



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - KENNETH J. KREUTZER

MAYOR PRO-TEM - JW EDWARDS

COUNCIL MEMBERS:

**LYNN BACA, CLINT BLACKHURST, MARK HUMBERT,
MATT JOHNSTON, GREGORY MILLS, MARY ELLEN POLLACK,
KIRBY WALLIN**

Tuesday, September 4, 2018

7:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag.

B. Roll Call.

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 8:30–9:00 p.m.)

3. CONSENT AGENDA

A. [ID-291-18](#) Approval of the August 7, 2018 City Council Minutes

4. CEREMONIES

A. [ID-297-18](#) Swearing in of City Attorney Jack D. Bajorek

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)

6. PUBLIC HEARINGS

- A. [ID-290-18](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO APPROVING THE DESIGNATION OF THE ADCO CO-OP STORE AS A LOCAL HISTORIC LANDMARK; SETTING FORTH CERTAIN FINDINGS IN SUPPORT OF SAID DESIGNATION; AUTHORIZING THE INCLUSION OF THE PROPERTY IN THE BRIGHTON REGISTER OF LOCALLY AND DESIGNATED HISTORIC LANDMARKS AND DISTRICTS; INSTRUCTING THE CITY MANAGER OR HIS DESIGNEE TO NOTIFY THE OWNER OF THE PROPERTY OF ITS OBLIGATIONS AND RESTRICTIONS ASSOCIATED WITH THE DESIGNATION; AND SETTING FORTH OTHER DETAILS RELATED THERETO (FIRST READING)

Attachments: [Aerial Map](#)
[Draft Ordinance](#)
[HPC Memo](#)
[HPC Resolution](#)
[Newspaper Notice Proof](#)
[Co-Op PPT](#)

- B. [ID-293-18](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A CONDITIONAL USE FOR THE FIRST PRESBYTERIAN CHURCH CELL TOWER, A COMMERCIAL MOBILE RADIO SERVICE FACILITY, GENERALLY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BRIGHTON, COLORADO, AND SETTING FORTH DETAILS IN RELATION THERETO. A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A CONDITIONAL USE FOR THE FIRST PRESBYTERIAN CHURCH CELL TOWER, A COMMERCIAL MOBILE RADIO SERVICE FACILITY, GENERALLY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BRIGHTON, COLORADO, AND SETTING FORTH DETAILS IN RELATION THERETO

Attachments: [City Council Resolution 18.09.04 First Presbyterian Cell Tower](#)
[Aerial 18.09.04 First Presbyterian Cell Tower](#)
[Neighbor Notice 18.07.31 First Presbyterian Cell Tower](#)
[Neighboring Property Owners 18.09.04 First Presbyterian Cell Tower](#)
[Newspaper Notice 18.07.31 First Presbyterian Cell Tower](#)
[Church Cell Tower](#)

7. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW

- A. [ID-288-18](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, FAVORABLY RECOMMENDING FURTHER DEVELOPMENT OF THE RIDGELINE VISTA OVERALL DEVELOPMENT PLAN (ODP)

Attachments: [Proposed Project Area Map](#)
[18-10 PC Reso Ridgeline Vista ODP & PUD](#)
[CC_NeighborNotice_Ridgeline Vista PUD_ZC_7.25.18.docx](#)
[Ridgeline Vista Overall Development Plan](#)
[CC Reso-Ridgeline Vista ODP Final Draft](#)
[Ridgeline Vista](#)

- B. [ID-289-18](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE ZONE CHANGE REQUEST TO REZONE THE EXISTING NEFF PUD (PLANNED UNIT DEVELOPMENT) AND ADJACENT PARCEL ZONED ADAMS COUNTY A-3 TO THE RIDGELINE VISTA PUD, FOR THE APPROXIMATELY 69.276 ACRE PROPERTY, KNOWN AS THE RIDGELINE VISTA PUD, LOCATED WITHIN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FIRST READING, PUBLIC HEARING)

Attachments: [Proposed Project Area Map](#)
[18-10 PC Reso Ridgeline Vista ODP & PUD](#)
[CC_NeighborNotice_Ridgeline Vista PUD_ZC_7.25.18.docx](#)
[Ridgeline Vista Overall Development Plan](#)
[Ridgeline Vista PUD Ordinance Final Draft](#)
[Ridgeline Vista PUD](#)
[Ridgeline Vista](#)

8. ORDINANCES FOR INITIAL CONSIDERATION

9. RESOLUTIONS

- A. [ID-300-18](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO APPROVING AN ADDENDUM TO THE EMPLOYMENT AGREEMENT FOR PHILIP A. RODRIGUEZ AS THE CITY MANAGER

Attachments: [Resolution approving P Rodriguez addendum to employment agreement 2018 \(](#)
[Addendum to CM P Rodriguez Employment Agreement \(Final\)](#)

10. UTILITIES BUSINESS ITEMS

Resolutions

- A. [ID-294-18](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PROPOSED COST FROM UNITED POWER FOR THE PROVISION OF POWER TO CELL 3 AND APPROVING THE ALLOCATION OF ONE HUNDRED SIXTY THOUSAND, TWO HUNDRED FIVE DOLLARS AND FIFTY-THREE CENTS (\$160,205.53) FROM THE WATER ACTIVITY ENTERPRISE; AUTHORIZING THE CITY MANAGER TO EXECUTE THE NECESSARY DOCUMENTATION FOR SUCH ALLOCATION; AND AUTHORIZING THE EXPENDITURE OF SAID FUNDS FOR THE CELL 3 POWER SERVICE

Attachments: [Resolution-Cell 3 Power Service](#)
[Cell 3 PPT](#)

11. GENERAL BUSINESS**12. REPORTS**

- A. By the Mayor.
- B. By Department Heads.
- C. By the City Attorney.
- D. By the City Manager.

13. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS**14. EXECUTIVE SESSION**

- A. [ID-467-16](#) For the purpose of determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and/or instructing negotiators, under C.R.S. Section 24-6-402(4)(e) regarding Property

15. ADJOURNMENT