



City of Brighton

500 S. 4th Avenue
Brighton, CO 80601

Meeting Agenda

City Council

MAYOR - KENNETH J. KREUTZER

MAYOR PRO-TEM - JW EDWARDS

COUNCIL MEMBERS:

**LYNN BACA, CLINT BLACKHURST, MARK HUMBERT,
MATT JOHNSTON, GREGORY MILLS, MARY ELLEN POLLACK,
KIRBY WALLIN**

Tuesday, September 18, 2018

7:00 PM

Council Chambers

1. CALL TO ORDER

A. Pledge of Allegiance to the American Flag.

B. Roll Call.

2. APPROVAL OF REGULAR AGENDA

(Council may take a short break between 8:30–9:00 p.m.)

3. CONSENT AGENDA

A. [ID-292-18](#) Approval of the August 21, 2018 City Council Minutes

Attachments: [August 21, 2018 Exhibit A](#)

4. CEREMONIES

A. [ID-312-18](#) Recognition of Gary Stolebarger for 40 Years of Working with Walgreens

B. [ID-313-18](#) Recognition of Commander Christopher Schoeneck on his Retirement
after 40 Years of Service to the City of Brighton

5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)

6. PUBLIC HEARINGS

- A. [ID-309-18](#) AN ORDINANCE OF THE CITY OF BRIGHTON CITY COUNCIL, APPROVING THE REZONING OF AN APPROXIMATELY 0.03 ACRE AREA OF LAND GENERALLY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO, FROM A ZONING DESIGNATION OF LIGHT INDUSTRIAL (I-1) TO A ZONING DESIGNATION OF DOWNTOWN (DT) (FIRST READING)

Attachments:

[Draft City Council Ordinance](#)

[Copy of the Planning Commission Recommendation, Resolution #18-08](#)

[Aerial Map](#)

[Applicant's Zone Change Map](#)

[Neighboring Property Owner Notification](#)

[Addresses of Property Owners Notified](#)

[Buffer Map of Mailing Area](#)

[Newspaper Notice](#)

[Newspaper Publication Proof](#)

[Applicant's Affidavit of Sign Posting](#)

[Rodriguez PPT](#)

- B. [ID-310-18](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE APPLICATION FOR VESTED PROPERTY RIGHTS FOR THE BROMLEY FARMS PUD TO DECEMBER 6, 2021 WITH CONDITIONS AS SET FORTH HEREIN. THE APPROXIMATE 135.14 ACRE PROPERTY KNOWN AS THE BROMLEY FARMS SUBDIVISION IS GENERALLY LOCATED AT THE SOUTHEAST CORNER OF THE INTERSECTION OF BROMLEY LANE AND CHAMBERS ROAD, AND IS FURTHER DESCRIBED AS A PARCEL OF LAND LOCATED WITHIN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

Attachments:

[Draft City Staff Resolution with exhibits](#)
[Copy of the Planning Commission Recommendation, Resolution #18-09](#)
[Copy of City Council Resolution 2011-119](#)
[Copy of City Council Ordinance 2119](#)
[Copy of City Council Resolution 2017-19](#)
[Aerial Map](#)
[Notice Mailed to Property Owners Within 300'](#)
[Addresses of Property Owners Mailed](#)
[Radius Map of Notice Mailing](#)
[Newspaper Notice](#)
[Newspaper Proof of Publication](#)
[Affidavit of Applicant Sign Posting](#)
[Bromley Farms PPT](#)

- C. [ID-311-18](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO APPROVING THE SERVICE PLAN FOR PARKLAND METROPOLITAN DISTRICT NOS. 1-2

Attachments:

[Draft City Council Resolution](#)
[Applicant's Newspaper Notification](#)
[Proof of Newspaper Publication](#)
[Parkland PPT](#)

