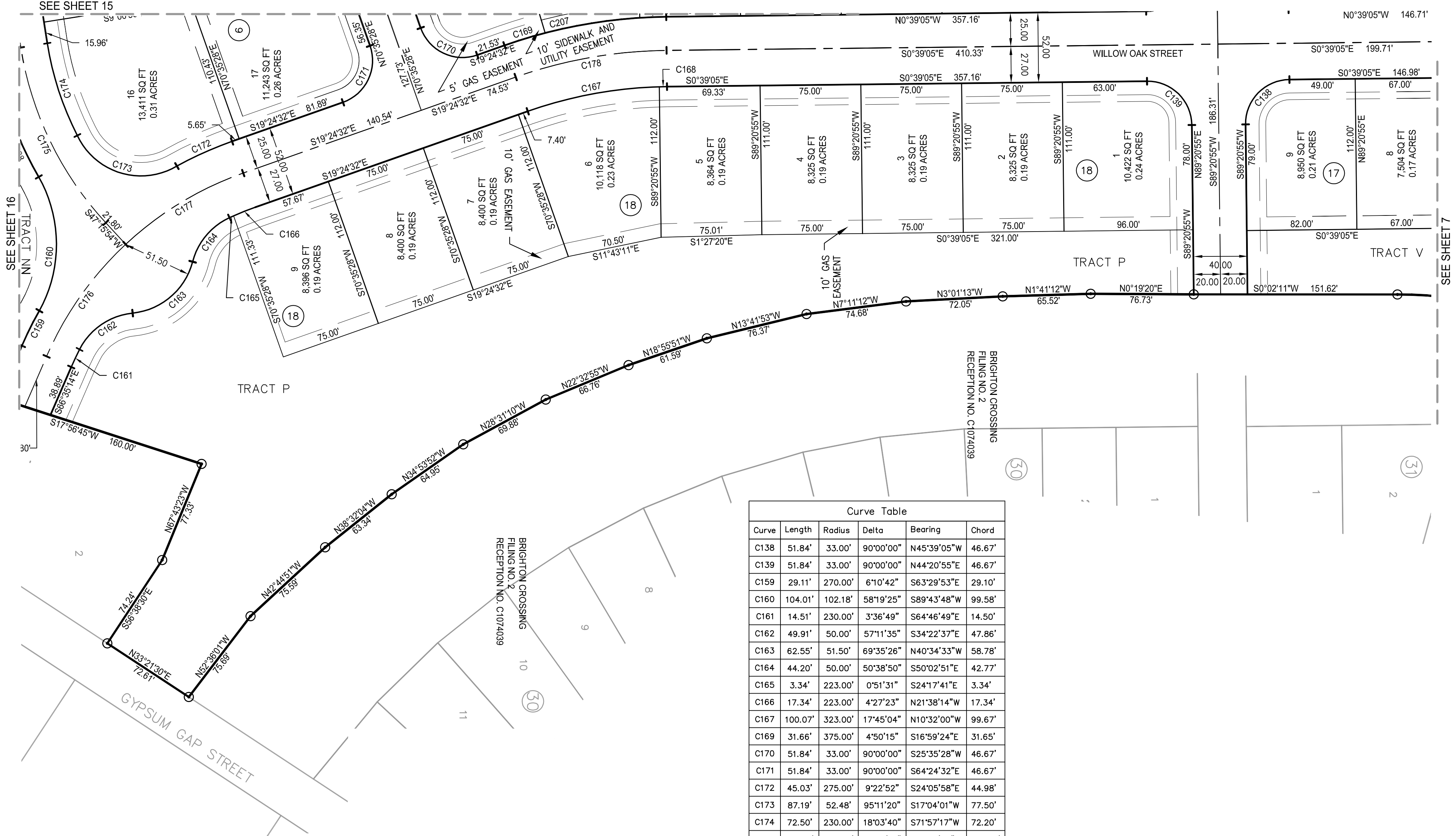
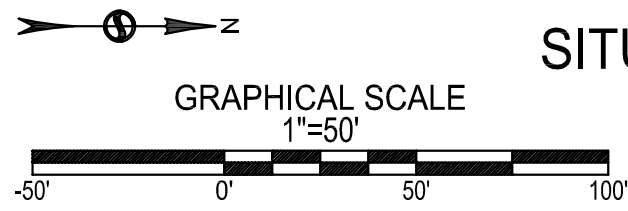
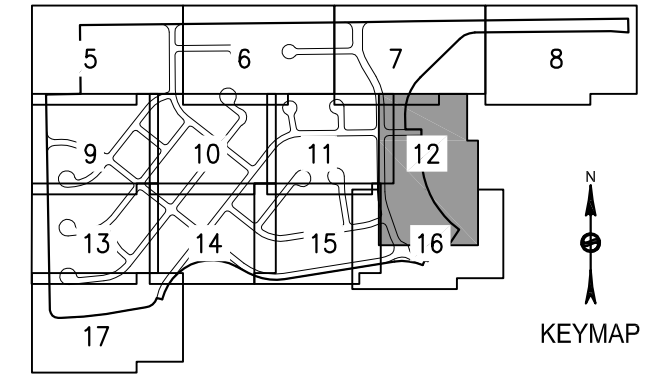
DATE OF PREPARATION: 9/21/2015 DATE OF LAST REVISION: 9/21/2015

