## SERVICE PLAN

## FOR

# BRIGHTON CROSSING METROPOLITAN DISTRICT NOS. 5-8 CITY OF BRIGHTON, COLORADO 

Prepared<br>By<br>Kristen D. Bear<br>White Bear Ankele Tanaka \& Waldron, Professional Corporation<br>2154 E. Commons Avenue, Suite 2000<br>Centennial, Colorado 80122

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## I. INTRODUCTION

## A. Purpose and Intent.

The City's objective in approving the Service Plan for the Districts is to authorize the Districts to provide for the planning, design, acquisition, construction, installation, relocation and redevelopment of the Public Improvements from the proceeds of Debt to be issued by any District or other legally available revenues of the Districts, and to provide for the operation and maintenance of all or a portion of the Public Improvements. The Districts are independent units of local government, separate and distinct from the City. The Public Improvements shall be designed, constructed, operated and maintained in accordance with the City Approvals, and shall be for the use and benefit of all anticipated residents and taxpayers of the Districts.

The Districts are being organized under a multiple-district structure. The size and scope of the Project and the projected cost of the Public Improvements necessitate phasing made possible through the formation of multiple districts. As this Project is over 400 acres, and as the projected cost of the Public Improvements is over One Hundred Million Dollars ( $\$ 100,000,000$ ), it is anticipated that the Project will be developed over an extended period of time, which will allow for phased absorption of the Project and corresponding Public Improvements. Additionally, such structure assures proper coordination of the powers and authorities of the independent Districts and avoids confusion regarding the separate, but coordinated, purposes of the Districts that could arise if separate service plans were used.

The multiple-district structure will also help assure that Public Improvements will be provided when they are needed, and not sooner. Appropriate development agreements between the Districts and any developer of the Project will set forth when the Public Improvements are required to be constructed and may allow the postponement of financing for improvements which may not be required to be constructed until well into the future; thereby helping property owners avoid the long-term carrying costs associated with financing improvements too early.

The relationship between the Districts with regard to the financing, construction, operation and maintenance of the Public Improvements will be further set forth in one or more intergovernmental agreements between the Districts.

This Service Plan is intended to establish a limited purpose for the Districts and explicit financial constraints that are not to be violated under any circumstances. The primary purpose of the Districts are to finance and fund the construction of the Public Improvements, and for any District to provide ongoing Operation and Maintenance of all or a portion of the Public Improvements. The Districts shall be authorized to finance the Public Improvements that can be funded from Debt which is to be repaid from the Debt Service Mill Levy, Special Assessments, Fees, and/or other sources of revenue, and to Operate and Maintain certain of the Public Improvements as set forth in the City Approvals, including, without limitation, the maintenance of all landscaping and drainage tracts within the boundaries of the Districts.

It is the intent of this Service Plan to assure to the extent possible that no property bear an economic burden that is greater than that associated with revenues from the Debt Service Mill Levy, Fees, Special Assessments, and/or other sources of revenue, even under bankruptcy or other
unusual situations. Generally, the costs of Public Improvements that cannot be funded within these parameters are not costs to be paid by the Districts.

## B. Need for the Districts.

There are currently no other governmental entities, including the City, located in the immediate vicinity of the Project Area that consider it desirable, feasible or practical to undertake the planning, design, acquisition, construction, installation, relocation, redevelopment, financing, operation and maintenance of the Public Improvements. Formation of the Districts is therefore necessary in order for the Public Improvements required for the Project to be provided in the most economic manner possible.
C. Organizers and Consultants. This Service Plan has been prepared by the following:

Organizers
Brookfield Residential (Colorado) LLC 6465 S. Greenwood Plaza Blvd., Ste. 700
Centennial, CO 80111

## Financial Advisor or Underwriter

D.A. Davidson and Co.

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Denver, CO 80202

## District Counsel

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Kutak Rock LLP
1801 California Street, Ste. 3000
Denver, Colorado 80202

## II. DEFINITIONS

In this Service Plan, the following terms shall have the meanings indicated below, unless the context hereof clearly requires otherwise:

Board: means the Board of Directors of a District.
City: means the City of Brighton, Colorado.
City Approvals: means, collectively, (a) the final plats for the areas within a District, (b) the final development plans and/or landscape plans for the areas within a District, (c) the construction plans for the public improvements within a District, (d) the development agreements $\mathrm{a} / \mathrm{k} / \mathrm{a}$ subdivision improvement agreements for the areas within a District, (e) any other agreements between the City and a District relating to the area within a District, including, as applicable, the Intergovernmental Agreement, and (f) any amendments made to any of the foregoing documents.

City Council: means the City Council of the City of Brighton, Colorado.
City Code: means the Brighton Municipal Code and any rules and regulations promulgated pursuant thereto.
C.R.S.: means the Colorado Revised Statutes, as the same may be amended from time to time.

Debt: means bonds, notes or other multiple fiscal year financial obligations for the payment of which a District has promised to impose, charge, assess and levy the Debt Service Mill Levy, Fees, Special Assessments and/or pledge other revenues. The definition of Debt shall not include intergovernmental agreements between and among any of the Districts.

Debt Service Mill Levy: means the mill levy each District is permitted to impose for the payment of the debt service requirements of Debt, as set forth in Section V.C.1.

District: means Brighton Crossing Metropolitan District No. 5, Brighton Crossing Metropolitan District No. 6, Brighton Crossing Metropolitan District No. 7 or Brighton Crossing Metropolitan District No. 8, individually.

District No. 5: means Brighton Crossing Metropolitan District No. 5.
District No. 6: means Brighton Crossing Metropolitan District No. 6.
District No. 7: means Brighton Crossing Metropolitan District No. 7.
District No. 8: means Brighton Crossing Metropolitan District No. 8.
District No. 5 Boundaries: means the boundaries of the areas legally described in Exhibit B-1 and depicted on the Project Area Boundary Map, which may change from time to time if District No. 5 undergoes inclusions or exclusions pursuant to Section 32-1-401, et seq., C.R.S., and Section 32-1-501, et seq., C.R.S., subject to the limitations set forth in Section IV.A.12.

District No. 6 Boundaries: means the boundaries of the areas legally described in Exhibit B-2 and depicted on the Project Area Boundary Map, which may change from time to time if District No. 6 undergoes inclusions or exclusions pursuant to Section 32-1-401, et seq., C.R.S., and Section 32-1-501, et seq., C.R.S., subject to the limitations set forth in Section IV.A.12.

District No. 7 Boundaries: means the boundaries of the areas legally described in Exhibit B-3 and depicted on the Project Area Boundary Map, which may change from time to time if District No. 7 undergoes inclusions or exclusions pursuant to Section 32-1-401, et seq., C.R.S., and Section 32-1-501, et seq., C.R.S., subject to the limitations set forth in Section IV.A.12.

District No. 8 Boundaries: means the boundaries of the areas legally described in Exhibit B-4 and depicted on the Project Area Boundary Map, which may change from time to time if District No. 8 undergoes inclusions or exclusions pursuant to Section 32-1-401, et seq., C.R.S., and Section 32-1-501, et seq., C.R.S., subject to the limitations set forth in Section IV.A.12.

Districts: means Brighton Crossing Metropolitan District No. 5, Brighton Crossing Metropolitan District No. 6, Brighton Crossing Metropolitan District No. 7 and Brighton Crossing Metropolitan District No. 8, jointly.

End User: means any owner, or tenant of any owner, of any platted Taxable Property within the applicable District for which a certificate of occupancy has been issued who is a resident homeowner, renter, commercial property owner, or commercial tenant. A person or entity that owns undeveloped Taxable Property or that constructs homes or commercial structures with the intention of selling to others is not an End User.

External Financial Advisor: means a consultant that: (i) advises Colorado governmental entities on matters relating to the issuance of securities by Colorado governmental entities, including matters such as the pricing, sales and marketing of such securities and the procuring of bond ratings, credit enhancement and insurance in respect of such securities; (ii) shall be an underwriter, investment banker, or individual listed as a public finance advisor in the Bond Buyer's Municipal Market Place; and (iii) is not an officer or employee of any of the Districts and has not been otherwise engaged to provide services in connection with the transaction related to the applicable Debt. If any District has engaged a municipal adviser that meets the foregoing criteria and has a fiduciary duty to such District, the municipal adviser may fill the role of the External Financial Advisor.

Fees: means any fee, rate, toll, penalty or charge imposed or received by any District for services, programs or facilities provided by any District, as set forth in Section IV.A.18.

Financial Plan: means the Financial Plan described in Section V and attached as Exhibit D hereto which has been prepared in accordance with the Special District Act.

Intergovernmental Agreement: means, collectively, the intergovernmental agreements between any of the Districts and the City, a form of which is attached hereto as Exhibit F. The Intergovernmental Agreement may be amended from time to time by the applicable District and the City.

Maximum Combined Mill Levy: means the maximum combined Debt Service Mill Levy and Operations and Maintenance Mill Levy that may be imposed by any District, as further set forth in Section V.C.3. hereof.

Mill Levy Adjustment: means if, on or after January 1 of the year of approval of the Service Plan there are changes in the method of calculating assessed valuation or any constitutionally mandated tax credit, cut or abatement, the Debt Service Mill Levy, the Operations and Maintenance Mill Levy, and the Maximum Combined Mill Levy may be increased or decreased to reflect such changes, such increases and decreases to be determined by any Board in good faith (such determination to be binding and final) so that
to the extent possible, the actual tax revenues generated by the applicable mill levy, as adjusted for changes occurring after such January 1 are neither diminished nor enhanced as a result of such changes. For purposes of the foregoing, a change in the ratio of actual valuation shall be deemed to be a change in the method of calculating assessed valuation.

Operate and Maintain or Operation and Maintenance: means (a) the ongoing operation, maintenance, planning, design, acquisition, construction, repair and replacement of all or a portion of the Public Improvements or the provision of services related thereto; (b) the reasonable and necessary costs of ongoing administrative, accounting and legal services to each District; and (c) covenant enforcement and design review services each applicable District may perform; all in accordance with the provisions and requirements of, as applicable, the Special District Act, this Service Plan, the Intergovernmental Agreement, the City Code and the City Approvals.

Operation and Maintenance Mill Levy: means the mill levy each District is permitted to impose for the payment of such Districts' Operation and Maintenance Costs, as set forth in Section V.C. 2 below.

Project: means a portion of the development or property currently referred to as Brighton Crossing and located within the Project Area.

Project Area: means the collective boundaries of the areas legally described in Exhibit B-
1, Exhibit B-2, Exhibit B-3 and Exhibit B-4, and depicted on the Project Area Boundary Map, which may change from time to time if any District undergoes inclusions or exclusions pursuant to Section 32-1-401, et seq., C.R.S., and Section 32-1-501, et seq., C.R.S., subject to the limitations set forth in Section IV.A.12.

Project Area Boundary Map: means the map attached hereto as Exhibit C, depicting the Project Area.

Public Improvement Fee: means revenue received by a District from a public improvement fee on taxable retail sales transactions occurring within such District, or similar fee imposed by the owner of property in a District on similar transactions.

Public Improvements: means a part or all of the improvements authorized to be planned, designed, acquired, constructed, installed, relocated, redeveloped, financed, Operated and Maintained, as generally described in Section IV, Exhibit E, the Special District Act and in accordance with the City Approvals, that serve the future taxpayers and inhabitants of the property within the Project Area as determined by any Board.

Service Plan: means this service plan for the Districts approved by the City Council.
Service Plan Amendment: means an amendment to the Service Plan approved by City Council in accordance with this Service Plan and applicable State law.

Special Assessment: means the levy of an assessment within the boundaries of a special improvement district pursuant to Section IV.A.19.

Special District Act: means Title 32, Article 1 of the Colorado Revised Statutes, as amended from time to time.

