



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - PETER PADILLA**  
**COUNCIL MEMBERS:**  
**CHRIS FIEDLER, TOM GREEN,**  
**MATT JOHNSTON, JAN PAWLOWSKI,**  
**JIM SNYDER, ANN TADDEO, LLOYD WORTH**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, April 15, 2025

6:00 PM

Council Chambers

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**Amended**

### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag

B. Roll Call

**2. CONSENT AGENDA**

- A. [ID-61-25](#) Approval of the March 18, 2025 City Council Minutes
- Attachments:** [March 18, 2025](#)
- B. [ID-71-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AUTHORIZING ASSIGNMENT TO THE BRIGHTON HOUSING AUTHORITY THE PRIVATE ACTIVITY BOND ALLOCATION OF THE CITY FOR THE BENEFIT OF THE ADAMS POINT DEVELOPMENT PROJECT PURSUANT TO THE COLORADO PRIVATE ACTIVITY BOND CEILING ALLOCATION ACT; AUTHORIZING THE MAYOR TO EXECUTE SAID ASSIGNMENT ON BEHALF OF THE CITY
- Attachments:** [RESO 25 - Activity Bond Assignment to BHA](#)  
[Assignment of Allocation \(BHA\)](#)  
[2025 PAB Allocation Listing - DOLA](#)
- C. [ID-85-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSAL OF ENVIRONMENTAL WORKS, INC. AND APPROVING THE PROCUREMENT OF THE LEAD AND COPPER SERVICE LINE INVESTIGATION PROJECT FOR THE CONTRACT AMOUNT OF SIX HUNDRED THOUSAND DOLLARS (\$600,000), AND AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE THE CONTRACT ON BEHALF OF THE CITY
- Attachments:** [2025 Resolution EWI\\_Lead Service Line](#)

- D. [ID-53-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE WATERTOWER PLACE ZONING MAP AMENDMENT FOR AN APPROXIMATELY 14.727 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTHEAST OF THE BRIGHTON FIRE RESCUE DISTRICT STATION 52, SOUTH OF EAST BRIDGE STREET, WEST OF SOUTH 42ND AVENUE AND EAST OF SOUTH 40TH AVENUE, MORE PARTICULARLY LOCATED IN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FINAL READING)

**Attachments:** [Draft City Council Ordinance](#)  
[Planning Commission Resolution 25-02](#)  
[Aerial Map by City Staff](#)  
[Proposed Zoning Map Amendment](#)  
[Neighboring Property Owner Notification](#)  
[Buffer Map of Mailing Area](#)  
[Website Notice](#)  
[Website Publication Proof](#)  
[Affidavit of Sign Posting](#)  
[Draft Staff Presentation](#)

### **3. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

### **4. CEREMONIES**

- A. [ID-76-25](#) Recognition of the Adams County Mayors and Commissioners Youth Award Nominees
- B. [ID-78-25](#) National Arbor Day Celebration Proclamation
- Attachments:** [Arbor Day Proclamation](#)
- C. [ID-79-25](#) Recognition of the Arbor Day Poster Contest Winner
- D. [ID-77-25](#) Suicide Prevention Education Awareness Knowledge Week Proclamation
- Attachments:** [SPEAK Proclamation](#)
- E. [ID-80-25](#) National Day of Prayer Proclamation
- Attachments:** [Day of Prayer Proclamation](#)

- F. [ID-81-25](#) National Earth Day Celebration Proclamation

Attachments: [Earth Day Proclamation](#)

**5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to three minutes)**

**6. PUBLIC HEARINGS**

- A. [ID-44-25](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE SINGH PROPERTY ZONING MAP AMENDMENT FOR AN APPROXIMATELY 10.59 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST 120TH AVENUE, SOUTH OF EAST 121ST PLACE, EAST OF WHEELING STREET, AND WEST OF POTOMAC STREET, MORE PARTICULARLY LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FIRST READING, CONTINUED FROM MARCH 4, 2025)

Attachments: [Draft City Council Ordinance](#)  
[Aerial Map by City Staff](#)  
[Proposed Zoning Map Amendment](#)  
[Neighboring Property Owner Notification](#)  
[Buffer Map of Mailing Area](#)  
[Website Notice](#)  
[Website Publication Proof](#)  
[Affidavit of Sign Posting](#)  
[Public Comment](#)  
[PC Public Comment Singh Redacted](#)  
[Singh PC Email 02 Redacted](#)  
[Singh PC Email 03 Redacted](#)  
[Protest Petition - Rcvd 4.14.2025 Redacted](#)  
[Singh Property CC PowerPoint](#)

- B. [ID-87-25](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING ALL PUBLIC LANDS AND FACILITIES ASSOCIATED WITH THE KESTREL SUBDIVISION PLAN FOR AN APPROXIMATELY 25.83 ACRE PROPERTY, GENERALLY LOCATED TO THE NORTH OF EAST 120TH AVENUE, SOUTH OF EAST 124TH AVENUE, EAST OF PEORIA STREET AND WEST OF PRAIRIE VIEW HIGH SCHOOL, MORE PARTICULARLY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

## **7. ORDINANCES FOR INITIAL CONSIDERATION**

## **8. ORDINANCES FOR FINAL CONSIDERATION**

## **9. RESOLUTIONS**

## **10. UTILITIES BUSINESS ITEMS**

## **11. GENERAL BUSINESS**

- A. [ID-91-25](#) Adopting the City Council Rules Section on Hearings

## **12. REPORTS**

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

## **13. EXECUTIVE SESSION**

- A. [ID-84-25](#) MOTION TO RECESS FOR AN EXECUTIVE SESSION PURSUANT TO C.R.S. SEC. 24-6-402(4)(a) AND (e) AND CHARTER SECTION 5.4(C)(1) AND (2) TO DISCUSS A POSSIBLE REAL PROPERTY ACQUISITION AND ASSOCIATED NEGOTIATIONS

## **14. ADJOURNMENT**

