

# BRIGHTON CROSSING FILING NO. 2, 6TH AMENDMENT

A PORTION OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 1 OF 11

## LEGAL DESCRIPTION AND DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BEING THE OWNERS OF THE PROPERTY DESCRIBED AS FOLLOWS:

THAT CERTAIN PARCEL OF LAND BEING LOTS 1 AND 2, BLOCK 29, LOTS 1-38, INCLUSIVE, BLOCK 38, LOTS 1-15 INCLUSIVE, BLOCK 39, LOTS 1-30, INCLUSIVE, BLOCK 40, LOTS 1-25, INCLUSIVE, BLOCK 41, LOTS 1-25, INCLUSIVE, BLOCK 42, LOTS 1-25, INCLUSIVE, BLOCK 43, LOTS 1-25 INCLUSIVE, BLOCK 44, LOTS 1-26, INCLUSIVE, BLOCK 45, LOTS 1-24, INCLUSIVE, BLOCK 46, LOTS 1-7, INCLUSIVE, BLOCK 47, LOTS 1-8, INCLUSIVE, BLOCK 48, LOTS 1-5, INCLUSIVE, BLOCK 49, LOTS 1-20, INCLUSIVE, BLOCK 50, TRACTS T, U AND V, AND THE RIGHT-OF-WAY FOR LONGS PEAK STREET, WOODLAND COURT, VALERIAN STREET, ALP LILY PLACE, YUCCA STREET, WILLOWHERB STREET, CHICORY STREET, YARROW STREET, PURPLE MUSTARD STREET AND ROYAL PINE STREET, AND A PORTION OF THE RIGHT-OF-WAY FOR NORTH GOLDEN EAGLE PARKWAY, BRIGHTON CROSSING FILING NO. 2 RECORDED DECEMBER 31, 2002 AT RECEPTION NO. C1074039, AND TRACTS R AND RR, BRIGHTON CROSSING FILING NO. 2, 5TH AMENDMENT, RECORDED \_\_\_\_\_, 201\_\_\_\_ AT RECEPTION NO. \_\_\_\_\_ ALL IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, COUNTY OF ADAMS, STATE OF COLORADO, LYING WITHIN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, SAID COUNTY AND STATE.

(MORE PARTICULARLY DESCRIBED ON SHEET 2)

HAVE BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, BLOCKS, STREETS AND TRACTS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF BRIGHTON CROSSING FILING NO. 2, 6TH AMENDMENT AND DO HEREBY GRANT TO THE CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO, FOR THE USE OF THE PUBLIC, THE PUBLIC WAYS AND LANDS HEREON SHOWN, AND THE EASEMENTS AS SHOWN FOR DRAINAGE AND DETENTION.

## OWNER: (AS TO PARCEL A)

BROOKFIELD RESIDENTIAL (COLORADO) LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: \_\_\_\_\_ AS \_\_\_\_\_  
NAME TITLE

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

THE FOREGOING DEDICATION AND OWNERSHIP WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY \_\_\_\_\_ AS \_\_\_\_\_ OF  
BROOKFIELD RESIDENTIAL (COLORADO) LLC, A NEVADA LIMITED LIABILITY COMPANY

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

## OWNER: (AS TO PARCEL B)

BRIGHTON CROSSING METROPOLITAN DISTRICT NO. 4, A COLORADO SPECIAL DISTRICT

BY: \_\_\_\_\_ AS \_\_\_\_\_  
NAME TITLE

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

THE FOREGOING DEDICATION AND OWNERSHIP WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BY \_\_\_\_\_ AS \_\_\_\_\_ OF  
BRIGHTON CROSSING METROPOLITAN DISTRICT NO. 4, A COLORADO SPECIAL DISTRICT

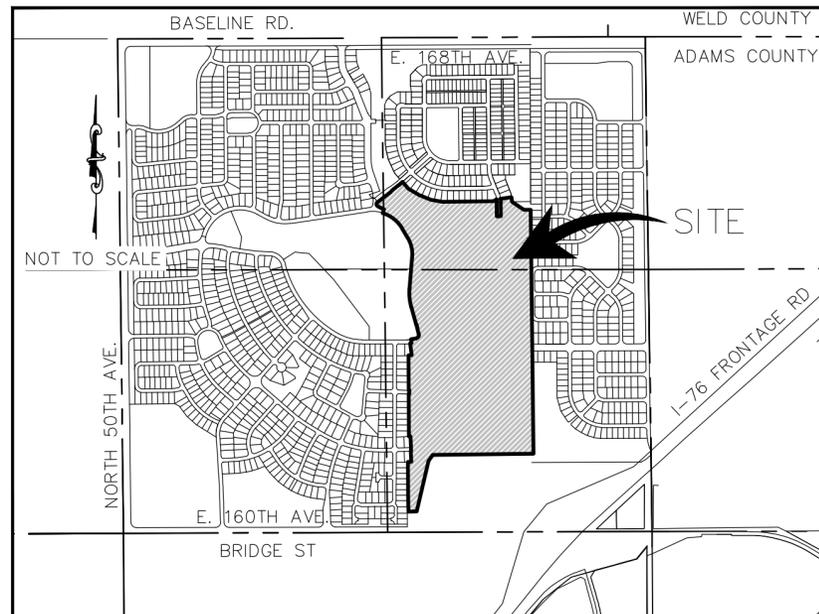
WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES: \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

## NOTICE IS HEREBY GIVEN:

1. ANY CONSTRUCTION ACROSS EXISTING SUBDIVISION LOT LINES IS IN VIOLATION OF THE SUBDIVISION REGULATIONS OF THE CITY.
2. ANY DIVISION OF AN EXISTING SUBDIVISION LOT, OR CONVEYANCE OF A PART OF AN EXISTING SUBDIVISION LOT VIOLATES THE CITY SUBDIVISION REGULATIONS UNLESS 1) APPROVED BY THE CITY OF BRIGHTON, OR 2) IS EXCEPTED FROM THE DEFINITION OF "SUBDIVISION" AS APPROVED BY THE SUBDIVISION REGULATIONS.



VICINITY MAP

## GENERAL NOTES:

1. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, C.R.S.
2. THIS SURVEY RELIES ON LAND TITLE GUARANTEE COMPANY REPRESENTING OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY PROPERTY INFORMATION BINDER ORDER NO. ABC70545723 EFFECTIVE DATE OF JUNE 19, 2017 AT 5:00 P.M. NO TITLE SEARCH WAS MADE BY AZTEC CONSULTANTS, INC. TO DETERMINE OWNERSHIP, EASEMENTS, OR OTHER MATTERS OF RECORD.
3. BASIS OF BEARING: A PORTION OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END (NORTHWEST CORNER OF SAID SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN) BY A 2" ILLEGIBLE ALUMINUM CAP IN RANGE BOX AND AT THE EAST END (SOUTH QUARTER CORNER OF SAID SECTION 35) BY A 3 1/4" ILLEGIBLE ALUMINUM CAP IN RANGE BOX AND ASSUMED TO BEAR NORTH 89°24'33" EAST, A DISTANCE OF 2253.20 FEET.
4. THE SURVEYED PROPERTY SHOWN HEREIN LIES WITHIN OTHER AREAS, FLOOD ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP (FIRM) NO. 08001C0355H, WITH A REVISED DATE OF MARCH 5, 2007. DETERMINATION OF FLOOD ZONE CLASSIFICATION IS DEPICTED BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY.
5. ALL DEDICATIONS AND GRANTS MADE TO THE CITY OF BRIGHTON ARE SUBJECT TO THE TERMS, CONDITIONS, AND RESTRICTIONS OF THE ANNEXATION AGREEMENT AND ALL THE AMENDMENTS THERETO AS EVIDENCED BY THE INSTRUMENTS RECORDED APRIL 13, 1987 IN BOOK 3301 AT PAGE 899, NOVEMBER 14, 1994 IN BOOK 4423 AT PAGE 908, NOVEMBER 20, 1995 IN BOOK 4630 AT PAGE 395, JUNE 19, 1996 IN BOOK 4776 AT PAGE 140, AND NOVEMBER 21, 1997 IN BOOK 5163 AT PAGE 219.
6. APPROVAL OF THIS DOCUMENT MAY CREATE A VESTED PROPERTY RIGHT PURSUANT TO ARTICLE 68 OF TITLE 24, COLORADO REVISED STATUTES AS AMENDED
7. PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."