State: means the State of Colorado.
Taxable Property: means real or personal property which is subject to ad valorem taxes imposed by any District.

## III. PROPERTY INFORMATION; ESTIMATED PUBLIC IMPROVEMENT COSTS

## A. Property Information.

A vicinity map depicting the Project Area is attached hereto as Exhibit A. The property within the Project Area currently includes approximately 432.817 acres of predominately agricultural land, and the legal description and detailed boundary map are attached hereto as Exhibit B and C, respectively. It is anticipated that the Project Area may change from time to time as any District undergoes inclusions and exclusions pursuant to Section 32-1-401, et seq., C.R.S., and Section 32-1-501, et seq., C.R.S., subject to the limitations set forth in Section IV.A.12.

The population of the Districts at build-out is estimated to be approximately 3,357 people. The current assessed valuation of the property within the Project Area is approximately One Hundred Thousand Dollars $(\$ 100,000)$ and the projected assessed value of the Project Area at build-out is expected to be sufficient to reasonably discharge the Debt under the Financial Plan attached hereto as Exhibit D.

Approval of this Service Plan by the City does not imply approval or vesting of the development of a specific area within the Project Area, nor does it imply approval of the number of residential units or the total site/floor area of commercial or industrial buildings identified in this Service Plan or any of the exhibits attached thereto, which approvals shall be as set forth in the City Approvals. The approval of this Service Plan by the City in no way relieves the developer of the Project of any developer guarantees or other conditions, requirements or commitments as set forth in the City Approvals or as otherwise required by the City.

## B. Preliminary Engineering Survey.

The Districts shall have authority to provide for the planning, design, acquisition, construction, installation, relocation, redevelopment, maintenance, and financing of the Public Improvements. A list of the Public Improvements the Districts anticipate providing, including a cost estimate for each category of improvements in current-year dollars, is attached hereto as Exhibit E. Notwithstanding the foregoing, the list of Public Improvements as set forth in Exhibit E is subject to change as development within the Project Area progresses and in accordance with City Approvals. The Districts shall be authorized to construct Public Improvements as provided hereunder and that are more specifically defined in the City Approvals. The estimated costs of the Public Improvements were prepared based upon a preliminary engineering survey and estimates and is approximately One Hundred One Million, One Hundred and Thirteen Thousand Dollars ( $\$ 101,113,000$ ). Such estimated costs are based on the assumption that construction will conform to the City Approvals and any other applicable local, State or Federal requirements.

## IV. DESCRIPTION OF POWERS, IMPROVEMENTS AND SERVICES; SERVICE PLAN AMENDMENT

## A. Powers of the District and Limitations.

The Districts shall have the power and authority to provide the Public Improvements and related Operation and Maintenance activities as such power and authority is described in the Special District Act and other applicable statutes, common law, and the Constitution, subject to the limitations set forth herein, and in the City Approvals.

1. Operation and Maintenance. One or more of the Districts shall Operate and Maintain all or any portion of the Public Improvements as set forth in the City Approvals, and the Districts may coordinate such operation and maintenance responsibilities in one or more intergovernmental agreements between the Districts. It is anticipated that, at a minimum, one or more of the Districts may own, maintain, repair and replace interior streets, local storm drainage improvements and local parks that are smaller than 3 acres in size. The City and a District may specifically provide in the Intergovernmental Agreement or other City Approval the Public Improvements that will be maintained by the City and the Public Improvements that will be maintained by such District. The Districts may be required to dedicate all or any portion of the Public Improvements to the City or other appropriate governmental entity as set forth in the City Approvals. Each District shall have the power to provide ongoing covenant enforcement and design review services in accordance with the Special District Act as part of its ongoing Operation and Maintenance activities.
2. Fire Protection Limitation. The Districts shall not be authorized to plan for, design, acquire, construct, install, relocate, redevelop, finance, operate or maintain fire protection facilities or services. The authority to plan for, design, acquire, construct, install, relocate, redevelop or finance fire hydrants and related improvements installed as part of the water system shall not be limited by this provision.
3. Television Relay and Translation Limitation. The Districts shall not be authorized to plan for, design, acquire, construct, install, relocate, redevelop, finance, operate or maintain television relay and translation facilities and services, other than for the installation of conduit as a part of a street construction project, unless such facilities and services are provided pursuant to the City Approvals.
4. Limitation on Extraterritorial Service. Except as set forth in the City Approvals, the Districts shall not be authorized to provide services or facilities outside the Project Area or to establish Fees, rates, tolls, penalties or charges for any such services or facilities.
5. Telecommunication Facilities. The Districts agree that no telecommunication facilities shall be constructed except pursuant to the City Approvals and that no such facilities owned, operated or otherwise allowed by any District shall affect the ability of the City to expand its public safety telecommunication facilities or impair existing telecommunication facilities.
6. Construction Standards Requirement. The Districts will ensure that the Public Improvements are designed and constructed in accordance with the City Approvals and with the standards and specifications of any other governmental entities having proper jurisdiction over the Project. All of the Public Improvements will be designed in such a way as to assure that the Public Improvements standards will be compatible with those of the City. The Districts will obtain the approval of civil engineering plans from the appropriate jurisdiction and will obtain applicable permits for construction and installation of Public Improvements prior to performing such work.
7. Zoning and Land Use Requirements. The Districts shall be subject to all of the City's zoning, subdivision, building code and other land use requirements.
8. Growth Limitations. The City shall not be limited in implementing City Council or voter approved growth limitations, even though such actions may reduce or delay development within the Project Area and the realization of Districts' revenue.
9. Conveyance. The Districts agree to convey to the City any interest in real property owned by any District that is reasonably necessary, in the City's sole discretion, for any City capital improvement projects for transportation, utilities or drainage.
10. Eminent Domain. The Districts shall be authorized to utilize the power of eminent domain only after prior consent from the City Council, which consent shall be evidenced by resolution, or as otherwise set forth in the Intergovernmental Agreement.
11. Water Rights/Resources Limitation. The Districts shall not acquire, own, manage, adjudicate or develop water rights or resources except as otherwise provided pursuant to the Intergovernmental Agreement.
12. Inclusion and Exclusion Limitation. Except for property within the Project Area, the Districts shall not include any properties into its boundaries without the prior consent of the City Council, which consent shall be evidenced by resolution. The Districts shall not exclude any property from the Project Area without the prior consent of the City Council, which consent shall be evidenced by resolution. To the extent that a District has issued Debt, and such Debt remains outstanding, such District shall not
exclude any property from its respective boundaries without the prior consent of the City Council, which consent shall be evidenced by resolution.
13. Overlap Limitation. Without the prior consent of the City Council, which consent shall be evidenced by resolution, the boundaries of the Districts shall not overlap with any other district formed under the Special District Act.
14. Sales and Use Tax. The Districts shall not exercise its City sales and use tax exemption.
15. Monies from Other Governmental Sources. The Districts shall not apply for or accept Conservation Trust Funds, Great Outdoors Colorado Funds, or other funds available from or through governmental or non-profit entities that the City is eligible to apply for, except pursuant to the Intergovernmental Agreement. This Section shall not apply to specific ownership taxes which shall be distributed to and be a revenue source for the Districts without any limitation.
16. Consolidation Limitation. The Districts shall not file a request with any Court to consolidate with another Title 32 district without the prior consent of the City, which consent shall be evidenced by resolution.
17. Subdistrict Limitation. The Districts shall not create any subdistrict pursuant to Section 32-1-1101, C.R.S. without the prior consent of the City Council, which consent shall be evidenced by resolution.
18. Fees. Each District may impose and collect Fees within its respective boundaries for services, programs or facilities furnished by such District, and any District may also impose and collect Fees within all or any portion of the Project Area pursuant to an intergovernmental agreement among the Districts. The District imposing and collecting such Fees may from time to time increase or decrease such Fees. Each District may also receive revenues from Public Improvement Fees. Each District may use the revenue from Fees and Public Improvement Fees for the payment of Debt and Operation and Maintenance costs.
19. Special Assessments. If authorized in the Intergovernmental Agreement, any District may establish one or more special improvement districts within the Project Area and may levy a Special Assessment within the special improvement district in order to finance all or part of the costs of any Public Improvements to be constructed or installed that the District is authorized to finance.
20. Bankruptcy Limitation. All of the limitations contained in this Service Plan, including, but not limited to, those pertaining to the Debt Service Mill Levy, the Operation and Maintenance Mill Levy, Fees and Special Assessments, have been established under the authority of the City to approve the Service

Plan pursuant to Section 32-1-204.5, C.R.S. It is expressly intended that such limitations:
(a) Shall not be subject to set-aside for any reason or by any court of competent jurisdiction, absent a Service Plan Amendment; and
(b) Are, together with all other requirements of Colorado law, included in the "political or governmental powers" reserved to the State under the U.S. Bankruptcy Code (11 U.S.C.) Section 903, and are also included in the "regulatory or electoral approval necessary under applicable nonbankruptcy law" as required for confirmation of a Chapter 9 Bankruptcy Plan under Bankruptcy Code Section 943(b)(6).

The filing of any bankruptcy petition by the Districts shall constitute, simultaneously with such filing, a material departure of the express terms of this Service Plan, thus necessitating a material modification that must be submitted to the City for its consideration as a Service Plan Amendment.
21. Reimbursement Agreements. If any District utilizes reimbursement agreements to obtain repayment from third-party developers or adjacent landowners for costs of Public Improvements that benefit third-party landowners, and if such Public Improvements have been financed by any District through the issuance of Debt that remains outstanding, any and all resulting reimbursements received shall be deposited in the debt service fund for such Debt and used solely for the purpose of retiring the Debt that financed such Public Improvements, or as otherwise set forth in the Intergovernmental Agreement. If a District issues Debt to finance or refinance Public Improvements that benefit one or more of the other Districts, and receives reimbursements from such benefitted District for such Public Improvements while such Debt remains outstanding, any reimbursements so received shall be applied solely for the purpose of retiring the District's Debt that financed or refinanced such Public Improvements.
22. Major and Minor Arterial Streets. The Districts shall be required to construct or cause to be constructed the full width of all major and minor arterial streets within the Project Area and around the perimeter of the Project Area, as further detailed in the City Approvals, unless otherwise provided in the Intergovernmental Agreement.

## B. Service Plan Amendment.

This Service Plan has been designed with sufficient flexibility to enable the Districts to provide required services and facilities under evolving circumstances without the need for numerous amendments. Actions of the Districts which violate the limitations set forth in IV.A. above or in V.B, V.C or V.D herein shall be deemed to be material modifications to this Service Plan and the City shall be entitled to all remedies available under State and local law to enjoin or modify such actions of the Districts, including the necessity for the Districts to process a Service Plan Amendment. All Service Plan Amendments shall be processed by the City in accordance with the provisions of the Special District Act, including, without limitation, all notice and public hearing requirements.

## V. FINANCIAL PROVISIONS

## A. General.

The Districts shall be authorized to provide for the financing, planning, design, acquisition, construction, installation, relocation and/or redevelopment of the Public Improvements from its revenues and by and through the proceeds of Debt to be issued by any District. The Districts shall also be authorized to provide Operation and Maintenance as further set forth herein and in the Intergovernmental Agreement, which shall be paid from the Operation and Maintenance Mill Levy and other legally available revenues of the Districts. Any District may impose a mill levy on Taxable Property as a primary source of revenue for repayment of Debt service and for Operation and Maintenance, subject to the terms and provisions contained herein and in the Intergovernmental Agreement. The Districts may also rely upon various other revenue sources authorized by law. At the Districts' discretion, these may include the assessment of Fees as provided in Section 32-1-1001(1), C.R.S. and in accordance with Section IV.A.18; and the imposition of Special Assessments as provided in Section 32-1-1101.7, C.R.S. and in accordance with Section IV.A.19.