7. CONSOLIDATED ITEMS FOR SEQUENTIAL REVIEW

- A. [ID-289-18](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE ZONE CHANGE REQUEST TO REZONE THE EXISTING NEFF PUD (PLANNED UNIT DEVELOPMENT) AND ADJACENT PARCEL ZONED ADAMS COUNTY A-3 TO THE RIDGELINE VISTA PUD, FOR THE APPROXIMATELY 69.276 ACRE PROPERTY, KNOWN AS THE RIDGELINE VISTA PUD, LOCATED WITHIN THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO (FINAL READING)

Attachments:

[Ridgeline Vista PUD Ordinance Final Draft](#)
[18-10 PC Reso Ridgeline Vista ODP & PUD](#)
[Proposed Project Area Map](#)
[CC_NeighborNotice_Ridgeline Vista PUD_ZC_7.25.18.docx](#)
[Ridgeline Vista_Overall Development Plan](#)

- B. [ID-275-18](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ANNEXING TO THE CITY OF BRIGHTON APPROXIMATELY 9.040 ACRES OF CONTIGUOUS LAND, IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO; TO BE KNOWN AS THE NEFF II ANNEXATION (FINAL READING)

Attachments:

[Ordinance Neff II Annexation](#)
[2018-77 Neff II Annexation Eligibility Resolution](#)
[Neff II Annexation Aerial-Map](#)
[Neff II Annexation Map](#)
[Neff II-Findings of Fact Resolution](#)

- C. [ID-302-18](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE ANNEXATION AGREEMENT FOR THE APPROXIMATELY 9.040 ACRES OF CONTIGUOUS LAND, IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 66 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO; TO BE KNOWN AS THE NEFF II ANNEXATION

Attachments:

[Neff Aerial](#)
[CC_RESO_NEFF II_Annexation Agreement](#)
[Execution Copy of Neff II Annexation Agreement 9-5-18](#)
[Neff II Annexation Map](#)
[Neff II PPT](#)

8. ORDINANCES FOR INITIAL CONSIDERATION**9. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-290-18](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO APPROVING THE DESIGNATION OF THE ADCO CO-OP STORE AS A LOCAL HISTORIC LANDMARK; SETTING FORTH CERTAIN FINDINGS IN SUPPORT OF SAID DESIGNATION; AUTHORIZING THE INCLUSION OF THE PROPERTY IN THE BRIGHTON REGISTER OF LOCALLY AND DESIGNATED HISTORIC LANDMARKS AND DISTRICTS; INSTRUCTING THE CITY MANAGER OR HIS DESIGNEE TO NOTIFY THE OWNER OF THE PROPERTY OF ITS OBLIGATIONS AND RESTRICTIONS ASSOCIATED WITH THE DESIGNATION; AND SETTING FORTH OTHER DETAILS RELATED THERETO (FIRST READING)

Attachments:

[Draft Ordinance](#)
[Aerial Map](#)
[HPC Memo](#)
[HPC Resolution](#)
[Newspaper Notice Proof](#)
[Co-Op PPT](#)

10. RESOLUTIONS

- A. [ID-305-18](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING ACCEPTANCE OF A DEPARTMENT OF JUSTICE FEDERAL GRANT IN THE AMOUNT OF TWELVE THOUSAND DOLLARS (\$12,000.00) TO ASSIST IN THE BASE PURCHASE, INSTALLATION, AND IMPLEMENTATION OF A SOFTWARE PROGRAM KNOWN AS SMARTFORCE, UPDATING THE CURRENT PAPER REPORTING SYSTEM USED BY THE BRIGHTON POLICE DEPARTMENT TO A WEB-BASED PROGRAM; AUTHORIZING THE CITY MANAGER TO EXECUTE THE GRANT AGREEMENT AND TO EXECUTE SUCH OTHER DOCUMENTS AND UNDERTAKE SUCH OTHER ACTIONS AS MAY BE REQUIRED TO IMPLEMENT THE GRANT; AND SETTING FORTH OTHER DETAILS RELATED THERETO

Attachments:

[Reso Approving Edward Byrne Memorial Justice Grant - 9-12-18.docx](#)
[Byrne grant 090618 - Memo - Smartforce Grant 091818 - \\$12000](#)
[Byrne grant approval 091018](#)
[PD Grant PPT](#)