## RESIDENTIAL / SINGLE FAMILY NOTES:

1. THERE SHALL BE NO INTERFERENCE WITH THE ESTABLISHED LOT GRADING PLAN PURSUANT TO THE APPROVED CONSTRUCTION PLANS. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR MAINTAINING THE LOT GRADING PLAN IN CONFORMANCE WITH THE APPROVED CONSTRUCTION PLANS. THE CITY OF BRIGHTON SHALL HAVE THE RIGHT TO ENTER PROPERTIES TO INSPECT THE LOT GRADING AT ANY TIME. IF THE LOT DRAINAGE IS NOT PROPERLY MAINTAINED, THE CITY MAY REQUIRE THE NECESSARY MAINTENANCE TO RESOLVE ANY DEVIATION FROM THE APPROVED LOT GRADING PLANS.
2. CERTIFICATES OF OCCUPANCY SHALL NOT BE GRANTED UNTIL PUBLIC IMPROVEMENTS ARE COMPLETED BY THE DEVELOPER OR FINANCIAL GUARANTEES ACCEPTABLE TO THE CITY HAVE BEEN PROVIDED BY THE DEVELOPER.
3. A NON-EXCLUSIVE TEN (10) FOOT WIDE EASEMENT WAS GRANTED AT RECEPTION NO. 2013000104329 FOR THE USE OF ELECTRIC, TELEPHONE CABLE, TELEVISION, PEDESTRIAN SIDEWALKS AND POSTAL FACILITIES. OTHER UTILITIES INCLUDING SANITARY SERVICE LINES, WATER SERVICE LINES, GAS LINES AND WATER METER PITS, SHALL HAVE THE RIGHT TO CROSS AT SUBSTANTIALLY RIGHT ANGLES, BUT IN NO EVENT SHALL OTHER STRUCTURES BE ALLOWED IN THE ABOVE DESCRIBED AREAS. CONCRETE DRIVEWAYS ARE PERMISSIBLE AS LONG AS THEY CROSS AT SUBSTANTIALLY RIGHT ANGLES AND DO NOT EXCEED 32 FEET IN WIDTH. CITY FACILITIES SHALL BE ALLOWED IN THE EASEMENT.
4. A NON-EXCLUSIVE FIVE (5) FOOT WIDE GAS EASEMENT WAS GRANTED AT RECEPTION NO. 2013000104329. OTHER UTILITIES INCLUDING SANITARY SERVICE LINES AND WATER SERVICE LINES SHALL HAVE THE RIGHT TO CROSS AT SUBSTANTIALLY RIGHT ANGLES, BUT IN NO EVENT SHALL OTHER STRUCTURES BE ALLOWED IN THE ABOVE DESCRIBED AREA. CONCRETE DRIVEWAYS AND SIDEWALKS ARE PERMISSIBLE AS LONG AS THEY CROSS AT SUBSTANTIALLY RIGHT ANGLES AND DO NOT EXCEED 32 FEET IN WIDTH.

## SHEET INDEX

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SHEET 5	LOT AND DETAIL	SHEET 10	LOT AND DETAIL
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## SURVEYOR'S CERTIFICATE

I, DEREK S. BROWN, A DULY LICENSED PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF COLORADO DO HEREBY CERTIFY THAT THERE ARE NO ROADS, PIPELINES, IRRIGATION DITCHES, OR OTHER EASEMENTS IN EVIDENCE OR KNOWN BY ME TO EXIST ON OR ACROSS THE HEREIN BEFORE DESCRIBED PROPERTY EXCEPT AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT I HAVE PERFORMED THE SURVEY SHOWN HEREON, OR SUCH SURVEY WAS PREPARED UNDER MY DIRECT RESPONSIBILITY AND SUPERVISION, THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY, AND THAT ALL MONUMENTS EXIST AS SHOWN HEREIN.

DEREK S. BROWN  
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR, P.L.S. 38064  
FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.  
300 E. MINERAL AVE., SUITE 1  
LITTLETON, CO. 80122  
(303) 713-1897

**NOTICE:** ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT, IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

**NOTICE:** PER THE STATE OF COLORADO BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS, AND PROFESSIONAL LAND SURVEYORS RULE 6.2.2 THE WORD "CERTIFY" AS USED HEREON MEANS AN EXPRESSION OF PROFESSIONAL OPINION AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED. THE SURVEY REPRESENTED HEREON HAS BEEN PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS BASED UPON MY KNOWLEDGE, INFORMATION AND BELIEF.

## ATTORNEY'S CERTIFICATE:

I, \_\_\_\_\_, AN ATTORNEY AT LAW, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO ALL OF THE LAND PLATTED HEREON AND THAT TITLE TO SUCH LANDS IS IN THE DEDICATORS FREE AND CLEAR OF ALL LIENS, TAXES, AND ENCUMBRANCES, SUBJECT TO ALL MATTERS AS REFLECTED IN SCHEDULE B-2 OF PROPERTY INFORMATION BINDER ORDER NO. ABC70545723 EFFECTIVE DATE OF JUNE 19, 2017, ISSUED BY LAND TITLE GUARANTEE COMPANY.

ATTORNEY AT LAW \_\_\_\_\_ DATE \_\_\_\_\_

REGISTRATION NO. \_\_\_\_\_

## COMMUNITY DEVELOPMENT DIRECTOR:

THIS IS TO CERTIFY THAT THIS PLAT WAS ACCEPTED AND APPROVED BY THE COMMUNITY DEVELOPMENT DIRECTOR FOR THE CITY OF BRIGHTON ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
DIRECTOR

## CLERK AND RECORDER'S CERTIFICATE

THIS FINAL PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE ADAMS COUNTY CLERK AND RECORDER, IN THE STATE OF COLORADO, AT \_\_\_\_\_ M. ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_.

\_\_\_\_\_  
COUNTY CLERK AND RECORDER

BY: \_\_\_\_\_ DEPUTY \_\_\_\_\_ RECEPTION NO. \_\_\_\_\_

# BRIGHTON CROSSING FILING NO. 2, 6TH AMENDMENT

A PORTION OF SECTION 2,  
TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN,  
CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 2 OF 11