The Financial Plan for the Districts, which is attached hereto as Exhibit D, reflects that the Districts will issue no more Debt than the Districts can reasonably expect to pay from revenues derived from the Debt Service Mill Levy, Fees, Special Assessments and/or other legally available revenues. The Districts may issue such Debt on a schedule and in such year or years as the Districts determines shall meet the needs of the Financial Plan and phased to serve development as it occurs.

## B. Maximum Voted Interest Rate, Maximum Underwriting Discount and Maximum Term of Debt.

1. The interest rate on any Debt is expected to be the market rate at the time the Debt is issued. All Debt-related election ballot questions shall provide that in the event of a default, the maximum interest rate on any Debt shall not exceed fifteen percent ( $15 \%$ ). Interest on any Debt of any District, or other District obligations payable in whole or in part from the revenues derived from the Debt Service Mill Levy, shall be simple per annum interest, and shall not compound. The maximum underwriting discount shall be five percent (5\%). The documents pursuant to which any Debt is issued shall prohibit the acceleration of principal of such Debt.
2. The maximum term of any Debt issued by any District shall be forty (40) years, and any amount of outstanding principal and/or accrued interest that remains unpaid upon the final maturity date of any Debt shall be deemed to be forever discharged.
3. Debt, when issued, will comply with all relevant requirements of this Service Plan, State law and Federal law as then applicable to the issuance of public securities. All debt-related election ballot questions shall be drafted so as to reflect the provisions in this Section V.B. Prior to any election to authorize the issuance of Debt, the Districts shall cause a letter prepared by an attorney in the State of Colorado to be provided to the City opining that the election questions related to the Debt include the limitations in Section V.B.
4. Failure to observe the requirements established in this Section shall constitute a material modification under the Service Plan and shall entitle the City to all remedies available at law and in equity.

## C. Debt Service Mill Levy, Operation and Maintenance Mill Levy and Maximum Combined Mill Levy.

1. Each District may impose an ad valorem Debt Service Mill Levy (a mill being equal to $1 / 10^{\text {th }}$ of 1 cent) upon the Taxable Property within its boundaries for the purpose of paying the debt service requirements of any District's Debt. The Debt Service Mill Levy shall not exceed fifty (50) mills, subject to the Mill Levy Adjustment, without the prior approval of the City Council, which approval shall be evidenced by resolution. In addition, the Districts may request that the City process a Service Plan Amendment to increase the maximum Debt Service Mill Levy that may be imposed to repay any District's Debt or to provide that the Debt Service Mill Levy shall be such amount as is necessary to pay the debt service on such Debt, without limitation of rate.

No Debt Service Mill Levy shall be imposed by any District to finance Public Improvements prior to the approval by the City of the City Approvals relating to that phase of development or Public Improvements within that portion of the Project Area.

No District shall impose a Debt Service Mill Levy for more than forty (40) years after the date on which such District imposed its initial Debt Service Mill Levy, unless: (a) a majority of the Board imposing the Debt Service Mill Levy is comprised of End Users, and (b) the Board has voted in favor of extending the time that the Debt Service Mill Levy may be imposed for the payment of Debt issued by such District.
2. Each District may impose an ad valorem Operation and Maintenance Mill Levy (a mill being equal to $1 / 10^{\text {th }}$ of 1 cent) upon the Taxable Property within its boundaries for the purpose of paying Operation and Maintenance costs.

No Operation and Maintenance Mill Levy shall be imposed by a District until the Intergovernmental Agreement is executed by both the City and such District..
3. The maximum combined mill levy, including the Debt Service Mill Levy and the Operation and Maintenance Mill Levy (the "Maximum Combined Mill Levy"), shall not exceed sixty (60) mills, subject to the Mill Levy Adjustment, without the prior approval of the City Council, which approval shall be evidenced by resolution. In addition, the Districts may request that the City process a Service Plan Amendment to increase the Maximum Combined Mill Levy.
4. Failure to observe the requirements established in this Section V.C. shall constitute a material modification under the Service Plan and shall entitle the City to all remedies available at law and in equity.
D. Debt Parameters.

1. All Debt issued by the Districts must be issued in compliance with the requirements of Section 32-1-1101, C.R.S., all other requirements of State law and the provisions
of this Service Plan. In addition, the Districts shall not: (a) issue any Debt; (b) impose a mill levy for the payment of Debt by direct imposition or by transfer of funds from the operating fund to the debt service fund; (c) impose and/or collect any Fees to be used for the purpose of repayment of Debt, or (d) levy any Special Assessments, prior to the approval by the City of the City Approvals relating to that phase of development or Public Improvements within the portion of the Project Area that will be financed with such Debt, mill levy, Fees or Special Assessments.
2. The maximum total aggregate principal amount of Debt that may be issued or incurred by all of the Districts combined shall not exceed Sixty Million Dollars ( $\$ 60,000,000$ ), without the prior approval of the City Council, which approval shall be evidenced by resolution. Debt that is issued for the purpose of refunding outstanding District Debt shall not be counted against such $\$ 60,000,000$ debt limitation, provided, however, that if the aggregate principal amount of the refunding Debt exceeds the outstanding aggregate principal amount of the refunded Debt, the increase in principal amount shall be counted against such debt limitation.
3. The Districts shall not pledge any revenue or property of the City as security for the indebtedness set forth in this Service Plan. Approval of this Service Plan shall not be construed as a guarantee by the City of payment of any of the Districts' obligations, nor shall anything in the Service Plan be construed so as to create any responsibility or liability on the part of the City in the event of default by the Districts in the payment of any such obligation.
4. Failure to observe the requirements established in this Section V.D. shall constitute a material modification under the Service Plan and shall entitle the City to all remedies available at law and in equity.

## E. Debt Instrument Disclosure Requirement.

In the text of any instrument representing and constituting Debt, the District issuing or incurring such Debt shall set forth a statement in substantially the following form:

By acceptance of this instrument, the owner of this Bond agrees and consents to all of the limitations in respect of the payment of the principal of and interest on this Bond contained herein, in the resolution of the District authorizing the issuance of this Bond and in the Service Plan for the District.

Similar language describing the limitations in respect of the payment of the principal of and interest on Debt set forth in this Service Plan shall be included in any document used for the offering of the Debt for sale to persons, including, but not limited to, a developer of property within the Project Area.

## F. Privately Placed Debt Limitation.

Prior to the issuance of any privately placed Debt, the District issuing or incurring such Debt shall obtain the certification of an External Financial Advisor substantially as follows:

We are [I am] an External Financial Advisor within the meaning of the District's Service Plan.

We [I] certify that (1) the net effective interest rate (calculated as defined in Section 32-1-103(12), C.R.S.) to be borne by [insert the designation of the Debt] does not exceed a reasonable current [taxexempt] [taxable] interest rate, using criteria deemed appropriate by us [me] and based upon our [my] analysis of comparable high yield securities; and (2) the structure of [insert designation of the Debt], including maturities and early redemption provisions, is reasonable considering the financial circumstances of the District.

## G. TABOR Compliance.

The Districts will comply with the provisions of TABOR. In the discretion of the respective Board, any District may set up other qualifying entities to manage, fund, construct and operate facilities, services, and programs. To the extent allowed by law, any entity created by a District will remain under the control of that District's Board, and any such entity shall be subject to and bound by all terms, conditions, and limitations of the Service Plan and the Intergovernmental Agreement.

## H. District's Operation and Maintenance Costs.

In addition to the capital costs of the Public Improvements, the Districts will require operating funds for Operation and Maintenance costs; the first year's operating budget for all the Districts combined is estimated to be One Hundred Thousand Dollars (\$100,000) which is anticipated to be derived from the Operation and Maintenance Mill Levy, Fees, and other sources of Districts' revenue.

## VI. AUDIT AND ANNUAL REPORT

To the extent that any District is required to prepare an audit in accordance with the provisions of State law, the District shall submit a copy of its annual audit to the City within 30 days of filing its audit with the State, which requirement may be waived by the City in its sole discretion.

The Districts shall be responsible for submitting an annual report to the City Clerk no later than March 1 of each year. The annual report shall include information as to the following:

1. Boundary changes made or proposed to any District's boundary as of December 31 of the prior year.
2. Copy of the Districts' budget resolutions for the current year and any budget amendments from the prior year.
3. Copy of the Districts' rules and regulations, if any, as of December 31 of the prior year.
4. Copy of any resolutions or Fee schedules adopted by any District relating to the imposition of Fees, Public Improvement Fees, or Special Assessments by any District.
5. Copy of any intergovernmental agreements among the Districts relating to the issuance of Debt, the financing of Public Improvements, or the construction, operation and maintenance of any of the Public Improvements.
6. A summary of any litigation which involves the Public Improvements as of December 31 of the prior year.
7. Status of the Districts' construction of the Public Improvements as of December 31 of the prior year.
8. A list of all Public Improvements constructed by the Districts that have been dedicated to and accepted by the City as of December 31 of the prior year.
9. A list of all Public Improvements that are owned and/or Operated and Maintained by any District, including identification of the standards by which the Public Improvements are required to be Operated and Maintained.
10. Notice of any uncured events of default by any District, which continue beyond a ninety (90) day period, under any Debt instrument.
11. Any inability of any District to pay its obligations as they come due, in accordance with the terms of such obligations, which continue beyond a ninety (90) day period.
12. Any alteration or revision of the proposed schedule of Debt issuance set forth in the Financial Plan.

## VII. DISSOLUTION

Each of the Districts agrees to file a petition in the appropriate District Court for dissolution, pursuant to the applicable State statutes when the Board of such District deems it to be in the best interest of such District to dissolve, provided that the District is no longer performing the Operation and Maintenance services and such responsibilities have been assigned to and assumed by another entity. In no event shall dissolution occur until the applicable District has provided for the payment or discharge of all of its outstanding indebtedness and other financial obligations as required pursuant to State statutes.

## VIII. MEETING LOCATIONS AND DISCLOSURE NOTICES

All special and regular Districts' meetings shall be open to the public and shall be held at a location within City limits that is within twenty miles of the boundaries of such District. The Districts shall provide annual notice to all eligible electors of the Districts, in accordance with Section 32-1-809, C.R.S. In addition, the Districts shall record a public disclosure document and a map of the boundaries of such District with the Clerk and Recorder of each County in which District property is located, in accordance with Section 32-1-104.8, C.R.S. The Districts shall use reasonable efforts to ensure that copies of the annual notice, public disclosure document and such map are provided to potential purchasers of real property within the Project Area as part of the seller's required property disclosures.

## IX. INTERGOVERNMENTAL AGREEMENT

The Districts and the City shall enter into one or more Intergovernmental Agreements, a form of which is attached hereto as Exhibit F, provided that such Intergovernmental Agreement may be revised by the City and the applicable Districts to include such additional details and requirements therein as are deemed necessary by the City and such Districts in connection with the development of the Project and the financing of the Public Improvements. Each District shall approve the Intergovernmental Agreement at its first Board meeting after its organizational election. Failure by each of the Districts to execute the Intergovernmental Agreement as required herein shall constitute a material modification hereunder. The Intergovernmental Agreement may be amended from time to time by the Districts and the City, provided that any such amendments shall be in compliance with the provisions of this Service Plan.

## X. CONCLUSION

It is submitted that this Service Plan for the Districts, as required by Section 32-1-203(2), C.R.S., establishes that:

1. There is sufficient existing and projected need for organized service in the area to be serviced by the Districts;
2. The existing service in the area to be served by the Districts is inadequate for present and projected needs;
3. The Districts are capable of providing economical and sufficient service to the area within its proposed boundaries; and
4. The area to be included in the Districts has, or will have, the financial ability to discharge the proposed indebtedness on a reasonable basis.

