



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
MELINDA CARBAJAL, RHIANON COLLINS,
CHRIS FIEDLER, TOM GREEN, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, May 12, 2026

6:00 PM

Study Session Room

Study Session - Amended

STUDY SESSION

Pledge of Allegiance to the American Flag

ADMINISTRATIVE ITEMS

6:00 [ID-157-26](#) April 2026 Executed Contract Listing

Attachments: [April 2026 Executed Contract Listing](#)

STUDY SESSION ITEMS

6:15 [ID-160-26](#) Brighton Legacy Foundation Update

Attachments: [Revised_May 2026 FINAL Brighton Legacy Foundation Presentation .pptx](#)

6:30 [ID-158-26](#) Amend Cemetery Rules

Attachments: [Rules and Regulations \(final 2.25.26\)](#)
[Redline \(2024 v. proposed 2026\)](#)
[Presentation Rules and Regulations](#)

6:45 [ID-161-26](#) Strategic Plan Update

Attachments: [Updated Brighton Strategic Plan](#)
[Strategic Plan Update Presentation](#)

7:15 [ID-159-26](#) The Public Works 2026 Transportation Preservation Improvement Project

Attachments: [2026 Transportation and Preservation Improvements Project Presentation \(update\)](#)

7:30 [ID-162-26](#) Sable Boulevard Intersection Improvements

Attachments: [Sable Blvd Intersection Improvements - Presentation.pptx](#)

POLICY ITEMS