## LEGAL DESCRIPTION:

THAT CERTAIN PARCEL OF LAND BEING LOTS 1 AND 2, BLOCK 29, LOTS 1-38, INCLUSIVE, BLOCK 38, LOTS 1-15 INCLUSIVE, BLOCK 39, LOTS 1-30, INCLUSIVE, BLOCK 40, LOTS 1-25, INCLUSIVE, BLOCK 41, LOTS 1-25, INCLUSIVE, BLOCK 42, LOTS 1-25, INCLUSIVE, BLOCK 43, LOTS 1-25 INCLUSIVE, BLOCK 44, LOTS 1-25, LOTS 1-26, INCLUSIVE, BLOCK 45, LOTS 1-24, INCLUSIVE, BLOCK 46, LOTS 1-7, INCLUSIVE, BLOCK 47, LOTS 1-8, INCLUSIVE, BLOCK 48, LOTS 1-5, INCLUSIVE, BLOCK 49, LOTS 1-20, INCLUSIVE, BLOCK 50, TRACTS T, U AND V, AND THE RIGHT-OF-WAY FOR LONGS PEAK STREET, WOODLAND COURT, VALERIAN STREET, ALP LILY PLACE, YUCCA STREET, WILLOWHERB STREET, CHICORY STREET, YARROW STREET, PURPLE MUSTARD STREET AND ROYAL PINE STREET, AND A PORTION OF THE RIGHT-OF-WAY FOR NORTH GOLDEN EAGLE PARKWAY, BRIGHTON CROSSING FILING NO. 2 RECORDED DECEMBER 31, 2002 AT RECEPTION NO. C1074039, AND TRACTS R AND RR, BRIGHTON CROSSING FILING NO. 2, 5TH AMENDMENT, RECORDED \_\_\_\_\_, 201\_\_\_\_\_ AT RECEPTION NO. \_\_\_\_\_, ALL IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, COUNTY OF ADAMS, STATE OF COLORADO, LYING WITHIN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARING: A PORTION OF THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END (NORTHWEST CORNER OF SAID SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN) BY A 2" ILLEGIBLE ALUMINUM CAP IN RANGE BOX AND AT THE EAST END (SOUTH QUARTER CORNER OF SAID SECTION 35) BY A 3 1/4" ILLEGIBLE ALUMINUM CAP IN RANGE BOX AND ASSUMED TO BEAR NORTH 89°24'33" EAST, A DISTANCE OF 2253.20 FEET.

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID TRACT RR, BRIGHTON CROSSING FILING NO. 2, 5TH AMENDMENT;

THENCE ALONG THE NORTHERLY AND EASTERLY BOUNDARY OF SAID TRACT RR THE FOLLOWING EIGHT (8) COURSES:

- 1) SOUTH 41°42'00" EAST, A DISTANCE OF 88.54 FEET;
- 2) SOUTH 58°51'54" EAST, A DISTANCE OF 126.91 FEET;
- 3) SOUTH 67°51'41" EAST, A DISTANCE OF 126.19 FEET;
- 4) SOUTH 80°19'33" EAST, A DISTANCE OF 115.12 FEET;
- 5) NORTH 89°19'58" EAST, A DISTANCE OF 511.44 FEET;
- 6) NORTH 57°51'01" EAST, A DISTANCE OF 34.55 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 230.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 82°12'34" WEST;
- 7) SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 07°08'47", AN ARC LENGTH OF 28.69 FEET;
- 8) SOUTH 00°38'40" EAST, A DISTANCE OF 141.53 FEET;

THENCE DEPARTING SAID EASTERLY BOUNDARY NORTH 89°21'20" EAST, A DISTANCE OF 40.00 FEET THE WESTERLY BOUNDARY OF SAID TRACT R, BRIGHTON CROSSING FILING NO. 2, 5TH AMENDMENT;

THENCE ALONG THE WESTERLY AND NORTHERLY BOUNDARY OF SAID TRACT R THE FOLLOWING SIX (6) COURSES:

- 1) NORTH 00°38'40" WEST, A DISTANCE OF 141.53 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 270.00 FEET;
- 2) NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 07°08'47", AN ARC LENGTH OF 33.68 FEET TO THE NORTHWEST CORNER OF SAID TRACT R, BRIGHTON CROSSING FILING NO. 2, 5TH AMENDMENT;
- 3) NORTH 82°12'34" EAST, A DISTANCE OF 111.02 FEET;
- 4) SOUTH 07°14'03" EAST, A DISTANCE OF 45.07 FEET;
- 5) SOUTH 55°40'02" EAST, A DISTANCE OF 143.13 FEET;
- 6) NORTH 89°19'58" EAST, A DISTANCE OF 68.36 FEET TO THE EASTERLY BOUNDARY OF SAID BRIGHTON CROSSING FILING NO. 2, 5TH AMENDMENT;

THENCE ALONG SAID EASTERLY BOUNDARY AND THE EASTERLY BOUNDARY OF SAID BRIGHTON CROSSING FILING NO. 2, SOUTH 00°40'02" EAST, A DISTANCE OF 2,444.22 FEET;

THENCE ALONG THE SOUTHERLY BOUNDARY OF SAID BRIGHTON CROSSING FILING NO. 2 THE FOLLOWING THREE (3) COURSES:

- 1) SOUTH 89°21'16" WEST, A DISTANCE OF 1,005.88 FEET;
- 2) SOUTH 34°53'38" WEST, A DISTANCE OF 73.28 FEET;
- 3) SOUTH 13°16'10" WEST, A DISTANCE OF 519.77 FEET TO THE SOUTHEAST CORNER OF SAID TRACT U, BRIGHTON CROSSING FILING NO. 2;

THENCE ALONG SAID SOUTHERLY BOUNDARY OF SAID TRACT U SOUTH 89°21'18" WEST, A DISTANCE OF 82.16 FEET TO THE WESTERLY BOUNDARY OF SAID BRIGHTON CROSSING FILING NO. 2;

THENCE ALONG SAID WESTERLY BOUNDARY THE FOLLOWING SEVENTEEN (17) COURSES:

- 1) NORTH 00°12'45" WEST, A DISTANCE OF 50.78 FEET;
- 2) NORTH 01°42'19" WEST, A DISTANCE OF 115.17 FEET;
- 3) NORTH 00°12'45" WEST, A DISTANCE OF 330.00 FEET;
- 4) NORTH 85°18'02" EAST, A DISTANCE OF 33.47 FEET;
- 5) NORTH 02°42'49" WEST, A DISTANCE OF 109.50 FEET;
- 6) NORTH 87°17'11" EAST, A DISTANCE OF 4.15 FEET;
- 7) NORTH 02°42'49" WEST, A DISTANCE OF 145.50 FEET;
- 8) SOUTH 87°17'11" WEST, A DISTANCE OF 16.40 FEET;
- 9) NORTH 00°12'45" WEST, A DISTANCE OF 427.60 FEET;
- 10) SOUTH 88°49'07" EAST, A DISTANCE OF 5.52 FEET;
- 11) NORTH 01°10'53" EAST, A DISTANCE OF 36.00 FEET;
- 12) NORTH 88°49'07" WEST, A DISTANCE OF 6.39 FEET;
- 13) NORTH 00°12'45" WEST, A DISTANCE OF 348.24 FEET;
- 14) NORTH 86°25'05" EAST, A DISTANCE OF 31.82 FEET;
- 15) NORTH 07°47'16" WEST, A DISTANCE OF 119.50 FEET;
- 16) NORTH 82°12'44" EAST, A DISTANCE OF 14.87 FEET;
- 17) NORTH 07°47'16" WEST, A DISTANCE OF 40.00 FEET TO THE NORTHERLY RIGHT-OF-WAY OF LONGS PEAK STREET AS DEPICTED ON SAID BRIGHTON CROSSING FILING NO. 2;

## LEGAL DESCRIPTION AND DEDICATION (CONTINUES):

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY NORTH 82°12'44" EAST, A DISTANCE OF 48.36 FEET TO THE WESTERLY RIGHT-OF-WAY OF SAID NORTH GOLDEN EAGLE PARKWAY AND THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 35.00 FEET;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY THE FOLLOWING NINE (9) COURSES:

