



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
MELINDA CARBAJAL, RHIANON COLLINS,
CHRIS FIEDLER, TOM GREEN, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, June 9, 2026

6:00 PM

Study Session Room

Study Session

STUDY SESSION

Pledge of Allegiance to the American Flag

ADMINISTRATIVE ITEMS

6:00 [ID-105-19](#) Consider Appointments to the Parks & Recreation Advisory Board and the Downtown Development Authority

Attachments: [Jaime Brower - 2026 Signed](#)
[DDA Board Recommendations Letter to Council](#)

STUDY SESSION ITEMS

6:15 [ID-176-26](#) Housing Needs Assessment Update and Housing Action Plan

Attachments: [Brighton HNA Addendum May 2026.ADA](#)
[HNA Update-HAP Joint SS Presentation 6-9-26](#)

6:45 [ID-181-26](#) Comprehensive Plan Future Land Use Map Update

Attachments: [Future Land Use Map Draft](#)
[Staff PowerPoint Presentation](#)

7:45 [ID-152-26](#) Legislative Update

8:15 [ID-177-26](#) Parks & Open Space Land Use and Development Code Amendments

Attachments: [Parks & Open Space LUDC Amendments-DRAFT-Joint SS 6-9-26](#)

8:30 [ID-178-26](#) Lupton Meadows Reservoir Purchase and Sale Agreement

Attachments: [Lupton Meadows PSA - SS Presentation Final](#)

8:45 [ID-180-26](#) Waste Hauler Licensing Ordinance

Attachments: [ORD 2026 - Hauler Licensing v.4 \(clean\) DRAFT](#)
[Hauler Licensing Ordinance Presentation - 6.9.26](#)

POLICY ITEMS