## EXHIBIT A

Vicinity Map


## VICINITY MAP

## EXHIBIT B-1

## District No. 5 Legal Description

## LEGAL DESCRIPTION

A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL "C" OF ORDER FOR INCLUSION RECORDED NOVEMBER 27, 2002 AT RECEPTION NO. C1059274, A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL "B" IN WARRANTY DEED RECORDED JUNE 2, 1971 AT BOOK 1700, PAGE 212, BOTH IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, COUNTY OF ADAMS, STATE OF COLORADO, LYING WITHIN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 10;
THENCE ALONG THE NORTH LINE OF SAID SECTION 10, SOUTH $89^{\circ} 42^{\prime} 46$ " WEST, A DISTANCE OF $1,419.21$ FEET;
THENCE DEPARTING SAID NORTH LINE, SOUTH $00^{\circ} 17^{\prime} 14^{\prime \prime}$ EAST, A DISTANCE OF 50.00 FEET TO SOUTHERLY RIGHT-OFWAY OF BRIDGE STREET AND THE NORTHEASTERLY CORNER OF SOUTH $42^{\text {ND }}$ AVENUE AS DEPICTED ON BRIGHTON CROSSING FILING NO. 4 RECORDED NOVEMBER 30, 2005 AT RECEPTION NO. 20051130001311690, IN SAID OFFICIAL RECORDS, AND THE POINT OF BEGINNING;

THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY, NORTH $89^{\circ} 42^{\prime} 46^{\prime \prime}$ EAST, A DISTANCE OF 583.38 FEET TO THE NORTHEAST CORNER OF SAID ORDER FOR INCLUSION;

THENCE ALONG THE EASTERLY BOUNDARY OF SAID ORDER FOR INCLUSION, SOUTH $00^{\circ} 17^{\prime} 14$ " EAST, A DISTANCE OF 237.00 FEET TO THE NORTHERLY RIGHT-OF-WAY OF CRESTONE PEAK STREET AS DEPICTED ON SAID BRIGHTON CROSSING FILING NO. 4;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY, AND EASTERLY RIGHT-OF-WAY OF SAID SOUTH $42^{\text {ND }}$ AVENUE THE FOLLOWING EIGHT (8) COURSES:

1) SOUTH $89^{\circ} 42^{\prime} 46$ " WEST, A DISTANCE OF 541.50 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 381.00 FEET;
2) WESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $07^{\circ} 32^{\prime} 57^{\prime \prime}$, AN ARC LENGTH OF 50.20 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 23.00 FEET;
3) NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $77^{\circ} 11^{\prime} 40^{\prime \prime}$, AN ARC LENGTH OF 30.99 FEET;
4) NORTH $20^{\circ} 38^{\prime} 31^{\prime \prime}$ WEST, A DISTANCE OF 22.27 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 232.00 FEET;
5) NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $20^{\circ} 21^{\prime \prime} 17^{\prime \prime}$, AN ARC LENGTH OF 82.42 FEET;
6) NORTH $00^{\circ} 17^{\prime} 14^{\prime \prime}$ WEST, A DISTANCE OF 53.93 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 55.00 FEET;
7) NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $90^{\circ} 00^{\prime} 00^{\prime \prime}$, AN ARC LENGTH OF 86.39 FEET
8) NORTH $00^{\circ} 17^{\prime} 14^{\prime \prime}$ WEST, A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 3.417 ACRES, (148,850 SQUARE FEET), MORE OR LESS.

DANIEL E. DAVIS, PLS 38256
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC. 300 E. MINERAL AVENUE, SUITE 1
LITTLETON, CO 80122

PARCEL CONTAINS 148,850 (SQ.FT.) 3.417 ACRES
NW 1/4 SEC. 10, T.1S., R.66W., SIXTH P.M.
MORE OR LESS


| LINE TABLE |  |  |
| :---: | :---: | :---: |
| LINE | BEARING | LENGTH |
| L1 | N2038'31"W | $22.27^{\prime}$ |
| L2 | N00 $17^{\prime} 14^{\prime \prime} \mathrm{W}$ | $53.93^{\prime}$ |
| L3 | N00 $17^{\prime} 14^{\prime \prime} \mathrm{W}$ | $15.00^{\prime}$ |


| CURVE TABLE |  |  |  |
| :---: | :---: | :---: | :---: |
| CURVE | DELTA | RADIUS | LENGTH |
| C1 | $7 \times 32^{\prime} 57^{\prime \prime}$ | $381.00^{\prime}$ | $50.20^{\prime}$ |
| C2 | $77 \times 11^{\prime} 40^{\prime \prime}$ | $23.00^{\prime}$ | $30.99^{\prime}$ |
| C3 | $20^{\prime} 21^{\prime} 17^{\prime \prime}$ | $232.00^{\prime}$ | $82.42^{\prime}$ |
| C4 | $90^{\circ} 00^{\prime} 00^{\prime \prime}$ | $55.00^{\prime}$ | $86.39^{\prime}$ |

note: this drawing does not represent a monumented land survey and is only intended to depict the attached legal description.



## EXHIBIT

NW 1/4 SEC. 10, T1S, R66W, 6TH P.M. ADAMS COUNTY, COLORADO Job Number 54817-27

## LEGAL DESCRIPTION

A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL "C" OF ORDER FOR INCLUSION RECORDED NOVEMBER 27, 2002 AT RECEPTION NO. C1059274, A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS EXHIBIT "A" OF SPECIAL WARRANTY DEED RECORDED NOVEMBER 14, 1994 AT RECEPTION NO. C0032263, BOTH BEING RECORDED IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, COUNTY OF ADAMS, STATE OF COLORADO, LYING WITHIN THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN DEED OF DEDICATION FOR PUBLIC USE RECORDED MAY 8, 2014 AT RECEPTION NO. 2014000028204 AND THE SOUTHWEST CORNER OF ORDER FOR EXCLUSION RECORDED DECEMBER 10, 2004 AT RECEPTION NO. 2004001255890, IN SAID OFFICIAL RECORDS;

THENCE ALONG THE SOUTHERLY AND EASTERLY BOUNDARIES OF SAID ORDER FOR EXCLUSION THE FOLLOWING FOUR (4) COURSES:

1) NORTH $89^{\circ} 33^{\prime} 30^{\prime \prime}$ EAST, A DISTANCE OF 844.69 FEET;
2) NORTH $00^{\circ} 25^{\prime} 32^{\prime \prime}$ WEST, A DISTANCE OF 90.17 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 363.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS NORTH $89^{\circ} 34^{\prime} 27^{\prime \prime}$ EAST;
3) NORTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $22^{\circ} 41^{\prime} 24^{\prime \prime}$, AN ARC LENGTH OF 143.75 FEET;
4) NORTH $89^{\circ} 42^{\prime} 50$ " EAST, A DISTANCE OF 19.59 FEET TO THE WESTERLY BOUNDARY OF TRACT "A" BRIGHTON CROSSING FILING NO. 4 RECORDED NOVEMBER 30, 2005 AT RECEPTION NO. 2005001311690, IN SAID OFFICIAL RECORDS, AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE EASTERLY HAVING A RADIUS OF 345.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 66²8'22" EAST;

THENCE ALONG THE WESTERLY AND SOUTHERLY BOUNDARIES OF SAID TRACT "A" THE FOLLOWING TWELVE (12) COURSES:

1) SOUTHERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $23^{\circ} 5^{\prime} 7^{\prime} 10^{\prime \prime}$, AN ARC LENGTH OF 144.23 FEET;
2) SOUTH $00^{\circ} 25^{\prime} 32$ " EAST, A DISTANCE OF 517.17 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 23.00 FEET;
3) SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $90^{\circ} 00^{\prime} 00^{\prime \prime}$, AN ARC LENGTH OF 36.13 FEET;
4) NORTH $89^{\circ} 34^{\prime} 28^{\prime \prime}$ EAST, A DISTANCE OF 268.04 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHWESTERLY HAVING A RADIUS OF 23.00 FEET;
5) NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $57^{\circ} 21^{\prime} 08^{\prime \prime}$, AN ARC LENGTH OF 23.02 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 53.00 FEET;
6) EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $114^{\circ} 42^{\prime \prime} 1^{\prime \prime}$ ", AN ARC LENGTH OF 106.10 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 23.00 FEET;
7) SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $57^{\circ} 21^{\prime} 08^{\prime \prime}$, AN ARC LENGTH OF 23.02 FEET;
8) NORTH $89^{\circ} 34^{\prime} 28^{\prime \prime}$ EAST, A DISTANCE OF 113.84 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 232.00 FEET;
9) EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $20^{\circ} 56^{\prime} 33^{\prime \prime}$, AN ARC LENGTH OF 84.80 FEET;
10) NORTH $68^{\circ} 377^{\prime} 55^{\prime \prime}$ EAST, A DISTANCE OF 86.88 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 268.00 FEET;
11) THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $21^{\circ} 04^{\prime} 511^{\prime \prime}$, AN ARC LENGTH OF 98.61 FEET;
12) THENCE NORTH $89^{\circ} 42^{\prime} 46 "$ EAST, A DISTANCE OF 144.37 FEET TO THE WESTERLY BOUNDARY OF BRIGHTON CROSSING FILING NO. 3 RECORDED JANUARY 30, 2004 AT RECEPTION NO. C1271524, IN SAID OFFICIAL RECORDS;

THENCE DEPARTING SAID SOUTHERLY BOUNDARY ALONG SAID WESTERLY BOUNDARY, THE FOLLOWING THREE (3) COURSES:

1) SOUTH $00^{\circ} 17$ '14" EAST, A DISTANCE OF 36.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 23.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH 00º17'14" EAST;
2) SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 9000'00", AN ARC LENGTH OF 36.13 FEET;
3) SOUTH $00^{\circ} 17{ }^{\prime} 14$ " EAST, A DISTANCE OF 100.34 FEET TO THE NORTHERLY BOUNDARY OF THE VILLAGE SUBDIVISION RECORDED DECEMBER 21, 2001 AT RECEPTION NO. C0903809, IN SAID OFFICIAL RECORDS;

THENCE DEPARTING SAID WESTERLY BOUNDARY ALONG THE NORTHERLY AND WESTERLY BOUNDARY OF SAID THE VILLAGE SUBDIVISION THE FOLLOWING TWO (2) COURSES:

1) SOUTH $89^{\circ} 37^{\prime} 311^{\prime \prime}$ WEST, A DISTANCE OF 138.73 FEET;
2) SOUTH $00^{\circ} 25^{\prime} 10$ " EAST, A DISTANCE OF $1,301.46$ FEET TO THE NORTHERLY BOUNDARY OF SAID PARCEL OF LAND DESCRIBED IN DEED OF DEDICATION FOR PUBLIC USE;

THENCE DEPARTING SAID WESTERLY BOUNDARY ALONG THE NORTHERLY AND EASTERLY BOUNDARY OF SAID DEED OF DEDICATION FOR PUBLIC USE THE FOLLOWING THREE (3) COURSES

1) SOUTH $89^{\circ} 43^{\prime} 43^{\prime \prime}$ WEST, A DISTANCE OF $1,629.28$ FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 55.00 FEET;
2) NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $89^{\circ} 50^{\prime} 38^{\prime \prime}$, AN ARC LENGTH OF 86.24 FEET;
3) NORTH $00^{\circ} 25^{\prime} 39^{\prime \prime}$ WEST, A DISTANCE OF 1787.47 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 63.707 ACRES, (2,775,069 SQUARE FEET), MORE OR LESS.