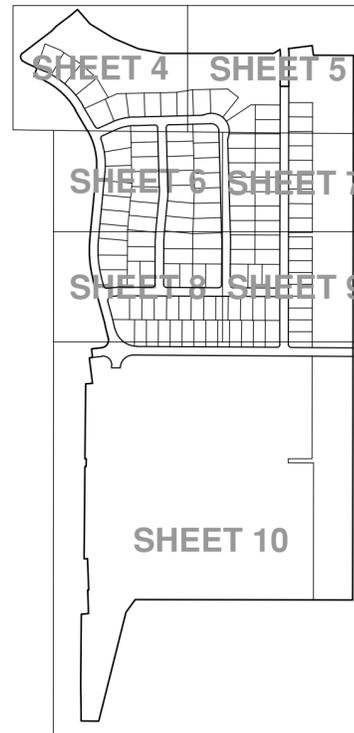
- 1) NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 96°27'18", AN ARC LENGTH OF 58.92 FEET;
- 2) NORTH 14°14'34" WEST, A DISTANCE OF 57.77 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 1,585.00 FEET;
- 3) NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 01°33'20", AN ARC LENGTH OF 43.03 FEET;
- 4) NORTH 15°47'54" WEST, A DISTANCE OF 180.08 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 520.00 FEET;
- 5) NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 20°30'20", AN ARC LENGTH OF 186.10 FEET;
- 6) NORTH 04°42'26" EAST, A DISTANCE OF 320.43 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 317.00 FEET;
- 7) NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 35°44'52", AN ARC LENGTH OF 197.78 FEET;
- 8) NORTH 31°02'26" WEST, A DISTANCE OF 109.22 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 352.00 FEET;
- 9) NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 41°00'49", AN ARC LENGTH OF 251.97 FEET TO THE EASTERLY BOUNDARY OF BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT RECORDED NOVEMBER 10, 2015 AT RECEPTION NO. 2015000094404 IN SAID OFFICIAL RECORDS;

THENCE ALONG SAID EASTERLY BOUNDARY, NORTH 17°56'45" EAST, A DISTANCE OF 41.79 FEET TO THE WESTERLY BOUNDARY OF SAID TRACT RR, BRIGHTON CROSSING FILING NO. 2, 5TH AMENDMENT;

THENCE ALONG THE SOUTHERLY AND WESTERLY BOUNDARY OF SAID TRACT RR THE FOLLOWING EIGHT (8) COURSES:

- 1) NORTH 66°35'14" WEST, A DISTANCE OF 38.89 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 230.00 FEET;
- 2) NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 06°57'35", AN ARC LENGTH OF 27.94 FEET TO THE BEGINNING OF A COMPOUND CURVE CONCAVE EASTERLY HAVING A RADIUS OF 25.00 FEET;
- 3) NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 111°38'29", AN ARC LENGTH OF 48.71 FEET;
- 4) NORTH 52°00'49" EAST, A DISTANCE OF 166.86 FEET;
- 5) NORTH 42°05'14" EAST, A DISTANCE OF 34.81 FEET;
- 6) NORTH 52°00'49" EAST, A DISTANCE OF 67.95 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 270.00 FEET;
- 7) NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 03°42'49", AN ARC LENGTH OF 17.50 FEET;
- 8) NORTH 48°18'00" EAST, A DISTANCE OF 34.22 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 74.769 ACRES, (3,256,927 SQUARE FEET), MORE OR LESS.



TRACT SUMMARY TABLE				
TRACT	AREA (SQ.FT)	AREA (AC ±)	USE	OWNED BY / MAINTAINED BY
TRACT R	275,756	6.330	OPEN SPACE	BCMD4 <sup>1</sup> / BCMD4 <sup>1</sup>
TRACT RR	227,299	5.218	OPEN SPACE	BCMD4 <sup>1</sup> / BCMD4 <sup>1</sup>
TRACT RRR	2,805	0.064	OPEN SPACE	BCMD4 <sup>1</sup> / BCMD4 <sup>1</sup>
TRACT T	219,858	5.047	OPEN SPACE	BCMD4 <sup>1</sup> / BCMD4 <sup>1</sup>
TRACT U	69,889	1.604	OPEN SPACE	BROOKFIELD / BROOKFIELD
TRACT Y	40,681	0.934	OPEN SPACE	BROOKFIELD / BROOKFIELD
TOTAL	836,288	19.199		

BCMD4 = BRIGHTON CROSSING METRO DISTRICT NO. 4

1 - BCMD4 OR TITLE 32 METRO DISTRICT SERVING THE BRIGHTON CROSSING DEVELOPMENT.

SUBDIVISION DATA TABLE		
DESCRIPTION	NUMBER	ACRES
LOTS	138	43.720 ACRES
TRACTS	6	19.199 ACRES
RIGHT-OF-WAY		11.850 ACRES
TOTAL		74.769 ACRES

FOR AND ON BEHALF OF  
AZTEC CONSULTANTS, INC.

**AZTEC** CONSULTANTS, INC.  
300 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
Phone: (303) 713-1898  
Fax: (303) 713-1897  
www.aztecconsultants.com  
AzTec Proj. No.: 69717-12

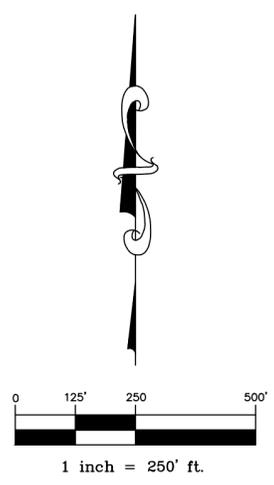
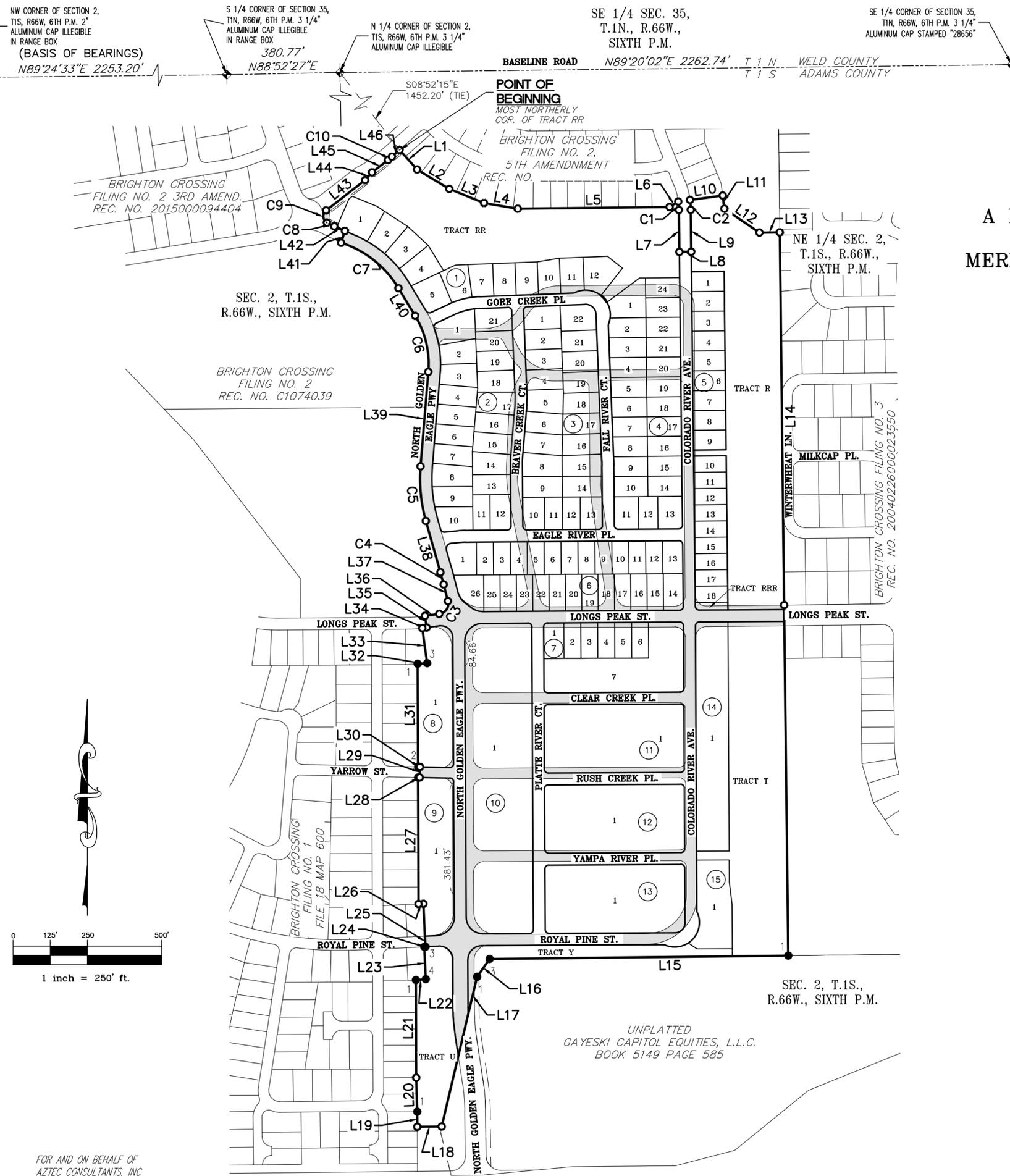
DATE OF PREPARATION:	09-05-2017
SCALE:	NA
SHEET 2 OF 11	

