

BROMLEY PARK PUD 17th AMENDMENT (MAJOR)

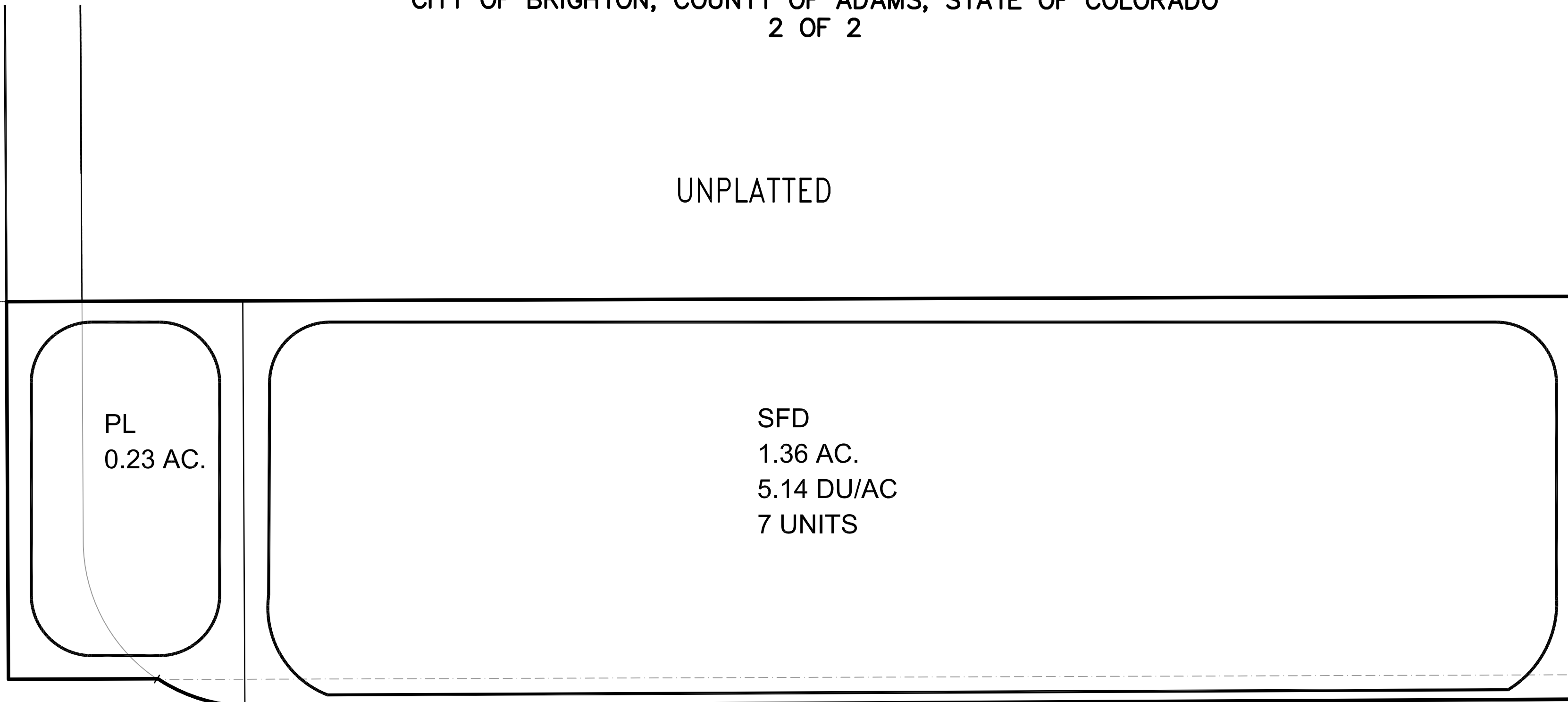
TRACT A, BROMLEY PARK FILING NO. 5 AND AN UNPLATTED PORTION OF A PART OF THE
NORTHWEST QUARTER OF SECTION 11, LOCATED IN THE NORTHEAST QUARTER OF SECTION 11,
TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,
CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

