



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
MATT JOHNSTON, JAN PAWLOWSKI,
JIM SNYDER, ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, February 27, 2024

6:00 PM

Study Session Room

Study Session

STUDY SESSION

Pledge of Allegiance to the American Flag

ADMINISTRATIVE ITEMS

[ID-105-19](#)

Consider Appointment to the Parks and Recreation Advisory Board

Attachments:[Cory Moul Letter](#)**STUDY SESSION ITEMS**6:00 [ID-76-24](#)

Legislative Update

6:30 [ID-65-24](#)

Adams County Sheriff After Action Report Regarding the Adams County Detention Center Escape

6:45 [ID-68-24](#)

AXON Contract Change

Attachments:[Complete with DocuSign 21-006857 Amd 1 Body](#)[Brighton CO \(7\) osp 7+ premium & 8 licenses add-on quote 1-24-24](#)[AXON 2024 PPT Study Session](#)[68 PPT](#)7:00 [ID-64-24](#)

MPA Mow and Landscape Contract

Attachments:[Mow and Landscaping contract PP 2024 - Study Session Meeting](#)[64 PPT](#)7:15 [ID-67-24](#)

Brighton Sports Complex Shade Structures and Dugout Replacement

Attachments:[BSC Shade Structure and Dugout Replacement Powerpoint - SS](#)[67 PPT](#)7:30 [ID-66-24](#)

Bromley Farm Historic Property Discussion

8:00 [ID-75-24](#)

Police Department Update

Attachments:[BPD Presentation](#)[75 PPT](#)**POLICY ITEMS**