



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - PETER PADILLA**  
**COUNCIL MEMBERS:**  
**MELINDA CARBAJAL, RHIANON COLLINS,**  
**CHRIS FIEDLER, TOM GREEN, JIM SNYDER,**  
**ANN TADDEO, LLOYD WORTH**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, April 14, 2026

6:00 PM

Study Session Room

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### Study Session

### STUDY SESSION

Pledge of Allegiance to the American Flag

### ADMINISTRATIVE ITEMS

6:00 [ID-127-26](#) Executed Contract Listing – February and March 2026

**Attachments:** [Executed Contract Listing - February and March 2026](#)

## **STUDY SESSION ITEMS**

6:15 [ID-129-26](#) Comprehensive Plan Update: Community Engagement Window Two

**Attachments:** [Design Workshop Community Engagement 2 Memo](#)  
[Design Workshop Community Questionnaire Report](#)  
[Y2Analytics Statistically Valid Survey Report](#)  
[Y2Analytics Statistically Valid Survey Results](#)  
[Y2Analytics Statistically Valid Survey Topline Results](#)  
[Design Workshop PowerPoint Presentation](#)

6:45 [ID-131-26](#) Brighton Youth Commission National League of Cities Presentation

7:00 [ID-134-26](#) Additional Design Services for Recreation Center Expansion

**Attachments:** [BRC Expansion - Presentation](#)

7:15 [ID-128-26](#) Private Activity Bond Assignment Proposal

**Attachments:** [2026 PAB Allocation Listing – DOLA](#)  
[PAB Assignment - Presentation \(4\)](#)

7:45 [ID-132-26](#) Brighton Housing Authority Update

**Attachments:** [BHA Study Session Presentation - Draft v1.2](#)

## **POLICY ITEMS**