



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
MATT JOHNSTON, JAN PAWLOWSKI,
JIM SNYDER, ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, April 23, 2024

6:00 PM

Study Session Room

Study Session

STUDY SESSION

Pledge of Allegiance to the American Flag

STUDY SESSION ITEMS

6:00 [ID-140-24](#) Allo Update

6:15 [ID-139-24](#) Impact Fee Study Results

Attachments: [Impact Fee Presentation](#)
[139 PPT](#)

7:00 [ID-137-24](#) Benedict Park Improvements

Attachments: [Benedict Improvements PP study session new](#)
[137 PPT](#)

7:15 [ID-138-24](#) Brighton Recreation Center Water Slide Demo, Design and Install

Attachments: [Study Session- Water Slide Demo, Design, Install](#)
[138 PPT](#)

7:30 [ID-135-24](#) Department Update - Human Resources

Attachments: [HR Department Update 040824 Final](#)
[135 PPT](#)

POLICY ITEMS