



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
JAN PAWLOWSKI, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, May 6, 2025

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-99-25](#) Approval of the April 1, 2025 City Council Minutes
Attachments: [April 1, 2025](#)
- B. [ID-96-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A CHANGE OF RECORDKEEPER FOR THE EMPLOYEE MONEY PURCHASE PENSION PLAN, AMENDING THE TRUST AGREEMENT, AND AUTHORIZING THE CITY MANAGER TO EXECUTE PLAN DOCUMENTS AND THE MASTER SERVICE AGREEMENT WITH THE NEW RECORDKEEPER AS DIRECTED BY THE RETIREMENT PENSION BOARD
Attachments: [RESO 25 Amend Retirement Plan and Recordkeeper](#)
- C. [ID-95-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF WAGNER CONSTRUCTION, INC. AND APPROVING THE PROCUREMENT OF THE CORE CITY PHASE II WATER LINE REPLACEMENT FOR THE CONTRACT AMOUNT OF FIVE MILLION, FIVE HUNDRED ONE THOUSAND, EIGHT HUNDRED NINETY-EIGHT DOLLARS (\$5,501,898), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY
Attachments: [RESO 25 Water Line Replacement](#)
[Core City Phase 2 Water Line Replacement Construction Services Award - CC](#)
- D. [ID-100-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING JOEY ARP AS AN AT-LARGE MEMBER OF THE PARKS AND RECREATION ADVISORY BOARD TO FILL AN UNEXPIRED TERM TO JANUARY 2027
Attachments: [2025 P&R May Arp](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-139-18](#) Swearing In of New Board and Commission Member
- B. [ID-101-25](#) Recognition of the Brighton Employee Charities Scholarship Recipients
- C. [ID-103-25](#) Kids to Parks Day Proclamation
Attachments: [Kids to Parks Proclamation](#)

- D. [ID-104-25](#) Dianetics Day Proclamation
Attachments: [Dianetics Proclamation](#)
- E. [ID-88-25](#) Historic Preservation Month Proclamation
Attachments: [Historic Preservation Proclamation](#)
- F. [ID-110-25](#) National Police Week Proclamation
Attachments: [Police Week Proclamation](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

- A. [ID-97-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING ALL PUBLIC IMPROVEMENTS AND PUBLIC LANDS AND FACILITIES ASSOCIATED WITH THE BRIGHTON CROSSING FILING NO. 1, 2ND AMENDMENT SUBDIVISION PLAN FOR AN APPROXIMATELY 10.41 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST BRIDGE STREET, WEST OF NORTH PRAIRIE FALCON PARKWAY, EAST OF BRISTLECONE STREET AND SOUTH OF POTENTILLA STREET, MORE SPECIFICALLY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO
- Attachments: [Draft City Council Resolution Brighton Crossing Proposed Subdivision by Applicant.pdf](#)
[Planning Commission Resolution #25-04.pdf](#)
[Aerial Map by Staff.pdf](#)
[Neighboring Property Owner Notification.docx.pdf](#)
[Buffer Map of Mailing Radius.pdf](#)
[Neighborhood Meeting Minutes.pdf](#)
[Affidavit of Sign Posting.pdf](#)
[Website Posting Notification.pdf](#)
[Website Posting Confirmation.pdf](#)
[Draft Staff Presentation.pptx](#)

- B. [ID-98-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING ALL PUBLIC IMPROVEMENTS AND PUBLIC LANDS AND FACILITIES ASSOCIATED WITH THE KESTREL SUBDIVISION PLAN FOR AN APPROXIMATELY 25.83 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST 120TH AVENUE, SOUTH OF EAST 124TH AVENUE, EAST OF PEORIA STREET AND WEST OF PRAIRIE VIEW HIGH SCHOOL, MORE PARTICULARLY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (CONTINUED FROM APRIL 15, 2025)

Attachments:

[Draft City Council Resolution](#)
[Planning Commission Resolution 25-03](#)
[Aerial Map by Staff](#)
[Proposed Subdivision Plan by Applicant](#)
[Neighboring Property Owner Notification](#)
[Buffer Map of Mailing Radius](#)
[Affidavit of Sign Posting](#)
[Website Posting Notification](#)
[Website Posting Confirmation](#)
[Traffic Impact Study \(Included in the Planning Commission packet and therefore](#)
[Public Comment](#)
[Draft Staff Presentation](#)

7. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-89-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADOPTING ARTICLE 2-33 OF THE BRIGHTON MUNICIPAL CODE RELATING TO THE CREATION OF A SUSTAINABILITY ADVISORY BOARD (FIRST READING)

Attachments:

[Sustainability Advisory Board Ordinance](#)
[Sustainability Advisory Board - First Reading Presentation.pptx](#)

8. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-44-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE SINGH PROPERTY ZONING MAP AMENDMENT FOR AN APPROXIMATELY 10.59 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST 120TH AVENUE, SOUTH OF EAST 121ST PLACE, EAST OF WHEELING STREET, AND WEST OF POTOMAC STREET, MORE PARTICULARLY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments: [Draft City Council Ordinance](#)
[Aerial Map by City Staff](#)
[Proposed Zoning Map Amendment](#)
[Neighboring Property Owner Notification](#)
[Buffer Map of Mailing Area](#)
[Website Notice](#)
[Website Publication Proof](#)
[Affidavit of Sign Posting](#)
[Public Comment](#)
[PC Public Comment Singh_Redacted](#)
[Singh PC Email 02_Redacted](#)
[Singh PC Email 03_Redacted](#)
[Protest Petition - Rcvd 4.14.2025_Redacted](#)
[Singh Property CC_PowerPoint](#)

9. RESOLUTIONS

- A. [ID-102-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, RENAMING EAGLE VIEW ADULT CENTER TO BE KNOWN HENCEFORTH AS THE SUE CORBETT ACTIVE ADULT CENTER

Attachments: [RESO 25 - Renaming EVAC](#)
[EVAC Petition \(1\)](#)

- B. [ID-106-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE PURCHASE OF REAL PROPERTY LOCATED AT 151 S. MAIN STREET, BRIGHTON, COLORADO, AND AUTHORIZING THE CITY MANAGER TO EXECUTE DOCUMENTS RELATED THERETO

Attachments: [RESO 25 - Purchase 151 S Main Street](#)
[151 S Main Property CC Presentation](#)

10. UTILITIES BUSINESS ITEMS

11. GENERAL BUSINESS

- A. [ID-105-25](#) Ward 1 Vacancy Discussion

12. REPORTS

A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

[ID-264-23](#) Board and Commission Vacancy Update

Attachments: [NEW OPENINGS B&C May 2025](#)

E. By City Council

13. EXECUTIVE SESSION

14. ADJOURNMENT