# BRIGHTON CROSSING FILING NO. 2, 6TH AMENDMENT

A PORTION OF SECTION 2, TOWNSHIP 1 SOUTH,  
RANGE 66 WEST OF THE SIXTH PRINCIPAL  
MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS,  
STATE OF COLORADO

SHEET 3 OF 11

SEE SHEET 11  
FOR LINE AND  
CURVE TABLES



LEGEND	
○	SET NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC LS 38064"
●	FOUND NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "PLS 28286"
●	FOUND NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPING ILLEGIBLE
●	FOUND NO. 5 REBAR WITH NO CAP
●	FOUND BENT NO. 5 REBAR WITH NO CAP
◆	FOUND SECTION CORNER
▭	RIGHT-OF-WAY VACATED BY THIS PLAT
—	LOT / TRACT LINE
---	RIGHT-OF-WAY LINE
- - -	STREET CENTERLINE
---	PLAT BOUNDARY LINE
- - -	SECTION LINE
- - -	EASEMENT LINE
①	BLOCK NUMBER

FOR AND ON BEHALF OF  
AZTEC CONSULTANTS, INC

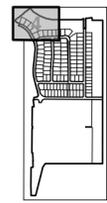
**AZTEC**  
CONSULTANTS, INC.  
300 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
Phone: (303) 713-1898  
Fax: (303) 713-1897  
www.aztecconsultants.com  
AzTec Proj. No.: 69717-12

DATE OF PREPARATION:	09-05-2017
SCALE:	1"=250'
SHEET 3 OF 11	

# BRIGHTON CROSSING FILING NO. 2, 6TH AMENDMENT

A PORTION OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 4 OF 11



KEY MAP



NORTH

BRIGHTON CROSSING  
FILING NO. 2 3RD AMEND.  
REC. NO. 2015000094404

CHERRY BLOSSOM DR.  
REC. NO.

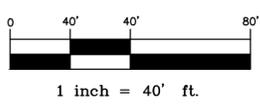
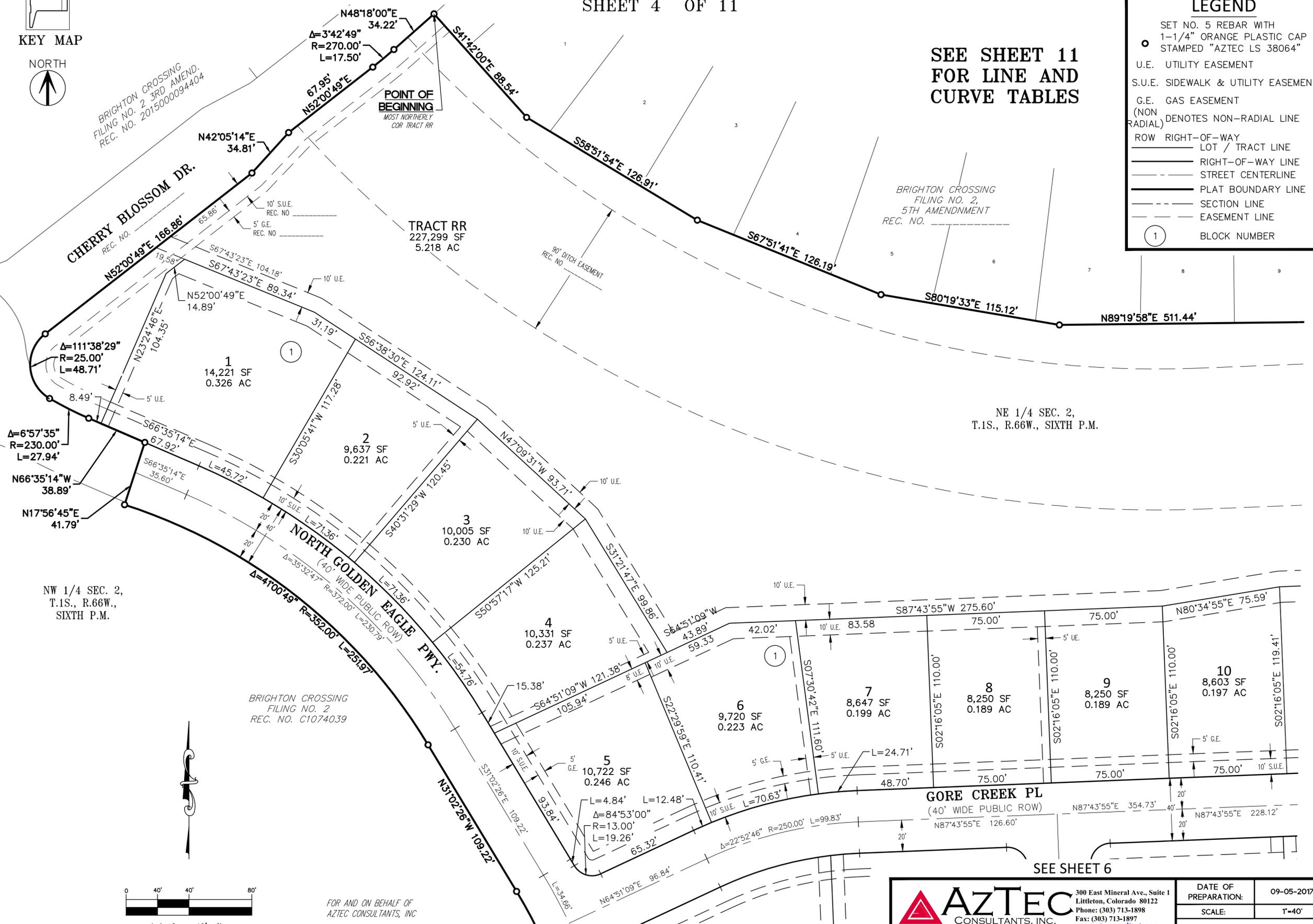
POINT OF BEGINNING  
MOST NORTHERLY  
COR. TRACT RR

TRACT RR  
227,299 SF  
5.218 AC

SEE SHEET 11  
FOR LINE AND  
CURVE TABLES

BRIGHTON CROSSING  
FILING NO. 2,  
5TH AMENDMENT  
REC. NO.

