



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - PETER PADILLA**  
**COUNCIL MEMBERS:**  
**CHRIS FIEDLER, TOM GREEN,**  
**MATT JOHNSTON, JAN PAWLOWSKI,**  
**JIM SNYDER, ANN TADDEO, LLOYD WORTH**

#### ***Notice of Non-Discrimination***

***It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.***

***For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.***

***Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.***

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Tuesday, April 1, 2025

6:00 PM

Council Chambers

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### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag

B. Roll Call

### **2. CONSENT AGENDA**

- A. [ID-57-25](#) Approval of the March 4, 2025 City Council Minutes  
*Attachments:* [March 4, 2025](#)
- B. [ID-63-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING QUENTIN KOSCH AS AN ALTERNATE MEMBER OF THE PARKS AND RECREATION ADVISORY BOARD TO FILL AN UNEXPIRED TERM TO JANUARY 2027  
*Attachments:* [2025 P&R Apr Kosch](#)
- C. [ID-64-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING BARBARA HEUMANN AS A MEMBER OF THE BRIGHTON HISTORIC PRESERVATION COMMISSION TO FILL AN UNEXPIRED TERM TO JUNE 2028  
*Attachments:* [2025 HPC April Heumann](#)

### **3. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

### **4. CEREMONIES**

- A. [ID-139-18](#) Swearing In of New Board and Commission Member
- B. [ID-51-25](#) Proclamation Honoring Matilda "Tilly" Hruby, State Girl's Wrestling Champion, and Coaches Eric Heinz and James Garcia  
*Attachments:* [Tilly Hruby Proclamation](#)
- C. [ID-58-25](#) Sexual Assault Awareness Month Proclamation  
*Attachments:* [Sexual Assault Awareness Proclamation](#)  
[SAAM Brighton 2024 03.12.2025](#)
- D. [ID-59-25](#) National Crime Victims' Rights Week Proclamation  
*Attachments:* [Crime Victims' Rights Proclamation](#)  
[NCVRW 2025](#)

### **5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA** **(Speakers limited to three minutes)**

### **6. PUBLIC HEARINGS**

- A. [ID-67-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN ACCOUNTS IN THE PARKS AND RECREATION CAPITAL IMPROVEMENT FUND, LODGING TAX FUND, CEMETERY FUND, CEMETERY PERPETUAL CARE FUND, AND STORM DRAINAGE FUND, AND APPROPRIATING MONEY FOR EXPENDITURES IN THE AMOUNT OF ONE MILLION FOUR HUNDRED THIRTY-SEVEN THOUSAND SIX HUNDRED EIGHT DOLLARS (\$1,437,608) TO SUPPORT ADDITIONAL LODGING TAX ALLOCATIONS, TRANSFERS TO COVER STORM DRAINAGE IMPROVEMENTS, AND TO TRANSFER INTEREST EARNINGS TO COVER CEMETERY MAINTENANCE

**Attachments:** [Resolution 1st Budget Amendment to the 2025 Budget](#)  
[1st Amendment to the 2025 Budget](#)

- B. [ID-53-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE WATERTOWER PLACE ZONING MAP AMENDMENT FOR AN APPROXIMATELY 14.727 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTHEAST OF THE BRIGHTON FIRE RESCUE DISTRICT STATION 52, SOUTH OF EAST BRIDGE STREET, WEST OF SOUTH 42ND AVENUE AND EAST OF SOUTH 40TH AVENUE, MORE PARTICULARLY LOCATED IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FIRST READING, CONTINUED FROM MARCH 18, 2025)

**Attachments:** [Draft City Council Ordinance](#)  
[Planning Commission Resolution 25-02](#)  
[Aerial Map by City Staff](#)  
[Proposed Zoning Map Amendment](#)  
[Neighboring Property Owner Notification](#)  
[Buffer Map of Mailing Area](#)  
[Website Notice](#)  
[Website Publication Proof](#)  
[Affidavit of Sign Posting](#)  
[Draft Staff Presentation](#)

## **7. ORDINANCES FOR INITIAL CONSIDERATION**

## **8. ORDINANCES FOR FINAL CONSIDERATION**

## **9. RESOLUTIONS**

- A. [ID-66-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE DISTRIBUTION OF FUNDS AUTHORIZED IN THE 2025 BUDGET AND FINDING A PUBLIC PURPOSE FOR THE USE OF THOSE FUNDS
- Attachments:** [RESO 25 Public Purpose Donations to Nonprofits \(1\)](#)  
[Donations Resolution Apr 25](#)
- B. [ID-69-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE FIRST AMENDMENT TO THE DEED OF CONSERVATION EASEMENT IN GROSS, RECORDED IN THE REAL PROPERTY RECORDS OF THE ADAMS COUNTY CLERK AND RECORDER ON APRIL 13, 2023, AT RECEPTION NO. 2023000020247
- Attachments:** [RESO 25 Amend Wagner Mayhew Conservtn Easement](#)
- C. [ID-62-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING CHANGE ORDER NUMBER 2 WITH BRANNAN SAND AND GRAVEL, LLC FOR THE BRIDGE STREET WIDENING PROJECT IN THE AMOUNT OF TWO MILLION NINE HUNDRED THIRTY-THREE THOUSAND DOLLARS (\$2,933,000), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CHANGE ORDER ON BEHALF OF THE CITY
- Attachments:** [RESO 25 Bridge Street Widening Amendment 1 \(1\)](#)  
[Bridge Street Widening Utility Infrastructure CM CC - April 1.pptx](#)
- D. [ID-68-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING SPECIAL COUNSEL TO ADVISE CITY COUNCIL FOR A PROTEST HEARING
- Attachments:** [RESO 2025 Appointing Special Counsel Protest Hrg](#)

## **10. UTILITIES BUSINESS ITEMS**

## **11. GENERAL BUSINESS**

## **12. REPORTS**

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney

D. By the City Manager

[ID-264-23](#)

Board and Commission Vacancy Update

**Attachments:**

[NEW OPENINGS B&C April 2025](#)

E. By City Council

**13. EXECUTIVE SESSION**

**14. ADJOURNMENT**