



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - PETER PADILLA**  
**COUNCIL MEMBERS:**  
**CHRIS FIEDLER, TOM GREEN,**  
**MATT JOHNSTON, JAN PAWLOWSKI,**  
**JIM SNYDER, ANN TADDEO, LLOYD WORTH**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, gender, gender identity, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations in accordance with Colorado law and the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI de la Ley de Derechos Civiles, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

---

Tuesday, April 8, 2025

6:00 PM

Study Session Room

---

### Study Session

### STUDY SESSION

### Pledge of Allegiance to the American Flag

### ADMINISTRATIVE ITEMS

**STUDY SESSION ITEMS**

- 6:00 [ID-65-25](#) Brighton Youth Commission National League of Cities Presentation
- 6:15 [ID-70-25](#) Assignment of 2025 Private Activity Bonds
- Attachments:* [2025 PAB Allocations \(3\)](#)  
[PAB Assignment - Presentation](#)
- 6:30 [ID-72-25](#) Affordable Housing Definition and Matrix Update
- Attachments:* [Affordable Housing Fee and Ded Reduction Table DRAFT 3-24-25](#)  
[Affordable Housing Definition Presentation-DRAFT-CC SS 4-8-25.pptx](#)
- 6:45 [ID-75-25](#) Land Use & Development Code Article 9 (Sign Code) Code Amendments
- Attachments:* [Sign Code Amendment Presentation](#)
- 7:00 [ID-74-25](#) Water Service Line Investigation Services Award
- Attachments:* [Service Line Investigation Services Award- SS Presentation Final](#)

**POLICY ITEMS**