2 OF 2

SOUTH 50th AVENUE

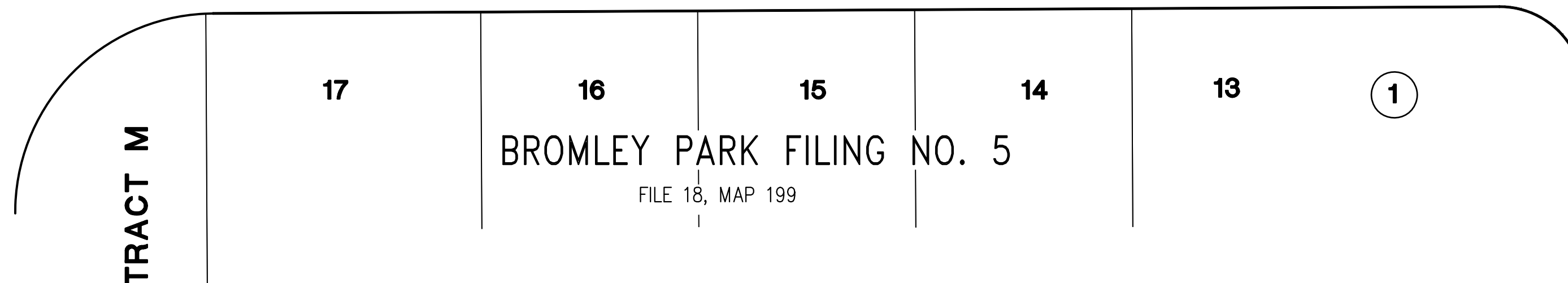
WLY LINE NW1/4 SEC. 11

60' PUBLIC RIGHT OF WAY



GROSBEAK STREET

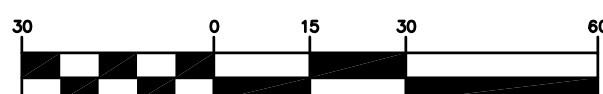
36' PUBLIC RIGHT OF WAY



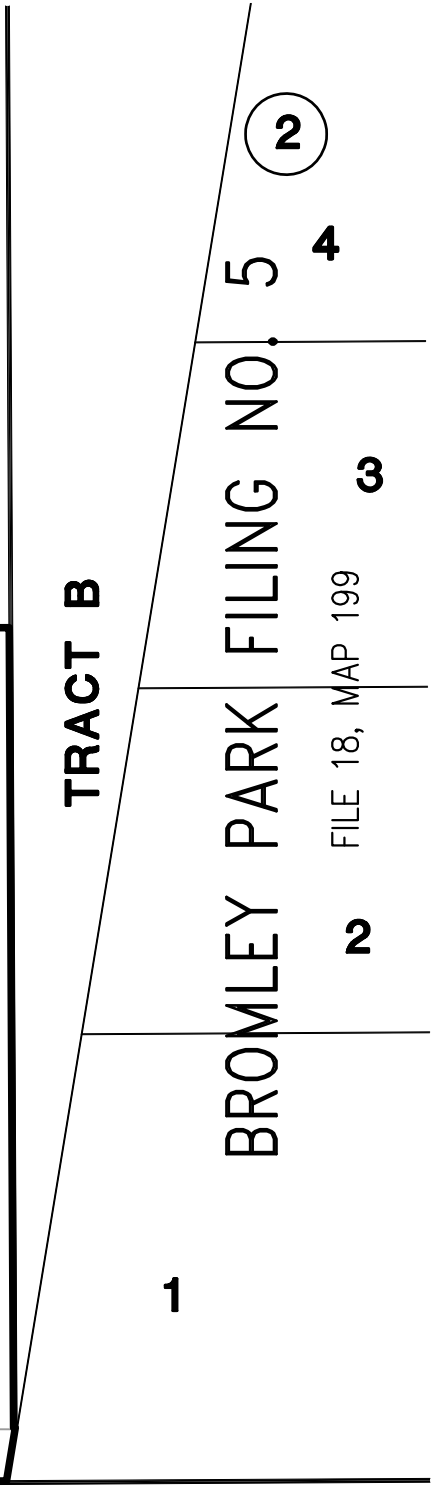
SYMBOL	LAND USE	DENSITY	ACRES	UNITS
SFD	RESIDENTIAL - SINGLE FAMILY DETACHED	5.14	1.36	7
PL	PUBLIC LAND		0.23	



GRAPHIC SCALE



(IN FEET)
1 inch = 30 ft.



TRACT N

P:\Esi Projects\Northstar Annexation Map\dwg\North Star PUD Map 17th Amendment 050415.dwg 5/4/2015 5:04:11 PM MDT

NO.	DATE	DESCRIPTION	BY
3	5/4/15	REVISE NOTES	D.L.L.
2	4/4/15	CITY COMMENTS	D.L.L.
1	2/17/15	FIRST SUBMITTAL	D.L.L.

Esi land surveying, llc



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