



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
MATT JOHNSTON, JAN PAWLOWSKI,
JIM SNYDER, ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, June 4, 2024

6:00 PM

Council Chambers

Amended

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag

B. Roll Call

2. CONSENT AGENDA

- A. [ID-169-24](#) Approval of the May 7, 2024 City Council Minutes
- B. [ID-174-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADOPTING THE REVISED 2023-2027 STRATEGIC PLAN

Attachments: [Resolution Adopting Strategic Plan](#)
[Community Engagement](#)
[Community_Engagement_1716398185](#)
[Destination for Recreation and Cultural Ammenities](#)
[Destination_for_Recreation_and_Cultural_Amenities_1716398282](#)
[Economic Acceleration](#)
[Economic_Acceleration_1716398323](#)
[Fiscal Resilience](#)
[Fiscal_Resilience_1716398297](#)
[Organizational Excellence](#)
[Organizational_Excellence_1716398263](#)
[Safe and Healthy Community](#)
[Safe_and_Healthy_Community_1716398338](#)
[Strategic Growth and Infrastructure](#)
[Strategic_Growth_and_Infrastructure_1716398308](#)
[Transportation Adaptability](#)
[Transportation_Adaptability_1716398285](#)

- C. [ID-181-24](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ADOPTING THE CITY OF BRIGHTON 2024 SUSTAINABILITY PLAN

Attachments: [RESO 24 - Adopting Sustainability Plan.docx](#)
[2024 Sustainability Plan - Final Adoption](#)
[2024 Sustainability Plan Presentation- Final Adoption](#)
[181 PPT](#)

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 7:30–8:00 p.m.)

4. CEREMONIES

- A. [ID-180-24](#) LGBTQ+ Pride Month Proclamation

Attachments: [Pride Month Proclamation](#)

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)**6. PUBLIC HEARINGS****7. ORDINANCES FOR INITIAL CONSIDERATION**

- A. [ID-177-24](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING SECTION 13-4-05 AND SECTION 13-4-10(a) OF THE BRIGHTON MUNICIPAL CODE REGARDING FEE-IN-LIEU OF WATER DEDICATION FOR AFFORDABLE HOUSING PROJECTS

Attachments: [ORD 2023 FIL for Affordable Housing](#)
[Fee-in-Lieu for Affordable Housing - CC Presentation.pptx](#)
[177 PPT](#)

8. RESOLUTIONS**9. GENERAL BUSINESS**

- A. [ID-184-24](#) Cancel the June 18, 2024 City Council Meeting for the Colorado Municipal League Conference
- B. [ID-185-24](#) Schedule a Special City Council Meeting on June 25, 2024 at 5:30 p.m.
- C. [ID-178-24](#) Development Review Discussion

10. REPORTS

A. By the Mayor

B. By Department Directors

C. By the City Attorney

D. By the City Manager

[ID-264-23](#) Board and Commission Vacancy Update

Attachments: [Board & Commission Vacancies - June](#)

E. By City Council

11. EXECUTIVE SESSION

- A. [ID-182-24](#) Motion For Executive Session for Legal Advice
- B. [ID-183-24](#) Motion for Executive Session for Negotiations for the Sale and/or Acquisition of Real Property

12. ADJOURNMENT