



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
MELINDA CARBAJAL, RHIANON COLLINS,
CHRIS FIEDLER, TOM GREEN, JIM SNYDER,
ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, April 7, 2026

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-103-26](#) Approval of the March 3, 2026 City Council Minutes

Attachments: [March 3, 2026](#)

- B. [ID-99-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE BROMLEY PARK PLANNED UNIT DEVELOPMENT 36TH AMENDMENT FOR AN APPROXIMATELY 1.650 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTHEAST OF THE INTERSECTION OF BOWIE DRIVE AND NORTH 50TH AVENUE, SOUTH OF CHICORY CIRCLE, AND WEST OF PURPLE MUSTARD COURT, MORE PARTICULARLY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FINAL READING)

Attachments: [Draft City Council Ordinance](#)

[Planning Commission Resolution #26-04](#)

[Aerial Map by City Staff](#)

[PUD Amendment by Applicant \(Exhibit B of Ordinance\)](#)

[Combined Public Hearing Notice](#)

[Buffer Map of Mailing Area](#)

[Affidavit of Sign Posting](#)

[Website Posting Proof](#)

[Draft Staff Presentation](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-104-26](#) Adams County Mayors and Commissioners Youth Awards Recognition

- B. [ID-109-26](#) Child Abuse Prevention Month Proclamation

Attachments: [Proclamation](#)

- C. [ID-110-26](#) Celebrating Excellence in Brighton Wrestling 2026 Proclamation

Attachments: [Proclamation](#)

- D. [ID-105-26](#) Suicide Prevention Education Awareness Knowledge Week Proclamation

Attachments: [Proclamation](#)

- E. [ID-112-26](#) National Crime Victims' Rights Week Proclamation

Attachments: [Proclamation](#)
[2026 NCVRW](#)

- F. [ID-113-26](#) Sexual Assault Awareness Month Proclamation

Attachments: [Proclamation](#)
[2026 SAAM Statement](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

- A. [ID-125-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING WITH CONDITIONS AS SET FORTH HEREIN, AN AMENDMENT TO THE CONDITIONAL USE PERMIT FOR THE METRO WATER RECOVERY NORTHERN TREATMENT PLANT FACILITY GENERALLY LOCATED IN SECTION 31, TOWNSHIP 1 NORTH, RANGE 66 WEST OF THE 6th PRINCIPAL MERIDIAN, WITHIN THE CITY OF BRIGHTON, COUNTY OF WELD, STATE OF COLORADO; AND SETTING FORTH DETAILS RELATED THERETO

Attachments: [Draft City Council Resolution](#)
[Exhibit B to the Resolution - Conditional Use Permit 2012-132](#)
[Exhibit C to the Resolution - Location of Temporary Construction Yards](#)
[Aerial Map by City Staff](#)
[Neighborhood Meeting Minutes](#)
[Public Notice on Website and Property Owner Notification](#)
[Affidavit of Posting](#)
[Buffer Map of Mailing Area](#)
[Website Publication Proof](#)
[Draft City Staff Presentation](#)

7. ORDINANCES FOR INITIAL CONSIDERATION

8. ORDINANCES FOR FINAL CONSIDERATION

9. RESOLUTIONS

- A. [ID-121-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF TYLER TECHNOLOGIES, INC. AND APPROVING THE PROCUREMENT OF THE BRIGHTON POLICE DEPARTMENT RECORDS MANAGEMENT SYSTEM FOR THE CONTRACT AMOUNT OF SEVEN HUNDRED THIRTY-FOUR THOUSAND THREE HUNDRED FORTY DOLLARS (\$734,340), AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

Attachments: [Reso 26 - RMS_Tyler Technologies](#)
[PD Records Software Presentation](#)

10. UTILITIES BUSINESS ITEMS

Ordinances

- A. [ID-122-26](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTIONS OF ARTICLE 13-4 OF THE BRIGHTON MUNICIPAL CODE REGARDING WATER DEDICATION AND SERVICE OUTSIDE OF THE CITY, AND SECTION 13-12-55 REGARDING WASTEWATER SERVICE OUTSIDE OF THE CITY (FINAL READING)

Attachments: [ORD 2026 Water Dedication Update and Extraterritorial Service](#)
[ORD 2026 Water Dedication Update and Extraterritorial Service \(Alternate Seco](#)
[REDLINE Water Dedication Update and Extraterritorial Service \(Alternate Seco](#)
[Water Dedication and Extraterritorial Service - CC Presentation \(Alternate Seco](#)

Resolutions

- B. [ID-123-26](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, DECLARING STAGE 1 MODERATE TO SEVERE DROUGHT CONDITIONS AND AUTHORIZING THE CITY MANAGER TO PROMULGATE RULES AND REGULATIONS FOR THE CONSERVATION OF WATER IN THE CITY OF BRIGHTON WATER UTILITY SYSTEM

Attachments: [RESO 26 Declaring Stage 1 Drought Conditions](#)
[Drought and Watering Restrictions Update - CC Presentation_Final.pptx](#)

11. GENERAL BUSINESS

12. REPORTS

- A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

[ID-264-23](#) Board and Commission Vacancy Update

Attachments: [NEW OPENINGS B&C April 2026](#)

E. By City Council

13. EXECUTIVE SESSION

- A. [ID-118-26](#) A MOTION TO RECESS FOR AN EXECUTIVE SESSION PURSUANT TO C.R.S. SECTION 24-6-402(4)(f)(I) AND CHARTER SECTION 5.4(C) (5)
- B. [ID-119-26](#) MOTION TO RECESS FOR AN EXECUTIVE SESSION PURSUANT TO COLORADO REVISED STATUTES SECTION 24-6-402(4)(b) AND CHARTER SECTION 5.4(C)(3)

14. ADJOURNMENT