



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
MELINDA CARBAJAL, RHIANON COLLINS,
CHRIS FIEDLER, TOM GREEN, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

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For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, June 16, 2026

6:00 PM

Council Chambers

Amended

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-174-26](#) Approval of the May 19, 2026 City Council Minutes
Attachments: [May 19, 2026](#)
- B. [ID-171-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTION 10.04 OF THE LAND USE AND DEVELOPMENT CODE RELATING TO WIRELESS COMMUNICATION FACILITIES (FINAL READING)
Attachments: [Draft City Council Ordinance](#)
[Planning Commission Resolution 26-08](#)
[Website Notice](#)
[Website Publication Proof](#)
[Code Amendments Redlines](#)
[Combined Studies](#)
[Public Comment](#)
[City Staff's Draft Presentation](#)
- C. [ID-173-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADDING ARTICLE 8-26 OF THE BRIGHTON MUNICIPAL CODE RELATING TO UNAUTHORIZED CAMPING ON PRIVATE PROPERTY (FINAL READING)
Attachments: [Private Property Camping - Ordinance](#)
[Private Property Camping - Presentation](#)
- D. [ID-175-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING JAIME ARCHULETA AS AN ALTERNATE MEMBER OF THE PARKS AND RECREATION ADVISORY BOARD TO FILL AN UNEXPIRED TERM TO JANUARY 2029
Attachments: [2026 P&R June Archuleta](#)
- E. [ID-189-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING ALAN MARRAUDINO AS A YOUTH MEMBER TO THE CITY OF BRIGHTON PLANNING COMMISSION WITH A TERM TO JUNE 2027
Attachments: [2026 Youth on Boards PC Marraudino](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-139-18](#) Swearing In of New Board and Commission Members
- B. [ID-179-26](#) Introduction of Growing Grads Interns
- C. [ID-190-26](#) Introduction of Young Entrepreneurs
- D. [ID-191-26](#) Recognition of Graduating Youth Commission Seniors
- E. [ID-202-26](#) National Flag Day Proclamation

Attachments: [Flag Day - 2026](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

7. ORDINANCES FOR INITIAL CONSIDERATION

- A. [ID-185-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CHAPTER 15 OF THE BRIGHTON MUNICIPAL CODE; ADOPTING BY REFERENCE THE 2025 EDITION OF THE 2025 COLORADO WILDFIRE RESILIENCY CODE; AND SETTING FORTH AMENDMENTS THERETO

Attachments: [ORD 26 Adopting Wildfire Resiliency Code 6.4.26](#)
[2025ColoradoWildfireResiliencyCode \(1\)](#)

8. ORDINANCES FOR FINAL CONSIDERATION

9. RESOLUTIONS

- A. [ID-187-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADOPTING THE REVISED 2023-2027 STRATEGIC PLAN

Attachments: [RESO Revised Strategic Plan](#)
[2023-2027 Brighton Strategic Plan](#)

- B. [ID-183-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A DEVELOPMENT AGREEMENT AMENDMENT FOR TELLURIDE BUSINESS PARK, COMPRISING APPROXIMATELY 6.52 ACRES OF LAND, GENERALLY LOCATED TO THE NORTH OF SOUTHERN STREET, SOUTH OF EAST BRIDGE STREET, WEST OF TELLURIDE STREET, AND EAST OF EASTGATE VILLAGE, MORE SPECIFICALLY LOCATED IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO; AUTHORIZING THE MAYOR TO EXECUTE THE AMENDMENT ON BEHALF OF THE CITY; AND SETTING FORTH OTHER DETAILS RELATED THERETO

Attachments: [Draft City Council Resolution \(12\).docx](#)
[Development Agreement Amendment \(Exhibit A to the Resolution\)](#)
[Telluride Business Park Development Agreement](#)
[Telluride Business Park II Development Agreement](#)
[Aerial Map by Staff](#)
[Agenda Item Notification](#)
[Draft Staff Presentation](#)

- C. [ID-182-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADOPTING THE 2026 DRAFT MULTI-JURISDICTIONAL ADAMS COUNTY HAZARD MITIGATION PLAN AND AUTHORIZING THE CITY MANAGER IN CONJUNCTION WITH THE EMERGENCY MANAGER TO IMPLEMENT THE PLAN IF NECESSARY

Attachments: [26 RESO Adoption of Hazard Mitigation Plan](#)
[Brighton_2026 Adams County DRAFT HMP Annex B](#)
[2026 Adams County DRAFT HMP](#)
[Brighton_Presentation_061626_HMP](#)

10. UTILITIES BUSINESS ITEMS

Resolutions

- A. [ID-184-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE SECOND AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT WITH THE URBAN DRAINAGE AND FLOOD CONTROL DISTRICT FOR SABLE BOULEVARD OUTFALL CHANNEL IMPROVEMENTS AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE SECOND AMENDMENT

Attachments: [RESO 26 2nd Am. to Sable Outfall IGA with MFHD](#)
[25-10.36B_I GA Amendment Sable Outfall](#)
[MHFD IGA 2nd Amendment_Sable Outfall- CC Presentation_Final](#)

11. GENERAL BUSINESS

12. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

13. EXECUTIVE SESSION

- A. [ID-188-26](#) Motion to recess for an executive session pursuant to C.R.S. § 24-6-402(4) (e) and Charter Section 5.4(C)(1) to determine a position on matters that may be subject to negotiations and to instruct negotiators

14. ADJOURNMENT