



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
MATT JOHNSTON, JAN PAWLOWSKI,
JIM SNYDER, ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, March 5, 2024

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. APPROVAL OF REGULAR AGENDA

3. CONSENT AGENDA

- A. [ID-78-24](#) Approval of the February 6, 2024 City Council Minutes
- B. [ID-69-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AMENDMENT TO THE CONTRACT 21-006857 WITH AXON ENTERPRISE, INC. FOR THE TOTAL CONTRACT AMOUNT OF THREE HUNDRED EIGHTY-TWO THOUSAND SEVEN HUNDRED NINETY-SIX DOLLARS (\$382,796.00), AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE CONTRACT AMENDMENT ON BEHALF OF THE CITY

Attachments: [RESO 24 AXON Agreement Amendment](#)
[Complete with DocuSign 21-006857 Amd 1 Body](#)
[Brighton CO \(7\) osp 7+ premium & 8 licenses add-on quote 1-24-24](#)
[AXON 2024 PPT Council](#)
[69 PPT](#)

- C. [ID-74-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING AN AMENDMENT TO THE AGREEMENT WITH SIERRA LANDSCAPING AND MAINTENANCE FOR AS-NEEDED LAWN MOWING AND LANDSCAPE MAINTENANCE SERVICES WITH THE ANNUAL NOT-TO-EXCEED CONTRACT AMOUNT OF FIVE HUNDRED THOUSAND DOLLARS (\$500,000.00), AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE AMENDMENT ON BEHALF OF THE CITY, AND APPROVING OTHER MATTERS RELATED THERETO

Attachments: [RESO 24 Sierra Landscaping Amendment 2](#)
[Mow and Landscaping contract PP 2024 - City Council Meeting](#)
[74 PPT](#)

- D. [ID-73-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF CHURCHICH RECREATION EQUIPMENT, L.L.C. AND APPROVING THE PROCUREMENT OF BRIGHTON SPORTS COMPLEX DUGOUTS AND SHADE STRUCTURES UPGRADES, PROJECT #24-008486, FOR THE CONTRACT AMOUNT OF NINE HUNDRED FOURTEEN THOUSAND ONE HUNDRED FOURTY-SEVEN DOLLARS (\$914,147), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

Attachments: [RESO 24 Churchich Recreation Brighton Sports Complex Dugouts Shade](#)
[BSC Shade Structure and Dugout Replacement Powerpoint - CC](#)
[73 PPT](#)

- E. [ID-70-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF KOA HILLS CONSULTING, LLC FOR ERP REPLACEMENT MANAGEMENT SERVICES, PROJECT #24-008433, FOR THE CONTRACT AMOUNT OF TWO HUNDRED EIGHTY-NINE THOUSAND THREE HUNDRED THIRTY-FIVE DOLLARS (\$289,335), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE AND SIGN THE AGREEMENT ON BEHALF OF THE CITY

Attachments: [RESO 24 Koa Hills Consulting LLC PSA](#)

- F. [ID-77-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, RE-APPOINTING CORY MOUL AS THE WARD 3 MEMBER OF THE PARKS AND RECREATION ADVISORY BOARD WITH A TERM TO JANUARY 2028

Attachments: [P&R Mar 2024 Moul](#)

4. CEREMONIES

- A. [ID-79-24](#) Performance and Leadership Academy Graduation

Attachments: [March 2024 Performance & Leadership Academy Graduation Presentation1](#)
[79 PPT](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)

6. UTILITIES BUSINESS ITEMS

7. GENERAL BUSINESS

8. REPORTS

A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

[ID-264-23](#) Board and Commission Vacancy Update

Attachments: [NEW OPENINGS B&C - March 2024](#)

E. By City Council

9. EXECUTIVE SESSION

10. ADJOURNMENT