



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - CLINT BLACKHURST**  
**COUNCIL MEMBERS:**  
**TOM GREEN, MATT JOHNSTON,**  
**PETER PADILLA, JAN PAWLOWSKI,**  
**MARY ELLEN POLLACK, ANN TADDEO**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, November 21, 2023

6:00 PM

Council Chambers

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#### Amended

### 1. CALL TO ORDER

- A. Pledge of Allegiance to the American Flag
  
- B. Roll Call

### 2. APPROVAL OF REGULAR AGENDA

*(Council may take a short break between 7:30–8:00 p.m.)*

**3. CONSENT AGENDA**

- A. [ID-371-23](#) Approval of the October 17, 2023 City Council Minutes
- B. [ID-331-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, SETTING THE 2024 CITY OF BRIGHTON HOLIDAY SCHEDULE

**Attachments:** [RESO 23-2024 Holiday Schedule.docx](#)

**4. CEREMONIES**

- A. [ID-396-23](#) Small Business Saturday Proclamation
- Attachments:** [Small Business Saturday Proclamation](#)
- B. [ID-375-23](#) Recognition of the Brighton Office for Victim Assistance for Receiving the Leadership in Victim Services Award

**5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA**  
**(Speakers limited to five minutes)****6. PUBLIC HEARINGS**

- A. [ID-373-23](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN ACCOUNTS IN THE GENERAL FUND, CAPITAL FUND, AND BENEFITS INTERNAL SERVICE FUND; AND APPROPRIATING MONEY FOR EXPENDITURES IN THE AMOUNT OF TWO MILLION ONE HUNDRED FORTY ONE THOUSAND TWO HUNDRED DOLLARS (\$2,141,200) TO SUPPORT ADDITIONAL WATER USAGE AT THE OASIS, THE AWARD OF A STATE'S MISSION FOR ASSISTANCE IN RECRUITING AND TRAINING (SMART) GRANT, AN ENGINEERING ASSESSMENT FOR THE CITY'S TORNADO SIRENS, EARLY PURCHASE OF DE-ICER, HIGHER THAN NORMAL HEALTHCARE CLAIMS, AND EMERGENCY PURCHASE OF REPLACEMENT UNINTERRUPTED POWER SUPPLIES

**Attachments:** [Resolution 4th Budget Amendment 11-20-23](#)  
[2023 Budget 4th Amendment](#)  
[373 PPT](#)

**7. ORDINANCES FOR INITIAL CONSIDERATION**

- A. [ID-376-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN SECTIONS OF ARTICLE 2-40 OF THE BRIGHTON MUNICIPAL CODE REGARDING THE COMPOSITION OF THE BRIGHTON HOUSING AUTHORITY

**Attachments:** [ORD board composition 2023 v2](#)  
[redlines](#)

## **8. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-352-23](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE BROMLEY FARMS ZONING MAP AMENDMENT FROM THE BROMLEY FARMS PLANNED UNIT DEVELOPMENT TO THE ZONING DESIGNATIONS R-1A, R-1B, R-3, AND O FOR AN APPROXIMATELY 142.72 ACRES OF PROPERTY, GENERALLY LOCATED TO THE SOUTH OF BROMLEY LANE, EAST OF CHAMBERS ROAD, WEST OF THE BRIGHTON OASIS FAMILY AQUATIC PARK, NORTH OF THE INDIGO TRAILS SUBDIVISION, AND MORE SPECIFICALLY LOCATED IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

**Attachments:** [Draft City Council Ordinance](#)  
[Planning Commission Resolution 23-8](#)  
[Aerial Map by City Staff](#)  
[Zoning Map Amendment by Applicant](#)  
[Bromley Farms\\_PUD](#)  
[Neighboring Property Owner Notification](#)  
[Buffer of Mailing Radius](#)  
[Affidavit of Sign Posting](#)  
[Website Notice](#)  
[Website Publication Proof](#)  
[City Staff's Draft Presentation \(8\).pptx](#)  
[352 PPT](#)

## **9. RESOLUTIONS**

## **10. UTILITIES BUSINESS ITEMS**

## **11. GENERAL BUSINESS**

A. [ID-374-23](#) Brighton High School Neighborhood Parking Options

**Attachments:**

- [Obsolete Brighton Police Department Policy 318](#)
- [Map indicating current parking restrictions around Brighton High School](#)
- [Brighton Resident Parking Permit](#)
- [Brighton Guest Parking Permit](#)
- [Proposed Brighton Resident and Guest Parking Permit](#)
- [Parking Permit Log Book](#)
- [BHS Parking Council presentation 11-21-2023](#)
- [374 PPT](#)

**12. REPORTS**

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

**13. EXECUTIVE SESSION**

**14. ADJOURNMENT**