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SHEET NO.  
**11**  
 11 OF 17

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



Curve Table					
Curve	Length	Radius	Delta	Bearing	Chord
C138	51.84'	33.00'	90°00'00"	N45°39'05"W	46.67'
C139	51.84'	33.00'	90°00'00"	N44°20'55"E	46.67'
C159	29.11'	270.00'	6°10'42"	S63°29'53"E	29.10'
C160	104.01'	102.18'	58°19'25"	S89°43'48"W	99.58'
C161	14.51'	230.00'	3°36'49"	S64°46'49"E	14.50'
C162	49.91'	50.00'	57°11'35"	S34°22'37"E	47.86'
C163	62.55'	51.50'	69°35'26"	N40°34'33"W	58.78'
C164	44.20'	50.00'	50°38'50"	S50°02'51"E	42.77'
C165	3.34'	223.00'	0°51'31"	S24°17'41"E	3.34'
C166	17.34'	223.00'	4°27'23"	N21°38'14"W	17.34'
C167	100.07'	323.00'	17°45'04"	N10°32'00"W	99.67'
C169	31.66'	375.00'	4°50'15"	S16°59'24"E	31.65'
C170	51.84'	33.00'	90°00'00"	S25°35'28"W	46.67'
C171	51.84'	33.00'	90°00'00"	S64°24'32"E	46.67'
C172	45.03'	275.00'	9°22'52"	S24°05'58"E	44.98'
C173	87.19'	52.48'	95°11'20"	S17°04'01"W	77.50'
C174	72.50'	230.00'	18°03'40"	S71°57'17"W	72.20'
C175	147.13'	250.00'	33°43'13"	S64°07'30"W	145.02'
C176	102.83'	250.00'	23°33'59"	S54°48'14"E	102.10'
C177	103.03'	250.00'	23°36'43"	S31°12'54"E	102.30'
C178	114.58'	350.00'	18°45'27"	S10°01'48"E	114.07'
C338	99.51'	270.00'	21°06'59"	N70°25'38"E	98.95'

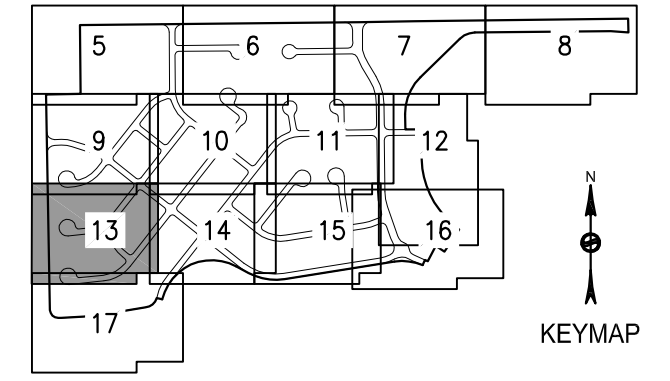
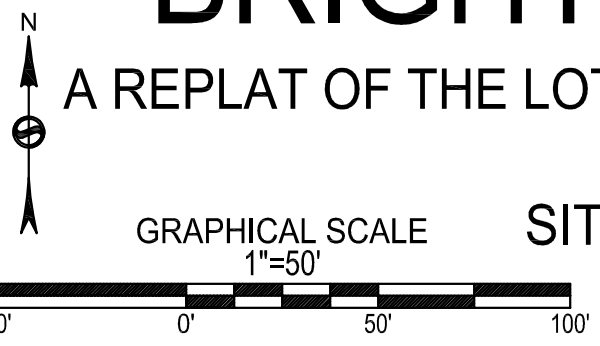
DATE OF PREPARATION: 9/21/2015 DATE OF LAST REVISION: 9/21/2015

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SHEET NO.  
**12**  
 12 OF 17

