



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - GREGORY MILLS
MAYOR PRO TEM - PETER PADILLA
COUNCIL MEMBERS:
CHRIS FIEDLER, TOM GREEN,
MATT JOHNSTON, JAN PAWLOWSKI,
JIM SNYDER, ANN TADDEO, LLOYD WORTH

Notice of Non-Discrimination

It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.

For more information on non-discrimination or interpretation, please contact the City's Coordinator at ADACoordinator@brightonco.gov or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.

Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a ADACoordinator@brightonco.gov o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.

Tuesday, June 11, 2024

6:00 PM

Study Session Room

Study Session

STUDY SESSION

Pledge of Allegiance to the American Flag

ADMINISTRATIVE ITEMS

[ID-105-19](#) Consider Appointment to the Parks and Recreation Advisory Board

Attachments: [Keith Mutz Letter](#)

STUDY SESSION ITEMS

6:00 [ID-179-24](#) 2023 Audit Results

Attachments: [2024.6.11 - City of Brighton 2023 Annual Comprehensive Financial Report](#)
[2024.6.11 - 2023 Auditor Communications & Presentation](#)
[179 PPT](#)

6:15 [ID-187-24](#) 2024 Transportation Preservation and Improvement Project

Attachments: [2024 Transportation and Preservation Improvements Project Presentation - SS](#)
[187 PPT](#)

6:30 [ID-186-24](#) Department Update - Finance

Attachments: [2024.6.11 - Finance Department Update - Presentation](#)
[186 PPT](#)

POLICY ITEMS