



# City of Brighton

500 S. 4th Avenue  
Brighton, CO 80601

## Meeting Agenda

### City Council

**MAYOR - GREGORY MILLS**  
**MAYOR PRO TEM - ADAM CUSHING**  
**COUNCIL MEMBERS:**  
**CLINT BLACKHURST, MATT JOHNSTON,**  
**PETER PADILLA, JAN PAWLOWSKI,**  
**MARY ELLEN POLLACK, ANN TADDEO**

#### *Notice of Non-Discrimination*

*It is the policy of the City of Brighton to provide equal services, programs and activities without regard to race, color, national origin, creed, religion, sex, sexual orientation, disability, or age and without regard to the exercise of rights guaranteed by state or federal law. The City of Brighton has a policy to provide language access services at no charge to persons with limited English proficiency (LEP) and persons with a disability who are served by the City.*

*For more information on non-discrimination or interpretation, please contact the City's Coordinator at [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) or 303-655-2096. The City will make reasonable accommodations for citizens in accordance with the Americans with Disabilities Act (ADA) or will arrange for an interpreter in accordance with Title VI of the Civil Rights Act. Any request for an interpreter must be made by 9:00 a.m. on the Thursday prior to the City Council meeting.*

*Si desea traducción o acomodaciones de acuerdo con la Ley de Derechos de Discapacitados ("ADA" en inglés) o Título VI, por favor comuníquese por correo electrónico a [ADACoordinator@brightonco.gov](mailto:ADACoordinator@brightonco.gov) o 303-655-2096. Cualquier petición para un intérprete debe ser pedido antes de las 9 a.m. el jueves anterior de la sesión del consejo.*

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Tuesday, November 15, 2022

6:00 PM

Council Chambers

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### **1. CALL TO ORDER**

A. Pledge of Allegiance to the American Flag

B. Roll Call

### **2. APPROVAL OF REGULAR AGENDA**

*(Council may take a short break between 7:30–8:00 p.m.)*

**3. CONSENT AGENDA**

- A. [ID-388-22](#) Approval of the October 18, 2022 City Council Minutes
- B. [ID-398-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE INTERGOVERNMENTAL AGREEMENT AMONG COMMERCE CITY, FORT LUPTON, LOCHBUIE, AND BRIGHTON FOR A SHARED VICTIM SERVICES UNIT

**Attachments:** [RESO-22-IGA Approval](#)  
[Final Draft 2023 VSU IGA 09.13.2022](#)  
[Victim Services council presentation](#)  
[398 PPT](#)

- C. [ID-402-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACTING BY AND THROUGH ITS WASTEWATER ENTERPRISE, APPOINTING CITY OF BRIGHTON, WWTP MANAGER, KIM SCHOEN, AS THE CITY OF BRIGHTON REPRESENTATIVE ON THE BOARD OF DIRECTORS OF THE METRO WATER RECLAMATION DISTRICT FOR A TWO-YEAR TERM ENDING JUNE 30, 2024

**Attachments:** [Metro Rep Resolution](#)

- D. [ID-399-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, SUPPORTING THE CITY OF BRIGHTON 2023 UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (USEPA) BROWNFIELD ASSESSMENT GRANT APPLICATION AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE GRANT APPLICATION AND UPON AWARD TO FINALIZE AND EXECUTE A REASONABLE GRANT AGREEMENT WITH USEPA

**Attachments:** [Proposed Resolution](#)

- E. [ID-389-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING TONIJEAN KILE AS A PROFESSIONAL MEMBER OF THE BRIGHTON HISTORIC PRESERVATION COMMISSION WITH A TERM TO JUNE 2027

**Attachments:** [2022 HPC Nov Kile](#)

- F. [ID-404-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPOINTING LOIS REMELY AS AN AT-LARGE MEMBER OF THE PARKS AND RECREATION ADVISORY BOARD AND BIKE BRIGHTON SUB-COMMITTEE WITH A TERM TO JANUARY 2027

**Attachments:** [P&R Bike Nov 2022 Remely](#)

**4. CEREMONIES**

- A. [ID-139-18](#) Swearing In of New Board and Commission Member
- B. [ID-390-22](#) Small Business Saturday Proclamation
- Attachments: [Small Business Saturday Proclamation](#)
- C. [ID-403-22](#) National Hunger and Homelessness Awareness Week Proclamation
- Attachments: [Hunger & Homelessness Proclamation](#)
- D. [ID-405-22](#) Recognizing Platte Valley Ambulance Service Proclamation
- Attachments: [Platte Valley Ambulance Service Proclamation](#)

