BRIGHTON CITY COUNCIL ORDINANCE

AN ORDINANCE, OF THE CITY OF BRIGHTON CITY COUNCIL, APPROVING THE REZONING OF AN APPROXIMATELY 1.12 ACRE AREA OF LAND GENERALLY LOCATED IN THE NORTH EAST ¼ OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO, FROM A ZONING DESIGNATION OF PL (PUBLIC LAND) TO A ZONING DESIGNATION OF PUD-R (PLANNED UNIT DEVELOPMENT-RESIDENTIAL) WITH AN UNDERLYING ZONE DESIGNATION OF R-3 (MULTIPLE-FAMILY RESIDENTIAL).

ORDINANCE NO.: 2254

INTRODUCED BY: Wallin

WHEREAS, the Brighton Housing Authority (the "Applicant") is contracting to acquire a property approximately 1.12 acres in size, located at 575 Bush Street, and more specifically described in **EXHIBIT A**, attached hereto (the "Property"); and

WHEREAS, the Applicant, through James Miles-Lambert, Miles-Lambert Architecture, Inc., has requested approval of the Water Works Apartments PUD Zone Change ("the Zone Change"); and

WHEREAS, the proposed zoning designation of PUD-R (Planned Unit Development-Residential) for the Property is compatible with the land uses that exist in this area; and

WHEREAS, the proposed PUD (Planned Unit Development) zoning designation for the Property generally complies with the principles and policies described in the *Comprehensive Plan*; and

WHEREAS, pursuant to the City of Brighton Land Use and Development Code, Public Notice of the City Council public hearing was published in the Brighton Standard Blade on February 22, 2017, for not less than fifteen (15) days prior to the City Council public hearing; and

WHEREAS, pursuant to the City of Brighton Land Use and Development Code, Public Notice of the City Council public hearing was posted with a sign upon the subject property, on March 15, 2017, for not less than fifteen (15) days prior to the City Council public hearing; and

WHEREAS, pursuant to the City of Brighton Land Use and Development Code, Public Notice of the City Council public hearing was sent via regular U.S. mail to all property owners within 300' of the proposed Rezoning, on February 17, 2017, for not less than fifteen (15) days prior to the City Council public hearing; and

WHEREAS, the Planning Commission conducted a public hearing on March 14, 2017 to review and consider the Zone Change pursuant to the applicable provisions and criteria set forth in the *Land Use and Development Code*, continued the hearing on March 28, 2017 to discuss the parking study, and recommended approval; and

WHEREAS, the City Council finds and determines that the proposed Zone Change complies with the Comprehensive Plan and other master plans of the City; and complies with the requirements of the Land Use and Development Code and the PUD-R (Planned Unit Development-Residential) zone district; and provides consistency with the purpose and intent of the Land Use and Development Code; and provides compatibility with the surrounding areas, is harmonious with the character of the neighborhood, and is not detrimental to the immediate area, or future development of the area, or the health, safety, or welfare of the inhabitants of the City.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AS FOLLOWS:

Section 1. That the approximately 1.12 acre area more particularly described in **Exhibit A** attached hereto and incorporated herein by this reference, is hereby re-zoned to a zoning designation of Planned Unit Development-Residential (PUD-R), with an underlying zone designation of R-3 (Multiple Family Residential).

Section 2. That the Zoning Map of the City of Brighton shall be amended to reflect said re-zoning.

INTRODUCED, PASSED ON FIRST READING, AND ORDERED PUBLISHED, THIS 4^{TH} DAY OF APRIL 2017.

	CITY OF BRIGHTON, COLORADO
	Richard N. McLean, Mayor
ATTEST:	, ,
Natalie Hoel, City Clerk	-
Published in the <i>Brighton Standard Blade</i> First Publication: April 12, 2017	
APPROVED AS TO FORM:	
Margaret Brubaker, Esq., City Attorney	-

PASSED ON SECOND AND FINAL READING AND ORDERED PUBLISHED, BY TITLE ONLY, THIS $18^{\rm TH}$ DAY OF APRIL, 2017.