LEGEND	
	SET NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC LS 38064"
	U.E. UTILITY EASEMENT
	S.U.E. SIDEWALK & UTILITY EASEMENT
	G.E. GAS EASEMENT
	(NON RADIAL) DENOTES NON-RADIAL LINE
	ROW RIGHT-OF-WAY
	LOT / TRACT LINE
	RIGHT-OF-WAY LINE
	STREET CENTERLINE
	PLAT BOUNDARY LINE
	SECTION LINE
	EASEMENT LINE
	1 BLOCK NUMBER



FOR AND ON BEHALF OF  
AZTEC CONSULTANTS, INC

SEE SHEET 6

**AZTEC**  
CONSULTANTS, INC.

300 East Mineral Ave., Suite 1  
Littleton, Colorado 80122  
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Fax: (303) 713-1897  
www.aztecconsultants.com

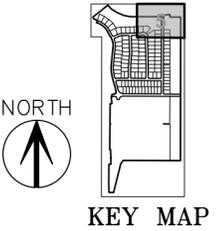
AzTec Proj. No.: 69717-12

DATE OF PREPARATION:	09-05-2017
SCALE:	1"=40'
SHEET 4 OF 11	

# BRIGHTON CROSSING FILING NO. 2, 6TH AMENDMENT

A PORTION OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

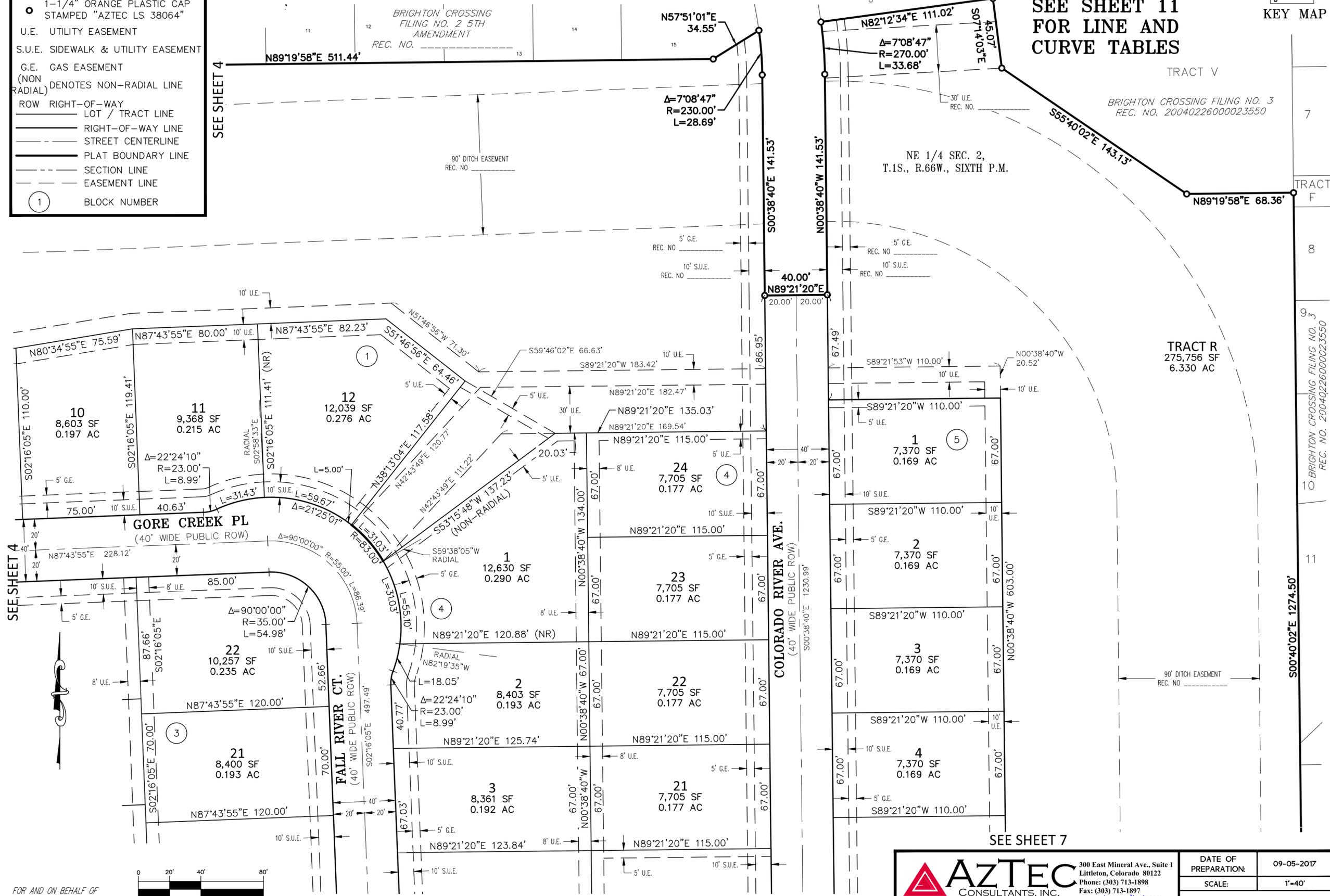
SHEET 5 OF 11



**LEGEND**

- SET NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC LS 38064"
- U.E. UTILITY EASEMENT
- S.U.E. SIDEWALK & UTILITY EASEMENT
- G.E. GAS EASEMENT
- (NON RADIAL) DENOTES NON-RADIAL LINE
- ROW RIGHT-OF-WAY
- LOT / TRACT LINE
- RIGHT-OF-WAY LINE
- STREET CENTERLINE
- PLAT BOUNDARY LINE
- SECTION LINE
- EASEMENT LINE
- ① BLOCK NUMBER

SEE SHEET 11 FOR LINE AND CURVE TABLES



FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC



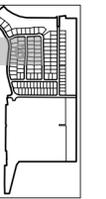
**AZTEC CONSULTANTS, INC.**  
 300 East Mineral Ave., Suite 1  
 Littleton, Colorado 80122  
 Phone: (303) 713-1898  
 Fax: (303) 713-1897  
 www.aztecconsultants.com  
 AzTec Proj. No.: 69717-12

DATE OF PREPARATION:	09-05-2017
SCALE:	1"=40'
SHEET 5 OF 11	

# BRIGHTON CROSSING FILING NO. 2, 6TH AMENDMENT

A PORTION OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 6 OF 11



KEY MAP



SEE SHEET 4

SEE SHEET 4



**LEGEND**

- SET NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC LS 38064"
- U.E. UTILITY EASEMENT
- S.U.E. SIDEWALK & UTILITY EASEMENT
- G.E. GAS EASEMENT
- (NON RADIAL) DENOTES NON-RADIAL LINE
- ROW RIGHT-OF-WAY
- LOT / TRACT LINE
- RIGHT-OF-WAY LINE
- STREET CENTERLINE
- PLAT BOUNDARY LINE
- SECTION LINE
- EASEMENT LINE
- (1) BLOCK NUMBER

SEE SHEET 11 FOR LINE AND CURVE TABLES

SEE SHEET 7

1 inch = 40' ft.

FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC

**AZTEC** CONSULTANTS, INC.  
 300 East Mineral Ave., Suite 1  
 Littleton, Colorado 80122  
 Phone: (303) 713-1898  
 Fax: (303) 713-1897  
 www.aztecconsultants.com  
 AzTec Proj. No.: 69717-12

DATE OF PREPARATION:	09-05-2017
SCALE:	1"=40'
SHEET 6 OF 11	

SEC. 2, T.1S., R.66W., SIXTH P.M.  
 TRACT W  
 BRIGHTON CROSSING FILING NO. 2 REC. NO. C1074039  
 TRACT WWW

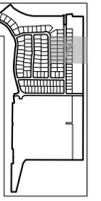
SEE SHEET 8

SEE SHEET 8

# BRIGHTON CROSSING FILING NO. 2, 6TH AMENDMENT

A PORTION OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

SHEET 7 OF 11

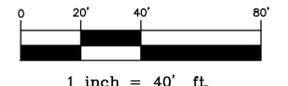
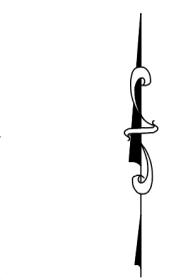


KEY MAP

### LEGEND

- SET NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC LS 38064"
- U.E. UTILITY EASEMENT
- S.U.E. SIDEWALK & UTILITY EASEMENT
- G.E. GAS EASEMENT
- (NON RADIAL) DENOTES NON-RADIAL LINE
- ROW RIGHT-OF-WAY
- LOT / TRACT LINE
- RIGHT-OF-WAY LINE
- STREET CENTERLINE
- PLAT BOUNDARY LINE
- SECTION LINE
- EASEMENT LINE
- ① BLOCK NUMBER

SEE SHEET 11 FOR LINE AND CURVE TABLES



FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC



BRIGHTON CROSSING FILING NO. 3  
REC. NO. 20040226000023550

SEC. 2, T.1S.,  
R.66W., SIXTH P.M.

WINTERHEAT LANE

SEE SHEET 6

SEE SHEET 6

SEE SHEET 9

SEE SHEET 9

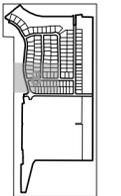
SEE SHEET 9

**AZTEC** CONSULTANTS, INC.  
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Phone: (303) 713-1898  
Fax: (303) 713-1897  
www.aztecconsultants.com  
AzTec Proj. No.: 69717-12

DATE OF PREPARATION:	09-05-2017
SCALE:	1"=40'
SHEET 7 OF 11	

# BRIGHTON CROSSING FILING NO. 2, 6TH AMENDMENT

A PORTION OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH  
PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO



KEY MAP

NORTH



SEE SHEET 6

SHEET 8 OF 11

SEE SHEET 6

SEE SHEET 9

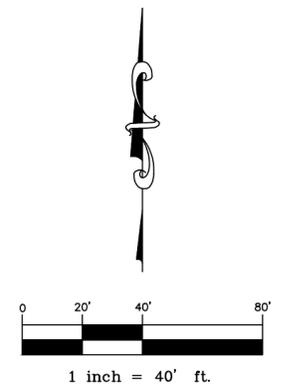


**LEGEND**

- SET NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC LS 38064"
- U.E. UTILITY EASEMENT
- S.U.E. SIDEWALK & UTILITY EASEMENT
- G.E. GAS EASEMENT
- (NON RADIAL) DENOTES NON-RADIAL LINE
- ROW RIGHT-OF-WAY
- LOT / TRACT LINE
- RIGHT-OF-WAY LINE
- STREET CENTERLINE
- PLAT BOUNDARY LINE
- SECTION LINE
- EASEMENT LINE
- 1 BLOCK NUMBER

SEE SHEET 11 FOR LINE AND CURVE TABLES

SEE SHEET 9



FOR AND ON BEHALF OF  
AZTEC CONSULTANTS, INC.

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www.aztecconsultants.com  
AzTec Proj. No.: 69717-12

DATE OF PREPARATION:	09-05-2017
SCALE:	1"=40'
SHEET 8 OF 11	

SE 1/4 SEC. 2, T.1S., R.66W., SIXTH P.M.

TRACT WWW

NORTH GOLDEN EAGLE PKWY.  
(40' WIDE PUBLIC ROW)  
BRIGHTON CROSSING FILING NO. 2  
NO. C1074039

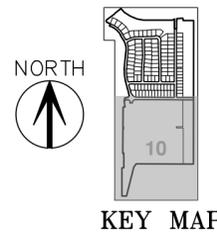
SEE SHEET 10

SEE SHEET 10

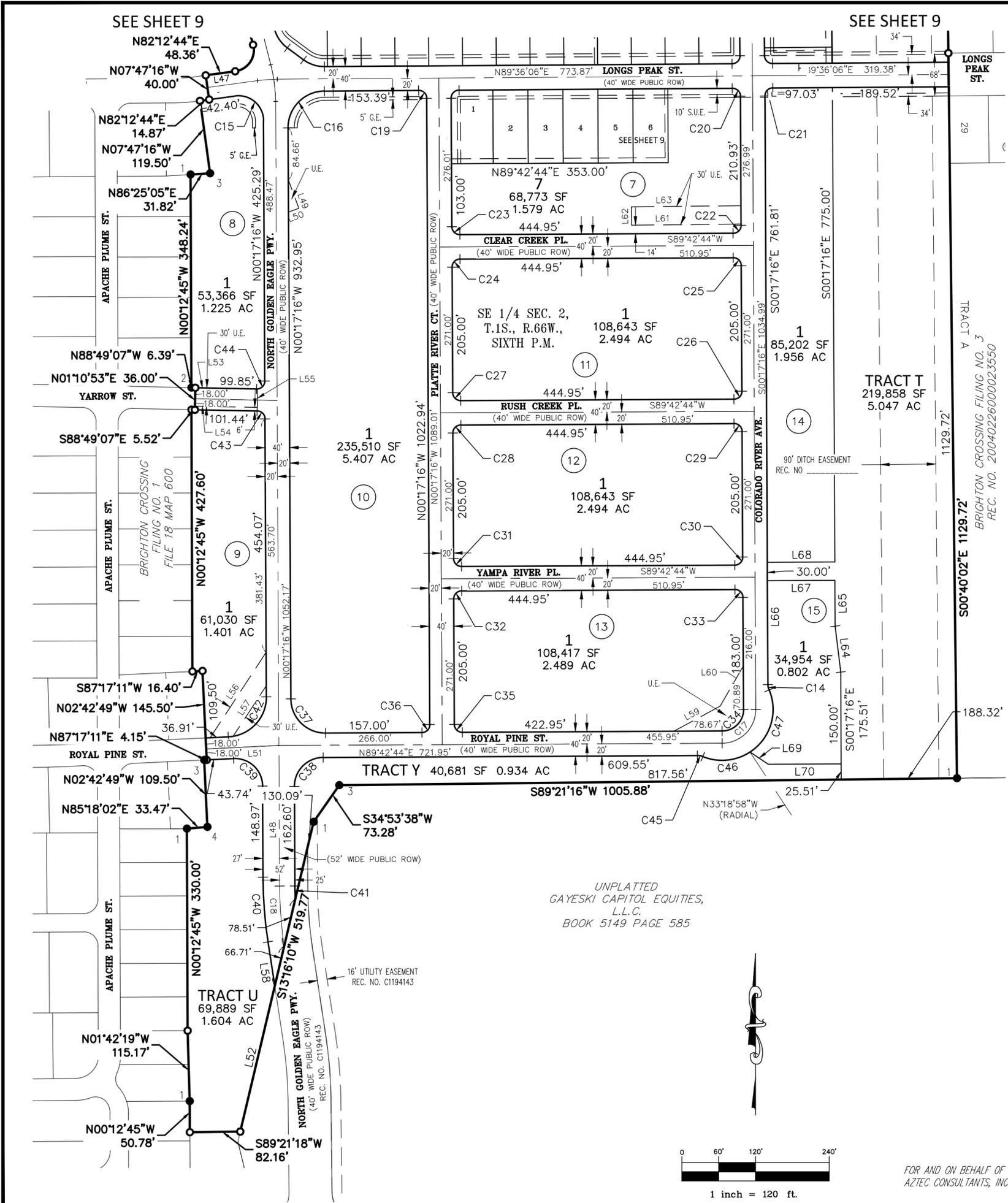


# BRIGHTON CROSSING FILING NO. 2, 6TH AMENDMENT

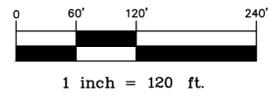
A PORTION OF SECTION 2, TOWNSHIP 1  
SOUTH, RANGE 66 WEST OF THE SIXTH  
PRINCIPAL MERIDIAN, CITY OF BRIGHTON,  
COUNTY OF ADAMS, STATE OF COLORADO  
SHEET 10 OF 11