**5. PUBLIC INVITED TO BE HEARD ON MATTERS NOT ON THE AGENDA (Speakers limited to five minutes)**

**6. PUBLIC HEARINGS**

- A. [ID-377-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING A FRANCHISE AGREEMENT WITH ALLO COMMUNICATIONS, LLC, GRANTING TO ALLO COMMUNICATIONS, LLC A NONEXCLUSIVE RIGHT TO SELL, FURNISH, AND DISTRIBUTE CABLE SERVICES WITHIN THE CITY OF BRIGHTON; AUTHORIZING THE MAYOR TO EXECUTE THE FRANCHISE AGREEMENT FOR AND ON BEHALF OF THE CITY; AND SETTING FORTH OTHER DETAILS RELATED THERETO (FINAL READING)
- Attachments: [ALLO - Franchise Ordinance](#)
- [Allo - Cable Franchise Agreement](#)
- [Allo - Master License](#)
- [Allo Fiber Agreement Powerpoint.pptx](#)
- [377 PPT](#)

- B. [ID-401-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE PLAN FOR ALL PUBLIC IMPROVEMENTS ASSOCIATED WITH THE BRIGHTON RIDGE SUBDIVISION, AN APPROXIMATELY 103.57 ACRE PROPERTY, GENERALLY LOCATED SOUTH OF EAST 120TH AVE ALONG BOTH SIDES OF POTOMAC STREET, IN A PORTION OF THE EAST HALF OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 67 WEST, AND IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 2 SOUTH, RANGE 66 WEST, ALL OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

**Attachments:** [Draft City Council Resolution](#)  
[Copy of Signed Planning Commission Resolution #22-6](#)  
[Aerial Map by Staff](#)  
[Proposed Subdivision Plan by Applicant](#)  
[Neighbor Area Property Owner Notification](#)  
[Buffer Map](#)  
[Affidavit of Sign Posting](#)  
[Public Notice on Website](#)  
[Proof of Website Posting](#)  
[Draft Staff Presentation \(7\).pptx](#)  
[401 PPT](#)

## **7. ORDINANCES FOR INITIAL CONSIDERATION**

## **8. ORDINANCES FOR FINAL CONSIDERATION**

- A. [ID-393-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AMENDING CERTAIN SECTIONS OF CHAPTER 2 OF THE BRIGHTON MUNICIPAL CODE RELATED TO THE CITY ATTORNEY, THE BRIGHTON LIQUOR LICENSING AUTHORITY AND CITY DEPARTMENTS

**Attachments:** [Ordinance Clean-up Section 2](#)

- B. [ID-395-22](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING THE HISTORIC LANDMARK DESIGNATION FOR PIONEER CEMETERY, AN APPROXIMATELY 0.5 ACRE PROPERTY, GENERALLY LOCATED AT THE NORTHEAST CORNER OF WEST BROMLEY LANE AND EAST 148TH AVENUE IN A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 1 SOUTH, RANGE 67 WEST, OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

**Attachments:** [Ordinance - HP Designation of Pioneer Cemetery](#)  
[Aerial Map](#)  
[Nomination Application](#)  
[Nomination Questionnaire](#)  
[Signed Resolution 22-01-HP](#)  
[Property Owner Notification](#)  
[Sign Posting Affidavit](#)  
[Website Notice](#)  
[Website Publication Proof](#)  
[Draft Pioneer Cemetery PPT Presentation.pptx](#)  
[395 PPT](#)

## **9. RESOLUTIONS**

- A. [ID-400-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, APPROVING EMPLOYEE BENEFITS FOR 2023 AND AUTHORIZING THE CITY MANAGER TO EXECUTE BENEFIT CONTRACT DOCUMENTS

**Attachments:** [Employee Benefits 2023 Resolution .docx](#)  
[Brighton Benefits 2023 v2.pptx](#)  
[400 PPT](#)

- B. [ID-406-22](#) A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, RESCINDING RESOLUTION 2022-115 CALLING FOR A SPECIAL MAIL BALLOT RUN-OFF ELECTION

**Attachments:** [Reso to Cancel the Run-off Election](#)

## **10. UTILITIES BUSINESS ITEMS**

## **11. GENERAL BUSINESS**

## **12. REPORTS**

- A. By the Mayor
- B. By Department Directors
- C. By the City Attorney
- D. By the City Manager
- E. By City Council

### **13. EXECUTIVE SESSION**

- A. [ID-388-14](#) For discussion of a personnel matter relating to the City Manager Performance Evaluation pursuant to C.R.S. Section 24-6-402(4)(f) and City Charter Section 5.4(C)(3)
- B. [ID-270-15](#) For a conference with the City Attorney for the purpose of receiving legal advice on specific legal questions under C.R.S. Section 24-6-402 (4)(b) regarding a Letter from the ACLU

### **14. ADJOURNMENT**