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



Curve Table					
Curve	Length	Radius	Delta	Bearing	Chord
C79	37.52'	58.00'	37°04'02"	S47°40'30"E	36.87'
C80	30.38'	58.00'	30°00'50"	S81°12'56"E	30.04'
C81	31.44'	270.00'	6°40'22"	N80°26'29"E	31.43'
C82	50.14'	270.00'	10°38'22"	N71°47'07"E	50.06'
C87	36.13'	23.00'	90°00'00"	S6°45'24"E	32.53'
C179	23.19'	230.00'	5°46'40"	S41°07'57"W	23.18'
C180	114.35'	230.00'	28°29'09"	S58°15'51"W	113.18'
C181	45.24'	230.00'	11°16'14"	S78°08'33"W	45.17'
C182	34.71'	23.00'	86°27'40"	N52°59'31"W	31.51'
C183	30.02'	58.00'	29°39'16"	N24°35'19"W	29.68'
C184	63.98'	58.00'	63°12'20"	N71°01'07"W	60.79'
C185	53.93'	58.00'	53°16'29"	S50°44'29"W	52.01'
C186	53.90'	58.00'	53°14'43"	S2°31'07"E	51.98'
C187	40.30'	58.00'	39°48'32"	S49°02'45"E	39.49'
C188	27.61'	58.00'	27°16'19"	S82°35'11"E	27.35'
C189	46.24'	270.00'	9°48'49"	N78°52'15"E	46.19'
C190	33.71'	270.00'	7°09'09"	N70°23'16"E	33.68'
C191	32.74'	23.00'	81°33'39"	S72°24'28"E	30.05'
C192	7.76'	270.00'	1°38'48"	S32°27'02"E	7.76'
C193	87.10'	270.00'	18°28'58"	S42°30'55"E	86.72'
C194	36.59'	23.00'	91°08'36"	S6°11'06"E	32.85'
C195	91.95'	230.00'	22°54'22"	S50°50'23"W	91.34'
C196	86.25'	230.00'	21°29'05"	S73°02'07"W	85.74'
C197	34.71'	23.00'	86°27'40"	N52°59'31"W	31.51'
C198	26.68'	58.00'	26°21'11"	N22°56'17"W	26.44'
C199	65.57'	58.00'	64°46'18"	N68°30'02"W	62.13'
C200	55.69'	58.00'	55°00'35"	S51°36'32"W	53.57'
C201	53.90'	58.00'	53°14'43"	S2°31'07"E	51.98'
C202	52.52'	58.00'	51°52'51"	S55°04'55"E	50.74'
C203	25.88'	270.00'	5°29'32"	N81°01'53"E	25.87'
C204	59.90'	270.00'	12°42'43"	N71°55'46"E	59.78'
C205	56.17'	270.00'	11°55'14"	N59°36'47"E	56.07'
C206	55.95'	270.00'	11°52'19"	N47°43'00"E	55.85'
C207	16.67'	270.00'	3°32'14"	N40°00'43"E	16.67'
C208	36.13'	23.00'	90°00'00"	S83°14'36"W	32.53'
C209	80.80'	230.00'	20°07'46"	N41°41'31"W	80.39'
C210	32.74'	23.00'	81°33'39"	N9°09'11"E	30.05'
C211	42.46'	270.00'	9°00'38"	N45°25'42"E	42.42'
C212	12.63'	270.00'	2°40'47"	N39°35'00"E	12.63'
C213	36.13'	23.00'	90°00'00"	N83°14'36"E	32.53'
C214	110.85'	250.00'	25°24'18"	N71°04'30"E	109.94'
C215	87.83'	250.00'	20°07'46"	N48°18'29"E	87.38'
C216	87.83'	250.00'	20°07'46"	S41°41'31"E	87.38'
C217	198.68'	250.00'	45°32'04"	N61°00'38"E	193.49'
C251	15.39'	58.00'	15°12'00"	S88°37'20"E	15.34'

DATE OF PREPARATION: 9/21/2015 DATE OF LAST REVISION: 9/21/2015

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SHEET NO.  
**13**  
 13 OF 17

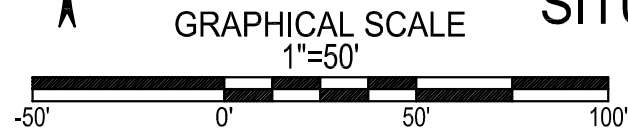
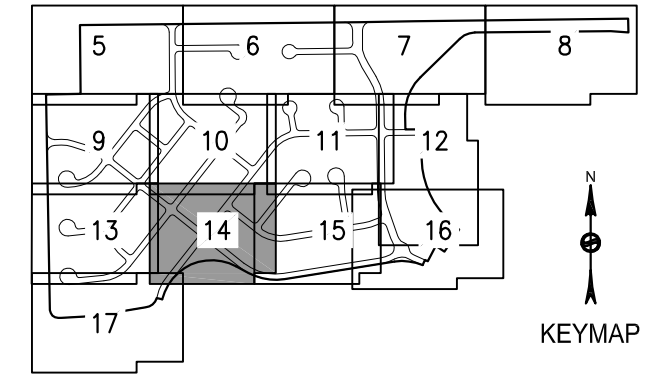
SEE SHEET 9