DANIEL E. DAVIS, PLS 38256
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC. 300 E. MINERAL AVENUE, SUITE 1


LITTLETON, CO 80122

NOTE: THIS DRAWING DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND IS ONLY INTENDED TO DEPICT THE ATTACHED LEGAL DESCRIPTION.


| LINE TABLE |  |  |
| :---: | :---: | :---: |
| LINE | BEARING | LENGTH |
| L1 | N00•25'32"W | 90.17' |
| L2 | N89*42'50"E | 19.59' |
| L3 | N89*34'28"E | 268.04' |
| L4 | N89*34'28"E | 113.84' |
| L5 | N68*37'55"E | 86.88' |
| L6 | N89*42'46"E | 144.37' |
| L7 | S00*17'14"E | 36.00' |
| L8 | S00.17'14"E | 100.34' |
| L9 | S89*37'31"W | 138.73' |


| CURVE TABLE |  |  |  |
| :---: | :---: | :---: | :---: |
| CURVE | DELTA | RADIUS | LENGTH |
| C1 | $22^{\prime} 41^{\prime} 24^{\prime \prime}$ | $363.00^{\prime}$ | $143.75^{\prime}$ |
| C2 | $23^{\prime} 57^{\prime} 10^{\prime \prime}$ | $345.00^{\prime}$ | $144.23^{\prime}$ |
| C3 | $90^{\circ} 00^{\prime} 00^{\prime \prime}$ | $23.00^{\prime}$ | $36.13^{\prime}$ |
| C4 | $577^{\prime} 21^{\prime} 08^{\prime \prime}$ | $23.00^{\prime}$ | $23.02^{\prime}$ |
| C5 | $114^{\circ} 42^{\prime} 16^{\prime \prime}$ | $53.00^{\prime}$ | $106.10^{\prime}$ |
| C6 | $577^{\prime} 21^{\prime} 08^{\prime \prime}$ | $23.00^{\prime}$ | $23.02^{\prime}$ |
| C7 | $20^{\circ} 56^{\prime} 33^{\prime \prime}$ | $232.00^{\prime}$ | $84.80^{\prime}$ |
| C8 | $21^{\circ} 04^{\prime} 51^{\prime \prime}$ | $268.00^{\prime}$ | $98.61^{\prime}$ |
| C9 | $90^{\circ} 00^{\prime} 00^{\prime \prime}$ | $23.00^{\prime}$ | $36.13^{\prime}$ |

ORDER FOR INCLUSION
PARCEL "C" OF REC. NO. C1059274 \&
REC. NO. 2004001255880

COLUMBO I/ LLC
ATT DEPAUL REALESTAIE NVESTMENT GROUP INC 4500 CHERRY CREEK DR SOUTH NO 1060 DENVER CO 80246-1537

TOWER ROAD
(110' WIDE PUBLIC ROW)



## EXHIBIT B-2

## District No. 6 Legal Description

## LEGAL DESCRIPTION

A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL "B" ORDER FOR INCLUSION RECORDED NOVEMBER 27, 2002 AT RECEPTION NO. C1059274, AND ALL THAT PORTION OF THE SECOND, THIRD, FOURTH PARCELS IN ORDER FOR INCLUSION RECORDED NOVEMBER 19, 2004 AT RECEPTION NO. 2004001174220, BOTH BEING RECORDED IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, COUNTY OF ADAMS, STATE OF COLORADO, LYING WITHIN THE EAST HALF OF SECTION 3, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
beginning At THE CENTER QUARTER CORNER OF SAID SECTION 3, WHENCE THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 3 BEARS SOUTH 89 $42^{\prime} 43^{\prime \prime}$ WEST, A DISTANCE OF 2,634.48 WITH ALL BEARINGS REFERENCED HEREIN BEING RELATIVE THERETO:

THENCE ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 3, NORTH 00³ $32^{\prime} 04^{\prime \prime}$ WEST, A DISTANCE OF 180.67 FEET TO A LINE PARALLEL WITH AND DISTANT 180.67 FEET NORTHERLY FROM THE NORTH LINE OF SAID SOUTHEAST QUARTER;

THENCE DEPARTING SAID WEST LINE ALONG SAID PARALLEL LINE, NORTH $89^{\circ} 42^{\prime} 43^{\prime \prime}$ EAST, A DISTANCE OF 507.16 FEET TO THE WESTERLY RIGHT-OF-WAY OF LONGS PEAK STREET AS DESCRIBED IN DEED OF DEDICATION FOR PUBLIC USE RECORDED MAY 8, 2014 AT RECEPTION NO. 2014000028205 IN SAID OFFICIAL RECORDS, AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 63.00 FEET, THE RADIUS POINT OF SAID CURVE BEARS SOUTH $89^{\circ} 59^{\prime} 47^{\prime \prime}$ EAST;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY AND THE SOUTHERLY RIGHT-OF-WAY OF SAID LONG PEAKS STREET THE FOLLOWING THREE (3) COURSES:

1. SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $129^{\circ} 08^{\prime} 46{ }^{\prime \prime}$, AN ARC LENGTH OF 142.00 FEET TO THE BEGINNING OF A REVERSE CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 65.00 FEET;
2. EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $38^{\circ} 51^{\prime} 19$ ", AN ARC LENGTH OF 44.08 FEET;
3. NORTH $89^{\circ} 42^{\prime} 43^{\prime \prime}$ EAST, A DISTANCE OF $1,864.18$ FEET TO THE WESTERLY RIGHT-OF-WAY OF NORTH $50^{\text {TH }}$ AVENUE AS DEPICTED ON BRIGHTON CROSSING FILING NO. 3 RECORDED JANUARY 30, 2004 AT RECEPTION NO. C1271524 IN SAID OFFICIAL RECORDS, AND THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 55.00 FEET;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY THE FOLLOWING TWO (2) COURSES

1. SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $89^{\circ} 36^{\prime} 45^{\prime \prime}$, AN ARC LENGTH OF 86.02 FEET;
2. SOUTH $00^{\circ} 41^{\prime} 26^{\prime \prime}$ EAST, A DISTANCE OF $1,446.82$ FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 18 OF SAID BRIGHTON CROSSING FILING NO. 3;

THENCE ALONG THE NORTHERLY AND WESTERLY BOUNDARY OF SAID LOT 1 THE FOLLOWING TWO (2) COURSES:

1. SOUTH $89^{\circ} 188^{\prime} 34$ " WEST, A DISTANCE OF 280.00 FEET;
2. SOUTH $00^{\circ} 41^{\prime} 26^{\prime \prime}$ EAST, A DISTANCE OF 268.44 FEET AND THE SOUTHERLY PROLONGATION OF SAID WESTERLY BOUNDARY TO THE NORTHERLY LINE OF THE 18.00 FOOT DEDICATED RIGHT-OF-WAY DEPICTED ON SAID BRIGHTON CROSSING FILING NO. 3;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY AND THE WESTERLY RIGHT-OF-WAY OF SAID 18.00 FOOT DEDICATED RIGHT-OF-WAY THE FOLLOWING TWO (2) COURSES:

1. SOUTH $89^{\circ} 18 \prime 34^{\prime \prime}$ WEST, A DISTANCE OF 730.62 FEET;
2. SOUTH $00^{\circ} 17^{\prime} 34^{\prime \prime}$ EAST, A DISTANCE OF 850.35 FEET TO THE NORTHERLY RIGHT-OF-WAY OF BRIDGE STREET (AKA COLORADO HIGHWAY NO. 7) AS DEPICTED ON SAID BRIGHTON CROSSING FILING NO. 3;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY THE FOLLOWING THREE (3) COURSES:

1. SOUTH $89^{\circ} 42^{\prime} 26 "$ WEST, A DISTANCE OF $1,470.17$ FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE NORTHEASTERLY HAVING A RADIUS OF 55.00 FEET;
2. NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF $89^{\circ} 45^{\prime} 31^{\prime \prime}$, AN ARC LENGTH OF 86.16 FEET;
3. SOUTH $89^{\circ} 27^{\prime} 56$ " WEST, A DISTANCE OF 35.00 FEET TO THE EASTERLY RIGHT-OF-WAY OF NORTH 45TH AVENUE AND THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 3;

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY AND THE WEST LINE OF SAID SOUTHEAST QUARTER NORTH $00^{\circ} 32^{\prime} 04$ " WEST, A DISTANCE OF $2,518.20$ TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 139.248 ACRES, (6,065,631 SQUARE FEET), MORE OR LESS.


DANIEL E. DAVIS, PLS 38256
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC.
300 E. MINERAL AVENUE, SUITE 1
LITTLETON, CO 80122




NOTE: THIS DRAWING DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND IS ONLY INTENDED TO DEPICT THE ATTACHED LEGAL DESCRIPTION.


SCALE: $1^{\prime \prime}=200^{\prime}$
$\qquad$

## EXHIBIT

E 1/2 SEC. 3, T1S, R66W, 6TH P.M. ADAMS COUNTY, COLORADO Job number 54817-27 4 OF 6 SHEETS


## EXHIBIT B-3

## District No. 7 Legal Description

## LEGAL DESCRIPTION

THAT CERTAIN PARCEL OF LAND BEING A PORTION OF BRIGHTON CROSSING FILING NO. 2 RECORDED DECEMBER 31, 2002 AT RECEPTION NO. C1074039, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 1 THROUGH 2, INCLUSIVE, BLOCK 29;
LOTS 1 THROUGH 12, INCLUSIVE, BLOCK 30;
LOTS 1 THROUGH 45, INCLUSIVE, BLOCK 31;
LOTS 1 THROUGH 20, INCLUSIVE, BLOCK 32;
LOTS 1 THROUGH 14, INCLUSIVE, BLOCK 33;
LOTS 1 THROUGH 27, INCLUSIVE, BLOCK 34;
LOTS 1 THROUGH 29, INCLUSIVE, BLOCK 35;
LOTS 1 THROUGH 28, INCLUSIVE, BLOCK 36;
LOTS 1 THROUGH 21, INCLUSIVE, BLOCK 37;
LOTS 1 THROUGH 38, INCLUSIVE, BLOCK 38;
LOTS 1 THROUGH 15, INCLUSIVE, BLOCK 39;
LOTS 1 THROUGH 30, INCLUSIVE, BLOCK 40;
LOTS 1 THROUGH 25, INCLUSIVE, BLOCK 41;
LOTS 1 THROUGH 25, INCLUSIVE, BLOCK 42;
LOTS 1 THROUGH 25, INCLUSIVE, BLOCK 43;
LOTS 1 THROUGH 25, INCLUSIVE, BLOCK 44;
LOTS 1 THROUGH 26, INCLUSIVE, BLOCK 45;
LOTS 1 THROUGH 24, INCLUSIVE, BLOCK 46;
LOTS 1 THROUGH 7, INCLUSIVE, BLOCK 47;
LOTS 1 THROUGH 8, INCLUSIVE, BLOCK 48;
LOTS 1 THROUCH 5, INCLUSIVE, BLOCK 49;
LOTS 1 THROUGH 20, INCLUSIVE, BLOCK 50;
AND TRACTS N, R, S, T, U, Y, Z;
TOGETHER WITH, ALL OF TRACT V AND P, BRIGHTON CROSSING FILING NO. 2, 3RD AMENDMENT RECORDED NOVEMBER 10, 2015 AT RECEPTION NO. 2015000094404,

ALL IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, COUNTY OF ADAMS, STATE OF COLORADO, LYING WITHIN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, SAID COUNTY AND STATE.

## LEGAL DESCRIPTION

LOT 1, BLOCK 19 BRIGHTON CROSSING FILING NO. 2, 3 RD AMENDMENT RECORDED NOVEMBER 10, 2015 AT RECEPTION NO. 2015000094404 IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, COUNTY OF ADAMS, STATE OF COLORADO, LYING WITHIN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, SAID COUNTY AND STATE.

CONTAINING AN AREA OF 10.05 ACRES, (437,563 SQUARE FEET), MORE OR LESS.

