

**A RESOLUTION OF THE CITY COUNCIL OF BRIGHTON, COLORADO APPROVING *THE AGREEMENT FOR DISASTER-EMERGENCY MUTUAL AID AND DISASTER-EMERGENCY FUNDING ASSISTANCE IN AND BETWEEN LOCAL GOVERNMENTS (THE AGREEMENT)* ; BECOMING PARTY TO THE AGREEMENT AND PROVISIONS CONTAINED WITHIN.**

**Resolution No. 2015-87**

**WHEREAS,** The City of Brighton’s Municipal Code provides for a functional Emergency Management System, including the facilitation of a disaster resource management system comprising, in part, of the establishment and maintenance of mutual aid agreements; and

**WHEREAS,** the City of Brighton has the Authority to enter into this agreement pursuant to Section 18 of Article XIV of the Colorado Constitution; Section 6 of Article XX of the Colorado Constitution; Section 29-1-203, C.R.S., and provisions of the Colorado Disaster Emergency Act, Section 24-33.5-701, C.R.S. as amended; and

**WHEREAS,** *THE AGREEMENT* allows participating parties to provide or request emergency resources and personnel among each other and Adams County in both declared and non-declared emergencies; and

**WHEREAS,** *THE AGREEMENT* provides clear terms regarding cost share and mutual aid periods as required by FEMA; and

**WHEREAS,** current parties to *THE AGREEMENT* include Adams County, and the cities of Arvada, Commerce City, Federal Heights, Northglenn, Thornton and Westminster; and

**WHEREAS,** *THE AGREEMENT* will not supersede or replace any existing mutual aid or intergovernmental agreements for disaster related assistance.

**WHEREAS,** *THE AGREEMENT* will go into effect immediately after approval by the City Council of the City of Brighton.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AS FOLLOWS:**

1. That *THE AGREEMENT*, a copy of which is attached hereto and incorporated herein by this reference, is hereby approved.
2. That the Mayor is hereby authorized to execute and the City Clerk to attest to *THE AGREEMENT* on behalf of the City.

**RESOLVED**, this 4th DAY OF August 2015.

**CITY OF BRIGHTON, COLORADO**

By: \_\_\_\_\_  
**Richard N. McLean, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Natalie Hoel, City Clerk**

**APPROVED AS TO FORM:**

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**Margaret R. Brubaker, Esq. City Attorney**