SEE SHEET 14

SEE SHEET 17

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



Curve Table					
Curve	Length	Radius	Delta	Bearing	Chord
C146	70.90'	58.00'	70°02'29"	N89°41'01"E	66.57'
C147	34.71'	23.00'	86°27'40"	N81°28'25"E	31.51'
C149	15.40'	270.00'	3°16'08"	S7°22'49"E	15.40'
C155	33.57'	230.00'	8°21'48"	N4°49'59"W	33.54'
C158	36.49'	250.00'	8°21'48"	S4°49'59"E	36.46'
C218	36.13'	23.00'	90°00'00"	S6°45'24"E	32.53'
C219	36.13'	23.00'	90°00'00"	S83°14'36"W	32.53'
C220	36.13'	23.00'	90°00'00"	S6°45'24"E	32.53'
C221	36.13'	23.00'	90°00'00"	S83°14'36"W	32.53'
C222	36.13'	23.00'	90°00'00"	N83°14'36"E	32.53'
C223	36.13'	23.00'	90°00'00"	N6°45'24"W	32.53'
C224	36.13'	23.00'	90°00'00"	S83°14'36"W	32.53'
C225	36.13'	23.00'	90°00'00"	N6°45'24"W	32.53'
C226	93.77'	355.00'	15°08'02"	N59°19'25"W	93.50'
C229	66.70'	270.00'	14°09'15"	S69°00'27"E	66.53'
C230	122.07'	230.00'	30°24'34"	N72°25'11"W	120.64'
C231	38.32'	23.00'	95°27'30"	N9°29'09"W	34.04'
C232	36.13'	23.00'	90°00'00"	S83°14'36"W	32.53'
C233	36.13'	23.00'	90°00'00"	N83°14'36"E	32.53'
C234	36.13'	23.00'	90°00'00"	N6°45'24"W	32.53'
C235	206.20'	250.00'	47°15'29"	S75°23'09"E	200.41'
C236	47.94'	270.00'	10°10'25"	S56°50'37"E	47.88'
C245	44.99'	248.00'	10°23'39"	N75°47'17"E	44.93'
C248	309.30'	375.00'	47°15'29"	N75°23'09"W	300.61'
C249	113.54'	355.00'	18°19'31"	N76°03'12"W	113.06'
C252	34.58'	395.00'	5°00'55"	S35°44'08"W	34.56'
C253	33.29'	395.00'	4°49'43"	S30°48'49"W	33.28'
C346	67.55'	395.00'	9°47'56"	S56°39'22"E	67.47'

$\Delta=80^\circ12'04"$   
 $R=355.00'$   
 $L=496.92'$   
 $CH=S78^\circ20'38"W$   
 $457.33'$   
 TRACT N

BRIGHTON CROSSING FILING NO. 2 RECEPTION NO. C1074039

DATE OF PREPARATION: 9/21/2015

DATE OF LAST REVISION: 9/21/2015

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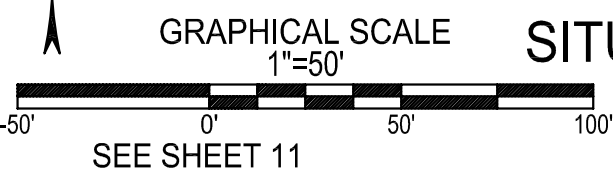
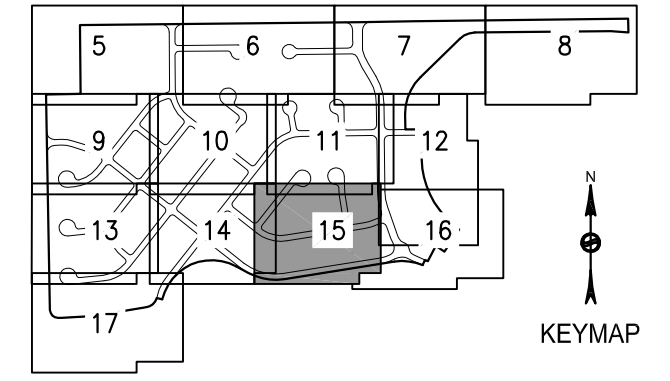
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Curve Table

# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



Curve Table					
Curve	Length	Radius	Delta	Bearing	Chord
C146	70.90'	58.00'	70°02'29"	N89°41'01"E	66.57'
C147	34.71'	23.00'	86°27'40"	N81°28'25"E	31.51'
C149	15.40'	270.00'	3°16'08"	S7°22'49"E	15.40'
C155	33.57'	230.00'	8°21'48"	N4°49'59"W	33.54'
C158	36.49'	250.00'	8°21'48"	S4°49'59"E	36.46'
C218	36.13'	23.00'	90°00'00"	S6°45'24"E	32.53'
C219	36.13'	23.00'	90°00'00"	S8°14'36"W	32.53'
C220	36.13'	23.00'	90°00'00"	S6°45'24"E	32.53'
C221	36.13'	23.00'	90°00'00"	S8°14'36"W	32.53'
C222	36.13'	23.00'	90°00'00"	N8°14'36"E	32.53'
C223	36.13'	23.00'	90°00'00"	N6°45'24"W	32.53'
C224	36.13'	23.00'	90°00'00"	S8°14'36"W	32.53'
C225	36.13'	23.00'	90°00'00"	N6°45'24"W	32.53'
C226	93.77'	355.00'	15°08'02"	N59°19'25"W	93.50'
C229	66.70'	270.00'	14°09'15"	S69°00'27"E	66.53'
C230	122.07'	230.00'	30°24'34"	N72°25'11"W	120.64'
C231	38.32'	23.00'	95°27'30"	N9°29'09"W	34.04'
C232	36.13'	23.00'	90°00'00"	S8°14'36"W	32.53'
C233	36.13'	23.00'	90°00'00"	N8°14'36"E	32.53'
C234	36.13'	23.00'	90°00'00"	N6°45'24"W	32.53'
C235	206.20'	250.00'	47°15'29"	S75°23'09"E	200.41'
C236	47.94'	270.00'	10°10'25"	S56°50'37"E	47.88'
C245	44.99'	248.00'	10°23'39"	N75°47'17"E	44.93'
C248	309.30'	375.00'	47°15'29"	N75°23'09"W	300.61'
C249	113.54'	355.00'	18°19'31"	N76°03'12"W	113.06'
C252	34.58'	395.00'	5°00'55"	S35°44'08"W	34.56'
C253	33.29'	395.00'	4°49'43"	S30°48'49"W	33.28'
C346	67.55'	395.00'	9°47'56"	S56°39'22"E	67.47'