DANIEL E. DAVIS, PLS 38256
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC. 300 E. MINERAL AVENUE, SUITE 1
LITTLETON, CO 80122




## LEGAL DESCRIPTION

TRACT "D" BRIGHTON CROSSING FILING NO. 1 RECORDED DECEMBER 20, 2001 IN FILE 18, AT MAP 600 IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, COUNTY OF ADAMS, STATE OF COLORADO, LYING WITHIN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, SAID COUNTY AND STATE.

CONTAINING AN AREA OF 10.409 ACRES, (453,431 SQUARE FEET), MORE OR LESS.

DANIEL E. DAVIS, PLS 38256
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC. 300 E. MINERAL AVENUE, SUITE 1
LITTLETON, CO 80122



| LINE TABLE |  |  |
| :---: | :---: | :---: |
| LINE | BEARING | LENGTH |
| L1 | N86*25'51"E | 69.50' |
| L2 | N86.25'51"E | 53.97' |
| L3 | N85*18'47"E | 58.67' |
| L4 | N81 ${ }^{\prime} 22^{\prime} 00{ }^{\prime \prime} \mathrm{E}$ | 60.46' |
| L5 | N77*13'47"E | 60.46' |
| L6 | N73*05'34"E | 60.46' |
| L7 | N67*24'18"E | 74.54' |
| L8 | S32*10'47"E | 19.00' |
| L9 | S37*27'38"E | 62.48' |
| L10 | S41-11'42"E | 62.40' |
| L11 | S46*14'59"E | 62.40' |
| L12 | S51¹8'16"E | 62.40' |
| L13 | S56.21'27"E | 65.17' |


| LINE TABLE |  |  |
| :---: | :---: | :---: |
| LINE | BEARING | LENGTH |
| L14 | S60*19'30"E | 30.00' |
| L15 | S64*26'28"E | 68.98' |
| L16 | S69*49'59"E | 66.79' |
| L17 | S75*14'38"E | 66.79' |
| L18 | S80.34'44"E | 65.73' |
| L19 | S82*40'59"E | 81.13' |
| L20 | S12.28'22"W | 77.13' |
| L21 | S02.08'13"W | 33.29' |
| L22 | S00*11'34"E | 115.97' |
| L23 | S89*48'32"W | 889.77' |
| L24 | N00^11'34"W | 58.90' |
| L25 | N03*34'09"W | 129.19' |


| CURVE TABLE |  |  |  |
| :---: | :---: | :---: | :---: |
| CURVE | DELTA | RADIUS | LENGTH |
| C1 | $90^{\circ} 00^{\prime} 05^{\prime \prime}$ | $50.00^{\prime}$ | $78.54^{\prime}$ |
| C2 | $89^{\circ} 59^{\prime} 55^{\prime \prime}$ | $50.00^{\prime}$ | $78.54^{\prime}$ |
| C3 | $3^{\circ} 22^{\prime} 35^{\prime \prime}$ | $5018.00^{\prime}$ | $295.71^{\prime}$ |


| $\square$ | LEGEND |
| :--- | :--- |
| $\square \quad$ BROMLEY PARK METROPOLITAN DISTRICT NO. 4 |  |
| $\square$ | BRIGHTON CROSSING METROPOLITAN DISTRICT NO. 4 |



## BRIDGE STREET

SOUTH LINE OF THE SW $1 / 4$ SEC. $\overline{2}$
NOTE: THIS DRAWNG DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND IS ONLY INTENDED TO DEPICT THE ATTACHED LEGAL DESCRIPTION.


## LEGAL DESCRIPTION

TRACT " $X$ " BRIGHTON CROSSING FILING NO. 2 RECORDED DECEMBER 31, 2002 AT RECEPTION NO. C1074039 IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, COUNTY OF ADAMS, STATE OF COLORADO, LYING WITHIN SECTION 2, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, SAID COUNTY AND STATE.

CONTAINING AN AREA OF 8.00 ACRES, (348,574 SQUARE FEET), MORE OR LESS.

DANIEL E. DAVIS, PLS 38256 COLORADO LICENSED PROFESSIONAL LAND SURVEYOR FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC. 300 E. MINERAL AVENUE, SUITE 1
LITTLETON, CO 80122


| PATH: Q: $54817-27$ \OWG $\$ EXHBIITS} \hline \multicolumn{2}{\|l|}{DWG: BJM CHK: DED} \hline \multicolumn{2}{\|l|}{DATE: $\quad 8-8-2017$ |  |
| :---: | :---: |
|  | $\mathrm{E}: 1{ }^{\prime \prime}=120^{\prime}$ |

CONSULTANTS, INC.

## EXHIBIT

PT OF SEC. 2, T1S, R66W, 6TH P.M. ADAMS COUNTY, COLORADO
scale: $1^{\prime \prime}=120^{\prime}$
ax: (303)713-1897

| LINE TABLE |  |  |
| :---: | :---: | :---: |
| LINE | BEARING | LENGTH |
| L1 | N9000'00" W | 74.61' |
| L2 | N5701'04"E | 139.31' |
| L3 | S84*02'55"E | 142.59' |
| L4 | S43²1'15"E | 358.15' |
| L5 | S3703'57"E | 589.62' |
| L6 | S0000'00"E | 133.78' |


| CURVE TABLE |  |  |  |
| :---: | :---: | :---: | :---: |
| CURVE | DELTA | RADIUS | LENGTH |
| C1 | $29^{\circ} 32^{\prime} 36^{\prime \prime}$ | $478.00^{\prime}$ | $246.47^{\prime}$ |
| C2 | $22^{\circ} 33^{\prime} 01^{\prime \prime}$ | $1108.00^{\prime}$ | $436.08^{\prime}$ |
| C3 | $23^{\circ} 38^{\prime} 14^{\prime \prime}$ | $1108.00^{\prime}$ | $457.10^{\prime}$ |
| C4 | $18^{\circ} 42^{\prime} 47^{\prime \prime}$ | $170.00^{\prime}$ | $55.52^{\prime}$ |

NOTE: THIS DRAWING DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND IS ONLY INTENDED TO DEPICT THE ATTACHED LEGAL DESCRIPTION.

| PATH: Q:54817-27\DWG\EXHIBITS\} <br> DWG NAME: District 7 - Parcel 4 <br> DWG: BJM $\qquad$ CHK: $\qquad$ <br> DATE: 8-8-2017 <br> SCALE: $\qquad$ N/A |  | EXHIBIT <br> PT OF SEC. 2, T1S, R66W, 6TH P.M. ADAMS COUNTY, COLORADO |
| :---: | :---: | :---: |

## EXHIBIT B-4

## District No. 8 Legal Description

## LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND BEING THE FIRST DESCRIBED PARCEL IN ORDER FOR INCLUSION RECORDED MAY 5, 1998 AT RECEPTION NO. C0393364, IN THE OFFICIAL RECORDS OF THE CLERK AND RECORDER, COUNTY OF ADAMS, STATE OF COLORADO, LYING WITHIN SECTION 1, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SAID COUNTY AND STATE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 1
THENCE N89³5'04"E ALONG THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 1, 778.15 FEET;

THENCE N24¹8'10"E, 721.72 FEET TO THE NORTH LINE OF THE SOUTH HALF OF GOVERNMENT LOT 1 IN THE FRACTIONAL NORTHWEST QUARTER OF SAID SECTION 1 ;

THENCE N8942'10"E ALONG SAID NORTH LINE, $1,572.60$ FEET TO THE SOUTHEAST CORNER OF THE NORTH HALF OF GOVERNMENT LOT 1 IN THE FRACTIONAL NORTHWEST QUARTER OF SECTION 1

THENCE N8941'18"E, 95.26 FEET ALONG THE NORTH LINE OF THE SOUTH HALF OF GOVERNMENT LOT 1 IN THE FRACTIONAL NORTHEAST QUARTER OF SAID SECTION 1 TO THE NORTHWESTERLY RIGHT-OFWAY LINE OF INTERSTATE HIGHWAY 76 AS RECORDED IN BOOK 2441, AT PAGE 842 IN SAID OFFICIAL RECORDS;

THENCE ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID INTERSTATE HIGHWAY 76 THE FOLLOWING THREE (3) COURSES:

1) $S 48^{\circ} 00^{\prime} 01^{\prime \prime} \mathrm{W}, 1,753.12$ FEET;
2) $\mathrm{S} 42^{\circ} 17^{\prime} 23^{\prime \prime} \mathrm{W}, 201.00$ FEET;
3) $\mathrm{S}_{3} 8^{\circ} 00^{\prime} 01^{\prime \prime} \mathrm{W}, 1,721.94$ FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER

THENCE ALONG SAID WEST LINE N0048'09"W, 1,804.30 FEET TO THE POINT OF BEGINNING.
CONTAINING AN AREA OF 63.677 ACRES, (2,773,755 SQUARE FEET), MORE OR LESS.

DANIEL E. DAVIS, PLS 38256


COLORADO LICENSED PROFESSIONAL LAND SURVEYOR FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC. 300 E. MINERAL AVENUE, SUITE 1
LITTLETON, CO 80122


| PATH: Q: \OWG\EXHIBITS\District 8 |  |  |
| :---: | :---: | :---: |
| DWG NAME: District 8 |  |  |
| DATE: $8-29-2017$ |  | SW 1/4 SEC. 1, T1S, R66W, 6TH P.M. |
| SCALE: $1^{\prime \prime}=300$ |  | DAMS COUNTY, COLORADO |

## ILLUSTRATION TO DESCRIPTION



NOTE: THIS DRAWING DOES NOT REPRESENT A MONUMENTED LAND SURVEY AND IS ONLY INTENDED TO DEPICT THE ATTACHED LEGAL DESCRIPTION.

| PAT |  |  |
| :---: | :---: | :---: |
| DWG NAME: DWG: BJM District 8 CHK: DED |  |  |
| $\text { DATE: } \quad 8-29-2017$ |  | SW 1/4 SEC. 1, T1S, R66W, 6TH P.M. |
| SCALE: $1^{\prime \prime}=300^{\prime}$ |  | Y, COLORADO |

