

**PROOF OF PUBLICATION  
BRIGHTON STANDARD BLADE  
ADAMS COUNTY  
STATE OF COLORADO**

I, Steve Smith, do solemnly swear that I am the Publisher of the **Brighton Standard Blade** the same is a weekly newspaper printed and published in the County of Adams, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of Adams for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado. That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of **ONE consecutive insertion(s)** and that the first publication of said notice was in the issue of newspaper, dated **22nd day of August 2018** the last on the **22nd day of August 2018**



Publisher, Subscribed and sworn before me,  
this **29th day of August, 2018**



Notary Public.

**CYNTHIA MARIE FITCH**  
Notary Public  
State of Colorado  
Notary ID # 20174043179  
My Commission Expires 10-17-2021

**NOTICE OF PUBLIC HEARING  
FOR THE ORGANIZATION OF A  
SPECIAL DISTRICT**

**IN RE THE ORGANIZATION OF  
PARKLAND METROPOLITAN  
DISTRICT NOS. 1-2, CITY OF  
BRIGHTON, COUNTY OF ADAMS,  
STATE OF COLORADO**

NOTICE IS HEREBY GIVEN that, pursuant to § 32-1-204(1), C.R.S., a Consolidated Service Plan (the "Service Plan") for the proposed **Parkland Metropolitan District Nos. 1-2** ("Districts") has been filed with the City of Brighton. The Service Plan is available for public inspection in the office of the City Clerk of the City of Brighton.

A public hearing on the Service Plan will be held by the City of Brighton City Council (the "City Council") on September 18, 2018 at 7:00 p.m., at City Hall, 500 South Fourth Avenue, Brighton, Colorado 80601, or as soon thereafter as the City Council may hear such matter.

The Districts are metropolitan districts. Public improvements are authorized to be planned, designed, acquired, constructed, installed, relocated, redeveloped and financed, specifically including related eligible costs for acquisition and administration, as authorized by the Special District Act, except as specifically limited in Section IV of the Districts' Service Plan to serve the future taxpayers and property owners of the Districts as determined by the Board of the Districts in its discretion.

A general description of the land contained within the boundaries of the proposed Districts is as follows:

A PARCEL OF LAND BEING A PORTION OF BROMLEY FARMS, A SUBDIVISION PLAT RECORDED UNDER RECEPTION NO. 2006000987859 AND A PORTION OF THOSE CERTAIN VACATED DEDICATED PUBLIC LANDS DESCRIBED IN ORDINANCE 2118 RECORDED AT RECEPTION NO. 2012000007120, BOTH BEING RECORDED IN THE OFFICIAL RECORDS OF THE ADAMS COUNTY, COLORADO, CLERK AND RECORDER'S OFFICE, LOCATED IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID COUNTY AND STATE, CONTAINING APPROXIMATELY 140 ACRES, AS MORE PARTICULARLY DESCRIBED IN THE SERVICE PLAN

**All protests and objections must be submitted in writing to the City Manager at or prior to the public hearing or any continuance or postponement thereof in order to be considered. All protests and objections to the Districts shall be deemed to be waived unless presented at the time and in the manner specified herein.**

**Any person owning property in the proposed Districts may request that such property be excluded**

from the Districts prior to approval of the service plan and shall submit such request, in writing, to the City Manager no later than ten days prior to the public hearing.

BY ORDER OF THE CITY COUNCIL  
OF THE CITY OF BRIGHTON  
Published in the Brighton Standard  
Blade on August 22, 2018.

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