SEE SHEET 14

SEE SHEET 16

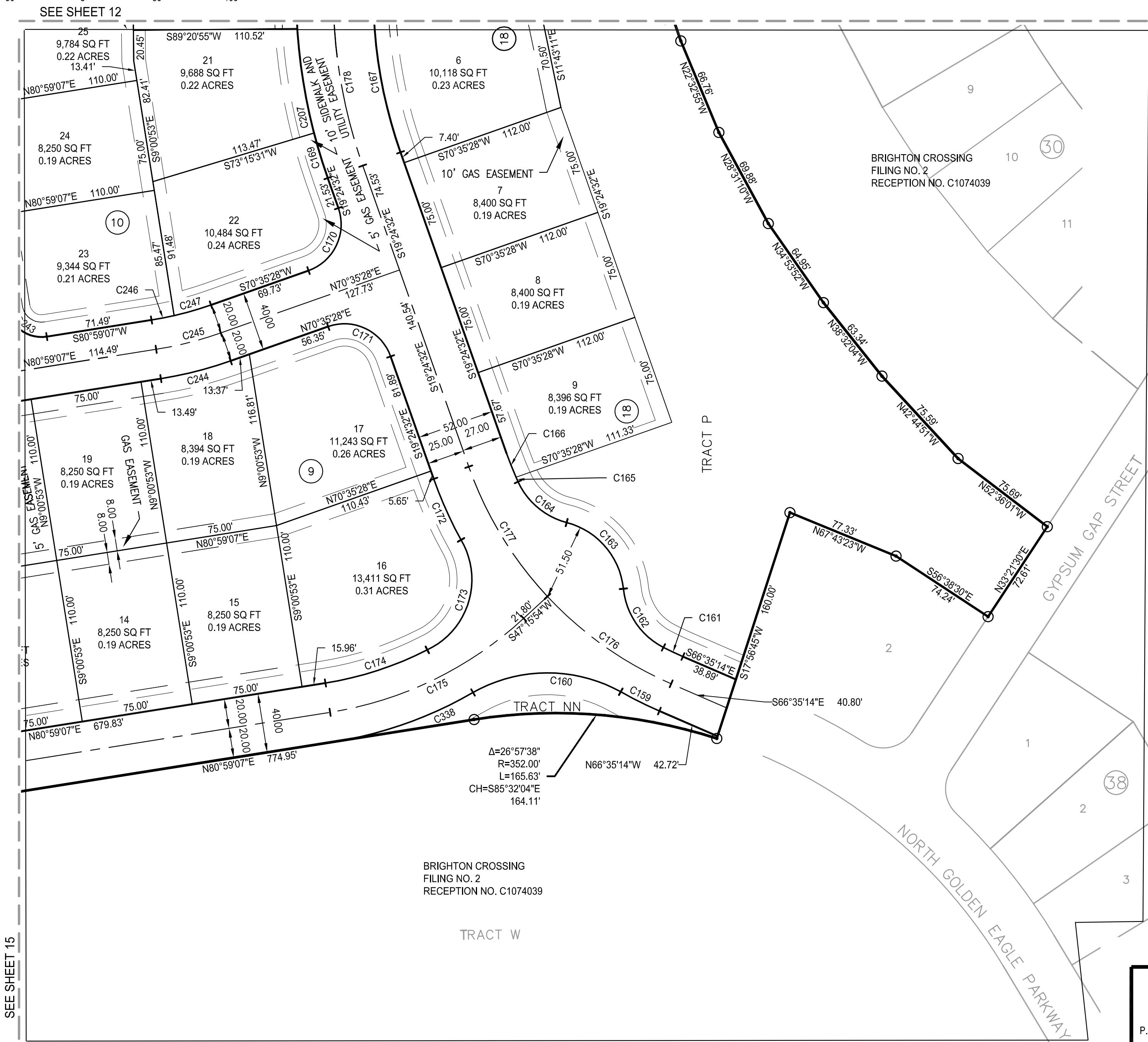
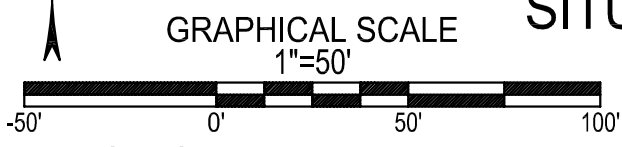
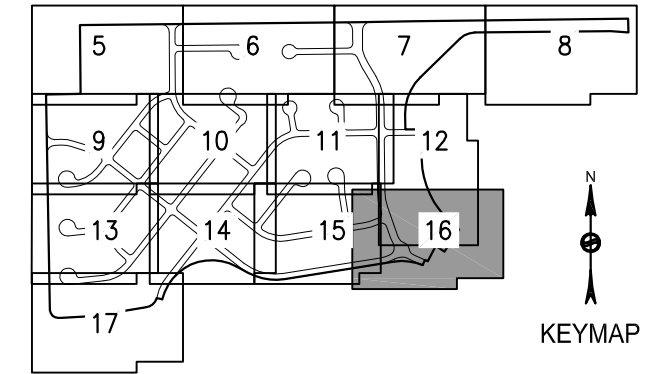
DATE OF PREPARATION: 9/21/2015 DATE OF LAST REVISION: 9/21/2015

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# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



Curve Table					
Curve	Length	Radius	Delta	Bearing	Chord
C159	29.11'	270.00'	6°10'42"	S63°29'53"E	29.10'
C160	104.01'	102.18'	58°19'25"	S89°43'48"W	99.58'
C161	14.51'	230.00'	3°36'49"	S64°46'49"E	14.50'
C162	49.91'	50.00'	57°11'35"	S34°22'37"E	47.86'
C163	62.55'	51.50'	69°35'26"	N40°34'33"W	58.78'
C164	44.20'	50.00'	50°38'50"	S50°02'51"E	42.77'
C165	3.34'	223.00'	0°51'31"	S24°17'41"E	3.34'
C166	17.34'	223.00'	4°27'23"	N21°38'14"W	17.34'
C167	100.07'	323.00'	17°45'04"	N10°32'00"W	99.67'
C168	5.67'	323.00'	1°00'23"	N1°09'17"W	5.67'
C169	31.66'	375.00'	4°50'15"	S16°59'24"E	31.65'
C170	51.84'	33.00'	90°00'00"	S25°35'28"W	46.67'
C171	51.84'	33.00'	90°00'00"	S64°24'32"E	46.67'
C172	45.03'	275.00'	9°22'52"	S24°05'58"E	44.98'
C173	87.19'	52.48'	95°11'20"	S17°04'01"W	77.50'
C174	72.50'	230.00'	18°03'40"	S71°57'17"W	72.20'
C175	147.13'	250.00'	33°43'13"	S64°07'30"W	145.02'
C176	102.83'	250.00'	23°33'59"	S54°48'14"E	102.10'
C177	103.03'	250.00'	23°36'43"	S31°12'54"E	102.30'
C178	114.58'	350.00'	18°45'27"	S10°01'48"E	114.07'
C207	71.42'	375.00'	10°54'46"	S9°06'54"E	71.32'
C208	19.68'	375.00'	3°00'26"	S2°09'18"E	19.68'
C244	48.62'	268.00'	10°23'39"	N75°47'17"E	48.55'
C245	44.99'	248.00'	10°23'39"	N75°47'17"E	44.93'
C247	25.84'	228.00'	6°29'40"	S73°50'18"W	25.83'