## EXHIBIT C

Project Area Boundary Map


## EXHIBIT D

Financial Plan

| YEAR | <<<<<<<<Residential >>>>>>>> |  |  |  | < Platted/Developed Lots > |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total <br> Res'I Units | Mkt Value <br> Biennial <br> Reasses'mt <br> @ 2.0\% | Cumulative Market Value | As'ed Value* <br> @ 7.20\% <br> of Market <br> (2-yr lag) | Cumulative <br> Market Value | As'ed Value <br> @ 29.00\% <br> of Market <br> (2-yr lag) | Total Collected Assessed Value | $\begin{gathered} \text { Debt Svc } \\ \text { Mill Levy } \\ {[50.000 \text { target] }} \\ {[50.000 \mathrm{Cap}]} \\ \hline \end{gathered}$ | Total Collections @ 98\% | S.O. Taxes Collected @ 6\% | Total Available Revenue |
| 2014 | 0 |  | 0 |  | 0 |  |  |  |  |  |  |
| 2015 | 0 |  | 0 |  | 0 |  |  |  |  |  | 0 |
| 2016 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50.000 | 0 | 0 | 0 |
| 2017 | 0 |  | 0 | 0 | 0 | 0 | 0 | 50.000 | 0 | 0 | 0 |
| 2018 | 0 | 0 | 0 | 0 | 2,600,000 | 0 | 0 | 50.000 | 0 | 0 | 0 |
| 2019 | 80 |  | 28,143,236 | 0 | 9,179,000 | 0 | 0 | 50.000 | 0 | 0 | , |
| 2020 | 268 | 562,865 | 130,049,678 | 0 | 9,216,000 | 754,000 | 754,000 | 50.000 | 36,946 | 2,217 | 39,163 |
| 2021 | 270 |  | 233,836,806 | 2,026,313 | 0 | 2,661,910 | 4,688,223 | 50.000 | 229,723 | 13,783 | 243,506 |
| 2022 | 0 | 4,676,736 | 238,513,542 | 9,363,577 | 0 | 2,672,640 | 12,036,217 | 50.000 | 589,775 | 35,386 | 625,161 |
| 2023 | 0 |  | 238,513,542 | 16,836,250 | 0 | 0 | 16,836,250 | 50.000 | 824,976 | 49,499 | 874,475 |
| 2024 | 0 | 4,770,271 | 243,283,813 | 17,172,975 | 0 | 0 | 17,172,975 | 50.000 | 841,476 | 50,489 | 891,964 |
| 2025 | 0 |  | 243,283,813 | 17,172,975 | 0 | 0 | 17,172,975 | 50.000 | 841,476 | 50,489 | 891,964 |
| 2026 | 0 | 4,865,676 | 248,149,490 | 17,516,435 | 0 | 0 | 17,516,435 | 50.000 | 858,305 | 51,498 | 909,804 |
| 2027 | 0 |  | 248,149,490 | 17,516,435 | 0 | 0 | 17,516,435 | 50.000 | 858,305 | 51,498 | 909,804 |
| 2028 | 0 | 4,962,990 | 253,112,479 | 17,866,763 | 0 | 0 | 17,866,763 | 50.000 | 875,471 | 52,528 | 928,000 |
| 2029 | 0 |  | 253,112,479 | 17,866,763 | 0 | 0 | 17,866,763 | 50.000 | 875,471 | 52,528 | 928,000 |
| 2030 | 0 | 5,062,250 | 258,174,729 | 18,224,099 | 0 | 0 | 18,224,099 | 50.000 | 892,981 | 53,579 | 946,560 |
| 2031 | 0 |  | 258,174,729 | 18,224,099 | 0 | 0 | 18,224,099 | 50.000 | 892,981 | 53,579 | 946,560 |
| 2032 | 0 | 5,163,495 | 263,338,224 | 18,588,580 | 0 | 0 | 18,588,580 | 50.000 | 910,840 | 54,650 | 965,491 |
| 2033 | 0 |  | 263,338,224 | 18,588,580 | 0 | 0 | 18,588,580 | 50.000 | 910,840 | 54,650 | 965,491 |
| 2034 | 0 | 5,266,764 | 268,604,988 | 18,960,352 | 0 | 0 | 18,960,352 | 50.000 | 929,057 | 55,743 | 984,801 |
| 2035 | 0 |  | 268,604,988 | 18,960,352 | 0 | 0 | 18,960,352 | 50.000 | 929,057 | 55,743 | 984,801 |
| 2036 | 0 | 5,372,100 | 273,977,088 | 19,339,559 | 0 | 0 | 19,339,559 | 50.000 | 947,638 | 56,858 | 1,004,497 |
| 2037 | 0 |  | 273,977,088 | 19,339,559 | 0 | 0 | 19,339,559 | 50.000 | 947,638 | 56,858 | 1,004,497 |
| 2038 | 0 | 5,479,542 | 279,456,630 | 19,726,350 | 0 | 0 | 19,726,350 | 50.000 | 966,591 | 57,995 | 1,024,587 |
| 2039 | 0 |  | 279,456,630 | 19,726,350 | 0 | 0 | 19,726,350 | 50.000 | 966,591 | 57,995 | 1,024,587 |
| 2040 | 0 | 5,589,133 | 285,045,762 | 20,120,877 | 0 | 0 | 20,120,877 | 50.000 | 985,923 | 59,155 | 1,045,078 |
| 2041 |  |  | 285,045,762 | 20,120,877 | 0 | 0 | 20,120,877 | 50.000 | 985,923 | 59,155 | 1,045,078 |
| 2042 |  | 5,700,915 | 290,746,677 | 20,523,295 | 0 | 0 | 20,523,295 | 50.000 | 1,005,641 | 60,338 | 1,065,980 |
| 2043 |  |  | 290,746,677 | 20,523,295 | 0 | 0 | 20,523,295 | 50.000 | 1,005,641 | 60,338 | 1,065,980 |
| 2044 |  | 5,814,934 | 296,561,611 | 20,933,761 | 0 | 0 | 20,933,761 | 50.000 | 1,025,754 | 61,545 | 1,087,300 |
| 2045 |  |  | 296,561,611 | 20,933,761 | 0 | 0 | 20,933,761 | 50.000 | 1,025,754 | 61,545 | 1,087,300 |
| 2046 |  | 5,931,232 | 302,492,843 | 21,352,436 | 0 | 0 | 21,352,436 | 50.000 | 1,046,269 | 62,776 | 1,109,046 |
| 2047 |  |  | 302,492,843 | 21,352,436 | 0 | 0 | 21,352,436 | 50.000 | 1,046,269 | 62,776 | 1,109,046 |
| 2048 |  | 6,049,857 | 308,542,700 | 21,779,485 | 0 | 0 | 21,779,485 | 50.000 | 1,067,195 | 64,032 | 1,131,226 |
| 2049 |  |  | 308,542,700 | 21,779,485 | 0 | 0 | 21,779,485 | 50.000 | 1,067,195 | 64,032 | 1,131,226 |
| 2050 |  | 6,170,854 | 314,713,554 | 22,215,074 | 0 | 0 | 22,215,074 | 50.000 | 1,088,539 | 65,312 | 1,153,851 |
|  | 618 | 81,439,612 |  |  |  |  |  |  | 27,476,245 | 1,648,575 | 29,124,820 |


| YEAR | Net Available for Debt Svc | Ser. 2020 <br> \$13,605,000 Par <br> [Net \$12.589 MM] <br> Net Debt <br> Service | Annual Surplus | Surplus <br> Release @ $\begin{gathered} 50 \% \mathrm{D} / \mathrm{A} \\ \text { to } \$ 1,360,500 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Cumulative } \\ \text { Surplus } \\ \$ 1,360,500 \text { Target } \end{gathered}$ | Debt/ <br> Assessed Ratio |  | Net D/S Coverage @ Target | Net D/S Coverage @ Cap |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2014 |  |  |  |  |  |  |  |  |  |
| 2015 | 0 |  | n/a |  |  | n/a | n/a | n/a | n/a |
| 2016 | 0 |  | n/a |  |  | n/a | n/a | n/a | n/a |
| 2017 | 0 |  | n/a |  |  | n/a | 0\% | n/a | n/a |
| 2018 | 0 |  | n/a |  | 0 | n/a | 44\% | n/a | n/a |
| 2019 | 0 |  | n/a |  | 0 | 2192\% | 12\% | n/a | n/a |
| 2020 | 39,163 | \$0 | 39,163 |  | 39,163 | 290\% | 6\% | n/a | n/a |
| 2021 | 243,506 | 0 | 243,506 | 0 | 282,669 | 113\% | 6\% | n/a | n/a |
| 2022 | 625,161 | 544,200 | 80,961 | 0 | 363,630 | 81\% | 6\% | 115\% | 115\% |
| 2023 | 874,475 | 724,200 | 150,275 | 0 | 513,905 | 78\% | 6\% | 121\% | 121\% |
| 2024 | 891,964 | 742,000 | 149,964 | 0 | 663,869 | 77\% | 5\% | 120\% | 120\% |
| 2025 | 891,964 | 738,800 | 153,164 | 0 | 817,034 | 74\% | 5\% | 121\% | 121\% |
| 2026 | 909,804 | 755,400 | 154,404 | 0 | 971,437 | 73\% | 5\% | 120\% | 120\% |
| 2027 | 909,804 | 756,000 | 153,804 | 0 | 1,125,241 | 70\% | 5\% | 120\% | 120\% |
| 2028 | 928,000 | 771,200 | 156,800 | 0 | 1,282,041 | 69\% | 5\% | 120\% | 120\% |
| 2029 | 928,000 | 770,400 | 157,600 | 79,140 | 1,360,500 | 66\% | 5\% | 120\% | 120\% |
| 2030 | 946,560 | 784,200 | 162,360 | 162,360 | 1,360,500 | 64\% | 5\% | 121\% | 121\% |
| 2031 | 946,560 | 787,000 | 159,560 | 159,560 | 1,360,500 | 61\% | 4\% | 120\% | 120\% |
| 2032 | 965,491 | 804,200 | 161,291 | 161,291 | 1,360,500 | 59\% | 4\% | 120\% | 120\% |
| 2033 | 965,491 | 800,200 | 165,291 | 165,291 | 1,360,500 | 56\% | 4\% | 121\% | 121\% |
| 2034 | 984,801 | 815,800 | 169,001 | 169,001 | 1,360,500 | 54\% | 4\% | 121\% | 121\% |
| 2035 | 984,801 | 820,200 | 164,601 | 164,601 | 1,360,500 | 51\% | 4\% | 120\% | 120\% |
| 2036 | 1,004,497 | 833,800 | 170,697 | 170,697 | 1,360,500 | 49\% | 3\% | 120\% | 120\% |
| 2037 | 1,004,497 | 836,200 | 168,297 | 168,297 | 1,360,500 | 45\% | 3\% | 120\% | 120\% |
| 2038 | 1,024,587 | 852,800 | 171,787 | 171,787 | 1,360,500 | 43\% | 3\% | 120\% | 120\% |
| 2039 | 1,024,587 | 853,000 | 171,587 | 171,587 | 1,360,500 | 39\% | 3\% | 120\% | 120\% |
| 2040 | 1,045,078 | 867,400 | 177,678 | 177,678 | 1,360,500 | 37\% | 3\% | 120\% | 120\% |
| 2041 | 1,045,078 | 870,400 | 174,678 | 174,678 | 1,360,500 | 33\% | 2\% | 120\% | 120\% |
| 2042 | 1,065,980 | 887,400 | 178,580 | 178,580 | 1,360,500 | 30\% | 2\% | 120\% | 120\% |
| 2043 | 1,065,980 | 887,800 | 178,180 | 178,180 | 1,360,500 | 27\% | 2\% | 120\% | 120\% |
| 2044 | 1,087,300 | 902,200 | 185,100 | 185,100 | 1,360,500 | 23\% | 2\% | 121\% | 121\% |
| 2045 | 1,087,300 | 905,000 | 182,300 | 182,300 | 1,360,500 | 20\% | 1\% | 120\% | 120\% |
| 2046 | 1,109,046 | 921,600 | 187,446 | 187,446 | 1,360,500 | 16\% | 1\% | 120\% | 120\% |
| 2047 | 1,109,046 | 921,400 | 187,646 | 187,646 | 1,360,500 | 12\% | 1\% | 120\% | 120\% |
| 2048 | 1,131,226 | 940,000 | 191,226 | 191,226 | 1,360,500 | 8\% | 1\% | 120\% | 120\% |
| $2049$ | 1,131,226 | $941,600$ | 189,626 | 189,626 | 1,360,500 | 4\% | 0\% | 120\% | 120\% |
| 2050 | 1,153,851 | 956,800 | 197,051 | 1,557,551 | 0 | 0\% | 0\% | 121\% | 121\% |
|  | 29,124,820 | 23,991,200 | 5,133,620 | 5,133,620 |  |  |  |  |  |
|  |  | [EAug2517 20nribe] |  |  |  |  |  |  |  |


