

City of Brighton

*500 S. 4th Avenue
Brighton, CO 80601*



Meeting Agenda

Tuesday, February 3, 2015

7:00 PM

Amended

Council Chambers

City Council

MAYOR - RICHARD N MCLEAN

MAYOR PRO-TEM - KIRBY WALLIN

COUNCIL MEMBERS:

LYNN BACA, REX BELL, JW EDWARDS

MARK HUMBERT, JOAN KNISS, KEN KREUTZER

CYNTHIA A MARTINEZ

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag.

B. Roll Call.

2. CONSENT AGENDA

A. [ID-368-14](#) Approval of the January 6, 2015 City Council Minutes

3. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 8:30–9:00 p.m.)

4. CEREMONIES

A. [ID-376-14](#) Introduction of New Employees by Human Resources Director Karen Borkowski Surine and Chief of Police Clint Blackhurst

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA

(Speakers limited to five minutes)

6. ORDINANCES FOR INITIAL CONSIDERATION

A. [ID-369-14](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO ADOPTING A NEW ARTICLE 9-32, MARIJUANA CULTIVATION WITHIN RESIDENTIAL STRUCTURES FOR THE BRIGHTON MUNICIPAL CODE REGARDING INDOOR CULTIVATION AND PROCESSING OF MARIJUANA BY INDIVIDUALS; AMENDING SECTION 9-28-20. DEFINITIONS, SECTION 9-28-20, DRUGS AND PARAPHERNALIA, AND SECTION 9-28-80, PENALTY FOR POSSESSION; AND SETTING FORTH DETAILS IN RELATIONS THERETO

Attachments: [MJ Ordinance FINAL DRAFT 1.27.15](#)
[MJ Research Expanded 8 12 14](#)
[Ord 2086 MMJ Licensing](#)
[Ord 2156 Retail Marijuana Establishments](#)

7. ORDINANCES FOR FINAL CONSIDERATION

- A. [ID-345-14](#) AN ORDINANCE OF THE CITY OF BRIGHTON CITY COUNCIL APPROVING THE BROMLEY PARK PUD (PLANNED UNIT DEVELOPMENT), 16TH AMENDMENT (MAJOR) FOR THE APPROXIMATELY 72.23 ACRE PROPERTY, LOCATED WITHIN THE NORTH HALF OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments: [Vicinity Map](#)
[Planning Commission Resolution 14-10](#)
[City Council Ordinance-Draft](#)
[Bromley Park PUD, 16th Amendment \(Major\)](#)

8. RESOLUTIONS

9. UTILITIES BUSINESS ITEMS

10. GENERAL BUSINESS

11. REPORTS

- A. By the Mayor.
- B. By Department Heads.
- C. By the City Attorney.
- D. By the City Manager.

12. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS

13. EXECUTIVE SESSION

- ID-386-14** For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding 575 Bush Street

14. ADJOURNMENT