- B. [ID-314-18](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A PURCHASE AND SALE AGREEMENT ("PSA") BETWEEN THE CITY AND SW RINGSBY EAST LLC AND SW PEORIA LLC ("SELLER"), FOR THE PURCHASE OF CERTAIN REAL PROPERTY LOCATED IN BRIGHTON, AUTHORIZING THE CITY MANAGER TO EXECUTE THE PSA, AND AUTHORIZING AND DIRECTING THE CITY MANAGER OR HIS DESIGNEES TO CARRY OUT AND CLOSE THE TRANSACTION FOR THE CITY

Attachments: [Reso Approving PSA Final Ringsby 091418](#)
[SWDP CoB PSA \(Final clean\).docx](#)
[Ringsby Parcel Map](#)

11. UTILITIES BUSINESS ITEMS

Ordinances

- A. [ID-308-18](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, GRANTING A PERMANENT UTILITY EASEMENT TO THE METRO WASTEWATER RECLAMATION DISTRICT ON 0.239 ACRES OF CITY OWNED PROPERTY LOCATED WEST OF KUNER ROAD AND NORTH OF THE CITY'S WASTE WATER TREATMENT PLANT, AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE EASEMENT AGREEMENT THEREOF (FIRST READING)

Attachments: [Metro Easement Ordinance \(9-6\)](#)
[Metro Easement Final](#)
[SPI PPT](#)

Resolutions

- B. [ID-306-18](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACTING BY AND THROUGH ITS WATER ACTIVITY ENTERPRISE, ACCEPTING THE BID OF SITE WORK SOLUTIONS AND AWARDING THE CONTRACT FOR THE 50 NORTH MAIN FLOODING MITIGATION AND CHASE DRAIN REPLACEMENT TO SITE WORK SOLUTIONS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FORTY-FIVE THOUSAND, ONE HUNDRED THIRTY-EIGHT DOLLARS AND EIGHTY-ONE CENTS (\$145,138.81) AND AUTHORIZING THE MAYOR TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

Attachments: [Resolution - 50 North Main Final.doc](#)
[50 N Main PPT](#)

- C. [ID-307-18](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACTING BY AND THROUGH ITS WATER ACTIVITY ENTERPRISE, AUTHORIZING THE DESIGN AND CONSTRUCTION OF A VEHICLE STORAGE GARAGE WITH BLUESCOPE CONSTRUCTION FOR THE TOTAL OF FOUR HUNDRED SEVENTY THREE THOUSAND, DOLLARS (\$473,000.00); APPROVING A SUPPLEMENTAL APPROPRIATION FROM THE WATER ENTERPRISE FUND IN THE AMOUNT OF THREE HUNDRED SEVENTY THREE THOUSAND DOLLARS (\$373,000.00); AND AUTHORIZING THE MAYOR TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

Attachments: [Vac Truck Garage - Resolution Final.docx](#)
[Brighton Vac Truck Storage Prelim Perspectives](#)
[BSC Preliminary Erection Drawings - Brighton WWTP VAC Truck Storage](#)
[NJPA Awarded Contracts](#)
[Truck Storage PPT](#)

- D. [ID-304-18](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACTING BY AND THROUGH ITS WATER ACTIVITY ENTERPRISE, AUTHORIZING THE REHABILITATION AND PROTECTIVE LINING OF A PORTION OF THE CITY'S SANITARY SEWER MANHOLES BY CONCRETE CONSERVATION INC. FOR THE TOTAL OF TWO HUNDRED THOUSAND DOLLARS (\$200,000.00); AND AUTHORIZING THE MAYOR TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

Attachments: [Reso - Manhole Rehab](#)
[Manhole Rehab PPT](#)

12. GENERAL BUSINESS

13. REPORTS

- A. By the Mayor.
- B. By Department Heads.
- C. By the City Attorney.
- D. By the City Manager.

14. REPORTS BY COUNCIL ON BOARDS & COMMISSIONS

15. EXECUTIVE SESSION

16. ADJOURNMENT