



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
MATT JOHNSTON, JAN PAWLOWSKI,
JIM SNYDER, ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, July 16, 2024

6:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-173-24](#) Approval of the June 25, 2024 City Council Minutes
- B. [ID-217-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF WORKING SPACES, INC. AND APPROVING THE PROCUREMENT OF THE MUNICIPAL SERVICE CENTER FURNITURE, FIXTURES, AND EQUIPMENT PROJECT FOR THE CONTRACT AMOUNT OF FIVE HUNDRED SIXTY-FIVE THOUSAND TWO HUNDRED FIFTY DOLLARS (\$565,250), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY

Attachments: [RESO 24 Workings Spaces Inc MSC Furniture](#)
[MSC Furniture](#)
[217 PPT](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-212-24](#) Introduction of the Growing Grads Young Entrepreneurs

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)

6. PUBLIC HEARINGS

- A. [ID-208-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE ADAMS POINT ZONING MAP AMENDMENT FROM C-3 TO R-3 FOR AN APPROXIMATELY 7.387 ACRE OF PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST BRIDGE STREET, SOUTH OF LONGS PEAK STREET, EAST OF NORTH 19TH AVENUE, AND WEST OF THE FULTON DITCH, MORE SPECIFICALLY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments:

[Draft City Council Ordinance](#)
[Planning Commission Resolution](#)
[Aerial Map by City Staff](#)
[Zoning Map Amendment by Applicant](#)
[Neighboring Area Property Owner Notification](#)
[Buffer Map of Mailing Area](#)
[Affidavit of Sign Posting](#)
[Public Notice on Website](#)
[Website Posting Proof](#)
[Public Comment](#)
[City Staff Draft Presentation](#)
[208 PPT](#)

7. ORDINANCES FOR INITIAL CONSIDERATION

8. ORDINANCES FOR FINAL CONSIDERATION

9. RESOLUTIONS

- A. [ID-215-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AUTHORIZING ASSIGNMENT TO THE BRIGHTON HOUSING AUTHORITY OF THE PRIVATE ACTIVITY BOND ALLOCATION OF THE CITY FOR THE BENEFIT OF THE BRIGHTON HOUSING AUTHORITY PURSUANT TO THE COLORADO PRIVATE ACTIVITY BOND CEILING ALLOCATION ACT; AUTHORIZING THE MAYOR TO EXECUTE SAID ASSIGNMENT ON BEHALF OF THE CITY; AND AUTHORIZING THE CITY MANAGER TO EXECUTE SUCH DOCUMENTS AND UNDERTAKE SUCH TASKS AS MAY BE REQUIRED TO EFFECTUATE SAID ASSIGNMENT

Attachments: [RESO - Activity Bond Assignment to BHA](#)
[2024.7.16 - PAB Assignment - Presentation](#)
[215 PPT](#)

10. GENERAL BUSINESS

11. REPORTS

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

12. EXECUTIVE SESSION

- A. [ID-214-24](#) Personnel Matters
- B. [ID-220-24](#) MOTION TO RECESS TO EXECUTIVE SESSION PURSUANT TO C.R.S. SEC. 24-6-402(4)(a),(e) AND CHARTER SECTION 5.4(C)(1),(2) FOR NEGOTIATIONS RELATED TO REAL PROPERTY ACQUISITION AND SALE

13. ADJOURNMENT