SEE SHEET 11  
FOR LINE AND  
CURVE TABLES



UNPLATTED  
GAYESKI CAPITOL EQUITIES,  
L.L.C.  
BOOK 5149 PAGE 585



LEGEND	
○	SET NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "AZTEC LS 38064"
●	FOUND NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPED "PLS 28286"
●	FOUND NO. 5 REBAR WITH 1-1/4" ORANGE PLASTIC CAP STAMPING ILLEGIBLE
●	FOUND NO. 5 REBAR WITH 1-1/4" NO CAP
●	FOUND BENT NO. 5 REBAR WITH NO CAP
◆	FOUND SECTION CORNER
U.E.	UTILITY EASEMENT
S.U.E.	SIDEWALK & UTILITY EASEMENT
G.E.	GAS EASEMENT
(NR)	DENOTES NON-RADIAL LINE
—	LOT / TRACT LINE
—	RIGHT-OF-WAY LINE
—	STREET CENTERLINE
—	PLAT BOUNDARY LINE
—	SECTION LINE
—	EASEMENT LINE
①	BLOCK NUMBER
—	ROW RIGHT-OF-WAY

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AzTec Proj. No.: 69717-12

DATE OF PREPARATION:	09-05-2017
SCALE:	1"=120'
SHEET 10 OF 11	

FOR AND ON BEHALF OF  
AZTEC CONSULTANTS, INC

# BRIGHTON CROSSING FILING NO. 2, 6TH AMENDMENT

A PORTION OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH  
PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO  
SHEET 11 OF 11

LINE TABLE		
LINE	BEARING	LENGTH
L1	S41°42'00"E	88.54'
L2	S58°51'54"E	126.91'
L3	S67°51'41"E	126.19'
L4	S80°19'33"E	115.12'
L5	N89°19'58"E	511.44'
L6	N57°51'01"E	34.55'
L7	S00°38'40"E	141.53'
L8	N89°21'20"E	40.00'
L9	N00°38'40"W	141.53'
L10	N82°12'34"E	111.02'
L11	S07°14'03"E	45.07'
L12	S55°40'02"E	143.13'
L13	N89°19'58"E	68.36'
L14	S00°40'02"E	2444.22'
L15	S89°21'16"W	1005.88'
L16	S34°53'38"W	73.28'
L17	S13°16'10"W	519.77'
L18	S89°21'18"W	82.16'
L19	N00°12'45"W	50.78'
L20	N01°42'19"W	115.17'
L21	N00°12'45"W	330.00'
L22	N85°18'02"E	33.47'
L23	N02°42'49"W	109.50'
L24	N87°17'11"E	4.15'

LINE TABLE		
LINE	BEARING	LENGTH
L25	N02°42'49"W	145.50'
L26	S87°17'11"W	16.40'
L27	N00°12'45"W	427.60'
L28	S88°49'07"E	5.52'
L29	N01°10'53"E	36.00'
L30	N88°49'07"W	6.39'
L31	N00°12'45"W	348.24'
L32	N86°25'05"E	31.82'
L33	N07°47'16"W	119.50'
L34	N82°12'44"E	14.87'
L35	N07°47'16"W	40.00'
L36	N82°12'44"E	48.36'
L37	N14°14'34"W	57.77'
L38	N15°47'54"W	180.08'
L39	N04°42'26"E	320.43'
L40	N31°02'26"W	109.22'
L41	N17°56'45"E	41.79'
L42	N66°35'14"W	38.89'
L43	N52°00'49"E	166.86'
L44	N42°05'14"E	34.81'
L45	N52°00'49"E	67.95'
L46	N48°18'00"E	34.22'
L47	N82°12'44"E	82.42'
L48	N00°17'16"W	229.60'

LINE TABLE		
LINE	BEARING	LENGTH
L49	S20°18'32"E	49.83'
L50	S69°41'28"W	18.16'
L51	N87°17'11"E	118.47'
L52	S13°16'10"W	244.46'
L53	S88°49'07"E	101.68'
L54	S88°49'07"E	101.68'
L55	S01°10'53"W	30.00'
L56	N33°11'23"E	166.44'
L57	N33°11'23"E	98.73'
L58	S08°38'42"E	72.94'
L59	N61°29'38"E	85.94'
L60	N29°53'37"E	75.49'
L61	S89°21'55"W	178.15'
L62	S00°38'05"E	30.00'
L63	S89°21'55"W	178.33'
L64	S06°53'15"E	75.50'
L65	S00°17'16"E	75.00'
L66	S00°17'16"E	169.84'
L67	N89°42'44"E	110.00'
L68	S89°42'44"W	110.00'
L69	N56°09'26"W	35.95'
L70	S89°42'44"W	118.68'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	7°08'47"	230.00'	28.69'
C2	7°08'47"	270.00'	33.68'
C3	96°27'18"	35.00'	58.92'
C4	1°33'20"	1585.00'	43.03'
C5	20°30'20"	520.00'	186.10'
C6	35°44'52"	317.00'	197.78'
C7	41°00'49"	352.00'	251.97'
C8	6°57'35"	230.00'	27.94'
C10	3°42'49"	270.00'	17.50'
C11	1°52'06"	500.00'	16.30'
C12	5°06'25"	300.00'	26.74'
C13	5°23'55"	250.00'	23.56'
C14	22°24'10"	23.00'	8.99'
C15	97°29'57"	40.81'	69.44'
C16	89°53'23"	59.70'	93.66'
C17	90°00'00"	55.00'	86.39'
C18	8°05'07"	700.00'	98.78'
C19	90°06'37"	13.00'	20.45'
C20	90°06'37"	13.00'	20.45'
C21	89°53'23"	13.00'	20.40'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C22	90°00'00"	13.00'	20.42'
C23	90°00'00"	13.00'	20.42'
C24	90°00'00"	13.00'	20.42'
C25	90°00'00"	13.00'	20.42'
C26	90°00'00"	13.00'	20.42'
C27	90°00'00"	13.00'	20.42'
C28	90°00'00"	13.00'	20.42'
C29	90°00'00"	13.00'	20.42'
C30	90°00'00"	13.00'	20.42'
C31	90°00'00"	13.00'	20.42'
C32	90°00'00"	13.00'	20.42'
C33	90°00'00"	13.00'	20.42'
C34	90°00'00"	35.00'	54.98'
C35	90°00'00"	13.00'	20.42'
C36	90°00'00"	13.00'	20.42'
C37	90°00'00"	56.00'	87.96'
C38	90°00'00"	47.00'	73.83'
C39	92°25'33"	45.00'	72.59'
C40	8°21'25"	727.00'	106.04'
C41	1°52'43"	675.00'	22.13'

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C42	87°34'27"	65.00'	99.35'
C43	88°31'50"	13.00'	20.09'
C44	91°28'10"	13.00'	20.75'
C45	22°24'10"	23.00'	8.99'
C46	55°25'52"	83.00'	80.30'
C47	79°22'28"	83.00'	114.98'