$\Delta=26^{\circ}57'38"$   
 $R=352.00'$   
 $L=165.63'$   
 $CH=S85^{\circ}32'04"E$   
 $164.11'$

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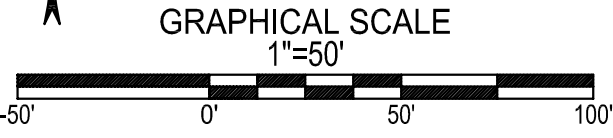
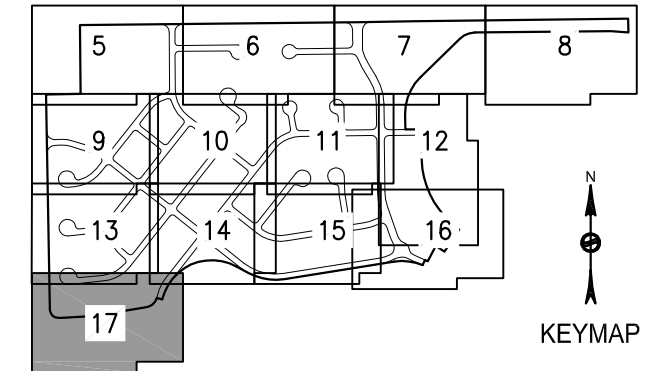
SEE SHEET 15

SEE SHEET 12



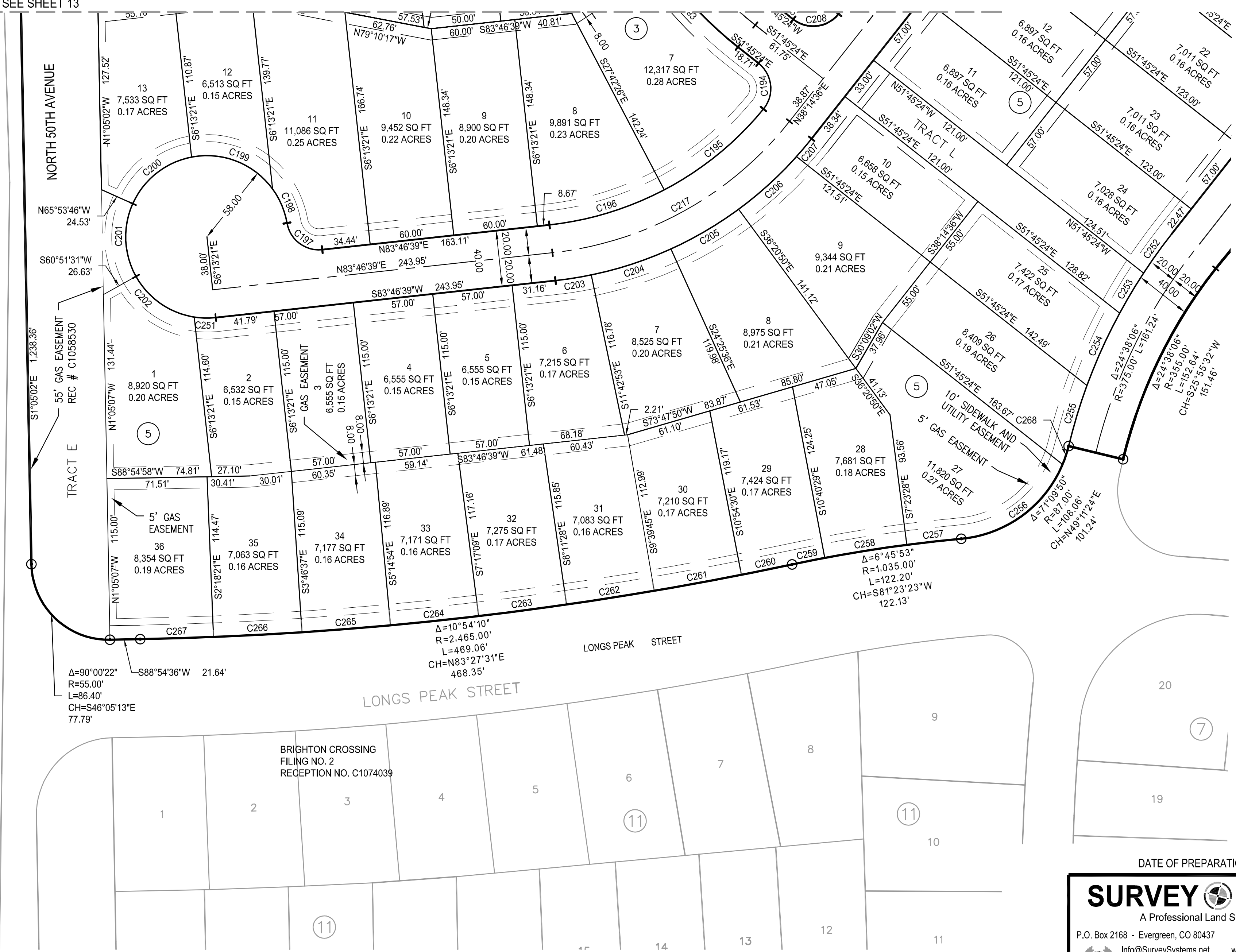
# BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT

