



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - PETER PADILLA**  
**COUNCIL MEMBERS:**  
**MELINDA CARBAJAL, RHIANON COLLINS,**  
**CHRIS FIEDLER, TOM GREEN, JIM SNYDER,**  
**ANN TADDEO, LLOYD WORTH**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, June 2, 2026

6:00 PM

Council Chambers

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**Amended**

### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag

B. Roll Call

## **2. CONSENT AGENDA**

- A. [ID-169-26](#) Approval of the May 5, 2026 City Council Minutes

**Attachments:** [May 5, 2026](#)

- B. [ID-167-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE 2026 AMENDMENT TO THE CEMETERY RULES AND REGULATIONS FOR ELMWOOD AND FAIRVIEW CEMETERIES

**Attachments:** [RESO 26 Cemetery Rules and Regs](#)  
[Rules and Regulations \(final 2.25.26\)](#)  
[Redline \(2024 v. proposed 2026\)](#)  
[Presentation Rules and Regulations](#)

## **3. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

## **4. CEREMONIES**

- A. [ID-172-26](#) LGBTQ+ Pride Month Proclamation

**Attachments:** [Proclamation](#)

## **5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)**

## **6. PUBLIC HEARINGS**

- A. [ID-171-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTION 10.04 OF THE LAND USE AND DEVELOPMENT CODE RELATING TO WIRELESS COMMUNICATION FACILITIES (FIRST READING)

**Attachments:** [Draft City Council Ordinance](#)  
[Planning Commission Resolution 26-08](#)  
[Website Notice](#)  
[Website Publication Proof](#)  
[Code Amendments Redlines](#)  
[Combined Studies](#)  
[Public Comment](#)  
[City Staff's Draft Presentation](#)

**7. ORDINANCES FOR INITIAL CONSIDERATION**

- A. [ID-173-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADDING ARTICLE 8-26 OF THE BRIGHTON MUNICIPAL CODE RELATING TO UNAUTHORIZED CAMPING ON PRIVATE PROPERTY

**Attachments:** [Private Property Camping - Ordinance](#)  
[Private Property Camping - Presentation](#)

**8. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-170-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, CREATING TERM LIMITS FOR BOARDS, COMMISSIONS, AND AUTHORITIES BY AMENDING ARTICLES 2-8, 2-25, 2-33, AND 2-40 OF THE BRIGHTON MUNICIPAL CODE

**Attachments:** [ORD Term Limits draft 5.18.2026](#)  
[Redline Terms and Term Limits Final](#)

**9. RESOLUTIONS****10. UTILITIES BUSINESS ITEMS****11. GENERAL BUSINESS****12. REPORTS**

A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

[ID-264-23](#) Board and Commission Vacancy Update

**Attachments:** [NEW OPENINGS B&C June 2026](#)

E. By City Council

**13. EXECUTIVE SESSION**

**14. ADJOURNMENT**