	CITY OF BRIGHTON, COLORADO
ATTEST:	Richard N. McLean, Mayor
Natalie Hoel, City Clerk	_
Published in the <i>Brighton Standard Blade</i> Last Publication: April 26, 2017	

EXHIBIT A LEGAL DESCRIPTION

PARCEL A:

A PIECE OF LAND SITUATE IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT WHICH IS 223 1/2 FEET SOUTH AND 629 FEET 8 1/2 INCHES EAST OF THE QUARTER CORNER STONE AT THE NORTHWEST CORNER OF NORTHEAST 1/4 (NE 1/4) OF SAID SECTION SEVEN (7) IN THE ABOVE NAMED TOWNSHIP AND RANGE AND WHICH POINT IS IN THE EAST LINE OF AN ALLEY DEDICATED TO THE PUBLIC BY ROSWELL SKEEL, JR.; THENCE EAST PARALLEL WITH THE SOUTH LINE OF BRIDGE STREET 106 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF FIFTH STREET 311 1/2 FEET TO A POINT IN THE NORTH LINE OF BUSH STREET; THENCE WEST ALONG SAID NORTH LINE OF BUSH STREET 106 FEET; THENCE NORTH ALONG THE EAST LINE OF THE ALLEY ABOVE MENTIONED 311 1/2 FEET TO A POINT OF COMMENCEMENT.

PARCEL B:

THE SOUTH ONE HUNDRED AND FORTY (140) FEET OF LOT THIRTY-THREE (33), BLOCK TWENTY-SIX (26), WALNUT GROVE SECOND ADDITION TO BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO.

PARCEL C:

THE SOUTH ONE HUNDRED FORTY SIX AND ONE HALF (146.5) FEET OF THE NORTH ONE HUNDRED SEVENTY ONE AND ONE HALF (171.5) FEET OF LOT THIRTY-THREE (33) IN BLOCK TWENTY-SIX (26), WALNUT GROVE SECOND ADDITION TO BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO.

PARCELS CONTAINS 1.12 ACRES

EXHIBIT BWATERWORKS APARTMENTS PUD

[PUD begins on the next page.]

WATER WORKS APARTMENTS LOCATED IN THE NEI/4 OF SECTION 7, T.1S, R.66W, 6TH P.M. CITY OF BRIGHTON, ADAMS COUNTY, COLORADO PLANNED UNIT DEVELOPMENT (PUD) PLAN

LEGAL DESCRIPTION

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OWNER

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CHAIRPERSON

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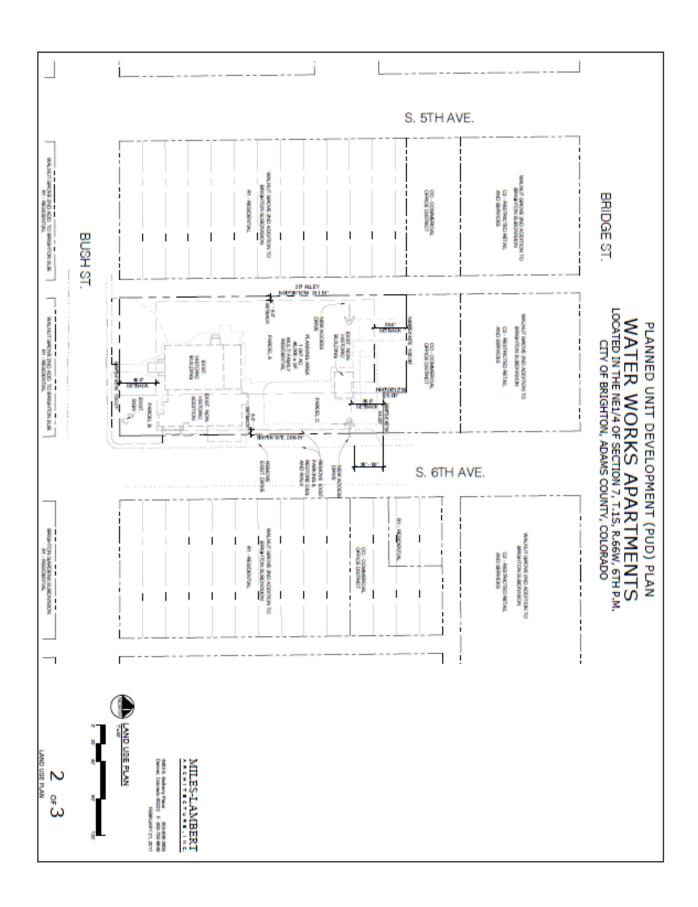
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WATER WORKS APARTMENTS LOCATED IN THE NEI/4 OF SECTION 7, T.1S, R.66W, 6TH P.M. CITY OF BRIGHTON, ADAMS COUNTY, COLORADO PLANNED UNIT DEVELOPMENT (PUD) PLAN

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