A REPLAT OF THE LOTS CONTAINED IN BLOCKS 12 THROUGH 28 INCLUSIVE, TRACTS E, F, G, H, J, K, L, M, N, P, V, BRIGHTON CROSSING FILING NO. 2 AND LOT 3, BLOCK 1, BRIGHTON CROSSING FILING NO. 2, 1ST AMENDMENT SITUATED IN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



SEE SHEET 13

Curve Table					
Curve	Length	Radius	Delta	Bearing	Chord
C194	36.59'	23.00'	91°08'36"	S6°11'06"E	32.85'
C195	91.95'	230.00'	22°54'22"	S50°50'23"W	91.34'
C196	86.25'	230.00'	21°29'05"	S73°02'07"W	85.74'
C197	34.71'	23.00'	86°27'40"	N52°59'31"E	31.51'
C198	26.68'	58.00'	26°21'11"	N22°56'17"W	26.44'
C199	65.57'	58.00'	64°46'18"	N68°30'02"W	62.13'
C200	55.69'	58.00'	55°00'35"	S51°36'32"W	53.57'
C202	52.52'	58.00'	51°52'51"	S55°04'55"E	50.74'
C203	25.88'	270.00'	5°29'32"	N81°01'53"E	25.87'
C204	59.90'	270.00'	12°42'43"	N71°55'46"E	59.78'
C205	56.17'	270.00'	11°55'14"	N59°36'47"E	56.07'
C206	55.95'	270.00'	11°52'19"	N47°43'00"E	55.85'
C207	16.67'	270.00'	3°32'14"	N40°00'43"E	16.67'
C251	15.39'	58.00'	15°12'00"	S88°37'20"E	15.34'
C252	34.58'	395.00'	5°00'55"	S35°44'08"W	34.56'
C253	33.29'	395.00'	4°49'43"	S30°48'49"W	33.28'
C254	56.72'	395.00'	8°13'40"	S24°17'07"W	56.67'
C255	45.25'	395.00'	6°33'48"	S16°53'23"W	45.22'
C256	94.33'	87.00'	62°07'15"	S53°42'42"W	89.77'
C257	39.08'	1035.00'	2°09'47"	S83°41'26"W	39.07'
C258	59.32'	1035.00'	3°17'01"	S80°58'01"W	59.31'
C259	23.81'	1035.00'	1°19'05"	S78°39'58"W	23.81'
C260	36.96'	2465.00'	0°51'32"	S78°26'12"W	36.96'
C261	63.30'	2465.00'	1°28'17"	S79°36'07"W	63.30'
C262	63.30'	2465.00'	1°28'17"	S81°04'24"W	63.30'
C263	63.30'	2465.00'	1°28'17"	S82°32'41"W	63.30'
C264	63.30'	2465.00'	1°28'17"	S84°00'57"W	63.30'
C265	63.30'	2465.00'	1°28'17"	S85°29'14"W	63.30'
C266	63.30'	2465.00'	1°28'17"	S86°57'31"W	63.30'
C267	52.30'	2465.00'	1°12'57"	S88°18'08"W	52.30'
C268	13.73'	87.00'	9°02'36"	S18°07'47"W	13.72'



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