|  | Cash-Flow | \ggg |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| YEAR | $\qquad$ | Application of Prior Year Surplus | Date Bonds Issued | Total <br> Available for <br> Sub <br> Debt Service | Sub <br> Bond Interest <br> on Balance <br> $7.00 \%$ | $\qquad$ | $\begin{gathered} \text { Accrued } \\ \text { Interest } \\ + \text { Int. on Bal. @ } \\ 7.00 \% \\ \hline \end{gathered}$ | Less Payments Toward Accrued Interest | Balance of <br> Accrued Interest | Sub Bonds Principal Issued | Less Payments Toward Bond Principal | $\begin{gathered} \text { Balance of } \\ \text { Sub } \\ \text { Bond Principal } \end{gathered}$ | Total <br> Sub. Debt <br> Pmts. | Surplus Cash Flow | Surplus <br> Release | Cum. Surplus |
| 2014 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2015 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2016 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2017 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2018 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2019 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2020 | 0 |  | 12/1/20 | 0 | \$3,343 | \$0 | \$3,343 | \$0 | \$3,343 | \$1,228,000 | 0 | \$1,228,000 | \$0 | 0 |  | 0 |
| 2021 | 0 | 0 |  | 0 | 85,960 | 0 | 86,194 | 0 | 89,537 |  | 0 | 1,228,000 | 0 | 0 | 0 | 0 |
| 2022 | 0 | 0 |  | 0 | 85,960 | 0 | 92,228 | 0 | 181,764 |  | 0 | 1,228,000 | 0 | 0 | 0 | 0 |
| 2023 | 0 | 0 |  | 0 | 85,960 | 0 | 98,684 | 0 | 280,448 |  | 0 | 1,228,000 | 0 | 0 | 0 | 0 |
| 2024 | 0 | 0 |  | 0 | 85,960 | 0 | 105,591 | 0 | 386,039 |  | 0 | 1,228,000 | 0 | 0 | 0 | 0 |
| 2025 | 0 | 0 |  | 0 | 85,960 | 0 | 112,983 | 0 | 499,022 |  | 0 | 1,228,000 | 0 | 0 | 0 | 0 |
| 2026 | 0 | 0 |  | 0 | 85,960 | 0 | 120,892 | 0 | 619,914 |  | 0 | 1,228,000 | 0 | 0 | 0 | 0 |
| 2027 | 0 | 0 |  | 0 | 85,960 | 0 | 129,354 | 0 | 749,268 |  | 0 | 1,228,000 | 0 | 0 | 0 | 0 |
| 2028 | 0 | 0 |  | 0 | 85,960 | 0 | 138,409 | 0 | 887,676 |  | 0 | 1,228,000 | 0 | 0 | 0 | 0 |
| 2029 | 79,140 | 0 |  | 79,140 | 85,960 | 79,140 | 68,957 | 0 | 956,633 |  | 0 | 1,228,000 | 79,140 | 0 | 0 | 0 |
| 2030 | 162,360 | 0 |  | 162,360 | 85,960 | 85,960 | 66,964 | 76,400 | 947,198 |  | 0 | 1,228,000 | 162,360 | 0 | 0 | 0 |
| 2031 | 159,560 | 0 |  | 159,560 | 85,960 | 85,960 | 66,304 | 73,600 | 939,902 |  | 0 | 1,228,000 | 159,560 | 0 | 0 | 0 |
| 2032 | 161,291 | 0 |  | 161,291 | 85,960 | 85,960 | 65,793 | 75,331 | 930,365 |  | 0 | 1,228,000 | 161,291 | 0 | 0 | 0 |
| 2033 | 165,291 | 0 |  | 165,291 | 85,960 | 85,960 | 65,126 | 79,331 | 916,159 |  | 0 | 1,228,000 | 165,291 | 0 | 0 | 0 |
| 2034 | 169,001 | 0 |  | 169,001 | 85,960 | 85,960 | 64,131 | 83,041 | 897,250 |  | 0 | 1,228,000 | 169,001 | 0 | 0 | 0 |
| 2035 | 164,601 | 0 |  | 164,601 | 85,960 | 85,960 | 62,807 | 78,641 | 881,416 |  | 0 | 1,228,000 | 164,601 | 0 | 0 | 0 |
| 2036 | 170,697 | 0 |  | 170,697 | 85,960 | 85,960 | 61,699 | 84,737 | 858,379 |  | 0 | 1,228,000 | 170,697 | 0 | 0 | 0 |
| 2037 | 168,297 | 0 |  | 168,297 | 85,960 | 85,960 | 60,087 | 82,337 | 836,129 |  | 0 | 1,228,000 | 168,297 | 0 | 0 | 0 |
| 2038 | 171,787 | 0 |  | 171,787 | 85,960 | 85,960 | 58,529 | 85,827 | 808,831 |  | 0 | 1,228,000 | 171,787 | 0 | 0 | 0 |
| 2039 | 171,587 | 0 |  | 171,587 | 85,960 | 85,960 | 56,618 | 85,627 | 779,823 |  | 0 | 1,228,000 | 171,587 | 0 | 0 | 0 |
| 2040 | 177,678 | 0 |  | 177,678 | 85,960 | 85,960 | 54,588 | 91,718 | 742,692 |  | 0 | 1,228,000 | 177,678 | 0 | 0 | 0 |
| 2041 | 174,678 | 0 |  | 174,678 | 85,960 | 85,960 | 51,988 | 88,718 | 705,962 |  | 0 | 1,228,000 | 174,678 | 0 | 0 | 0 |
| 2042 | 178,580 | 0 |  | 178,580 | 85,960 | 85,960 | 49,417 | 92,620 | 662,759 |  | 0 | 1,228,000 | 178,580 | 0 | 0 | 0 |
| 2043 | 178,180 | 0 |  | 178,180 | 85,960 | 85,960 | 46,393 | 92,220 | 616,933 |  | 0 | 1,228,000 | 178,180 | 0 | 0 | 0 |
| 2044 | 185,100 | 0 |  | 185,100 | 85,960 | 85,960 | 43,185 | 99,140 | 560,978 |  | 0 | 1,228,000 | 185,100 | 0 | 0 | 0 |
| 2045 | 182,300 | 0 |  | 182,300 | 85,960 | 85,960 | 39,268 | 96,340 | 503,907 |  | 0 | 1,228,000 | 182,300 | 0 | 0 | 0 |
| 2046 | 187,446 | 0 |  | 187,446 | 85,960 | 85,960 | 35,274 | 101,486 | 437,695 |  | 0 | 1,228,000 | 187,446 | 0 | 0 | 0 |
| 2047 | 187,646 | 0 |  | 187,646 | 85,960 | 85,960 | 30,639 | 101,686 | 366,648 |  | 0 | 1,228,000 | 187,646 | 0 | 0 | 0 |
| 2048 | 191,226 | 0 |  | 191,226 | 85,960 | 85,960 | 25,665 | 105,266 | 287,047 |  | 0 | 1,228,000 | 191,226 | 0 | 0 | 0 |
| 2049 | 189,626 | 0 |  | 189,626 | 85,960 | 85,960 | 20,093 | 103,666 | 203,474 |  | 0 | 1,228,000 | 189,626 | 0 | 0 | 0 |
| 2050 | 1,557,551 | 0 |  | 1,557,551 | 85,960 | 85,960 | 14,243 | 217,717 | 0 |  | 1,228,000 | 0 | 1,531,677 | 25,873 | 25,873 | 0 |
|  | 5,133,620 | $0$ |  | 5,133,620 | 2,582,143 | 1,884,300 | 1,995,446 | 1,995,446 |  | 1,228,000 | 1,228,000 |  | 5,107,746 | 25,873 | 25,873 |  |
|  |  |  |  |  |  |  |  |  | COI (est): <br> Proceeds: | $\begin{array}{r} 36,840 \\ 1,191,160 \end{array}$ |  |  |  |  |  |  |


| YEAR | Total Assessed Value | Oper'ns Mill Levy | Total Collections @ 98\% | S.o. Taxes <br> Collected <br> @ 6\% | Total <br> Available <br> For 0\&M | Less District <br> Operations @ <br> of $\$ 50,000$ <br> Infl. @ 1\% or <br> max 7.0 mills | Developer <br> Advances for Operations | Simple Interest on Developer Advances for Ops @ 6.0\% | Developer Repayment for Operations | Annual Surplus | Total Mills |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2014 |  |  |  |  |  |  |  |  |  |  |  |
| 2015 | 0 |  |  |  |  |  |  |  |  |  |  |
| 2016 | 0 |  |  |  |  |  |  |  |  |  |  |
| 2017 | 0 |  |  |  |  |  |  |  |  |  |  |
| 2018 | 0 | 7.000 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 | \$3,000 | \$0 | \$0 | 57.000 |
| 2019 | 0 | 7.000 | 0 | 0 | 0 | 50,500 | 50,500 | 3,030 | 0 | 0 | 57.000 |
| 2020 | 754,000 | 7.000 | 5,172 | 310 | 5,483 | 51,005 | 45,522 | 2,731 | 0 | 0 | 57.000 |
| 2021 | 4,688,223 | 7.000 | 32,161 | 1,930 | 34,091 | 51,515 | 17,424 | 1,045 | 0 | 0 | 57.000 |
| 2022 | 12,036,217 | 7.000 | 82,568 | 4,954 | 87,523 | 52,030 | 0 | 0 | 35,492 | 0 | 57.000 |
| 2023 | 16,836,250 | 7.000 | 115,497 | 6,930 | 122,426 | 52,551 | 0 | 0 | 69,876 | 0 | 57.000 |
| 2024 | 17,172,975 | 7.000 | 117,807 | 7,068 | 124,875 | 53,076 | 0 | 0 | 67,885 | 3,914 | 57.000 |
| 2025 | 17,172,975 | 7.000 | 117,807 | 7,068 | 124,875 | 53,607 | 0 | 0 | 0 | 71,268 | 57.000 |
| 2026 | 17,516,435 | 7.000 | 120,163 | 7,210 | 127,373 | 54,143 | 0 | 0 | 0 | 73,230 | 57.000 |
| 2027 | 17,516,435 | 7.000 | 120,163 | 7,210 | 127,373 | 54,684 | 0 | 0 | 0 | 72,688 | 57.000 |
| 2028 | 17,866,763 | 7.000 | 122,566 | 7,354 | 129,920 | 55,231 | 0 | 0 | 0 | 74,689 | 57.000 |
| 2029 | 17,866,763 | 7.000 | 122,566 | 7,354 | 129,920 | 55,783 | 0 | 0 | 0 | 74,137 | 57.000 |
| 2030 | 18,224,099 | 7.000 | 125,017 | 7,501 | 132,518 | 56,341 | 0 | 0 | 0 | 76,177 | 57.000 |
| 2031 | 18,224,099 | 7.000 | 125,017 | 7,501 | 132,518 | 56,905 | 0 | 0 | 0 | 75,614 | 57.000 |
| 2032 | 18,588,580 | 7.000 | 127,518 | 7,651 | 135,169 | 57,474 | 0 | 0 | 0 | 77,695 | 57.000 |
| 2033 | 18,588,580 | 7.000 | 127,518 | 7,651 | 135,169 | 58,048 | 0 | 0 | 0 | 77,120 | 57.000 |
| 2034 | 18,960,352 | 7.000 | 130,068 | 7,804 | 137,872 | 58,629 | 0 | 0 | 0 | 79,243 | 57.000 |
| 2035 | 18,960,352 | 7.000 | 130,068 | 7,804 | 137,872 | 59,215 | 0 | 0 | 0 | 78,657 | 57.000 |
| 2036 | 19,339,559 | 7.000 | 132,669 | 7,960 | 140,630 | 59,807 | 0 | 0 | 0 | 80,822 | 57.000 |
| 2037 | 19,339,559 | 7.000 | 132,669 | 7,960 | 140,630 | 60,405 | 0 | 0 | 0 | 80,224 | 57.000 |
| 2038 | 19,726,350 | 7.000 | 135,323 | 8,119 | 143,442 | 61,010 | 0 | 0 | 0 | 82,433 | 57.000 |
| 2039 | 19,726,350 | 7.000 | 135,323 | 8,119 | 143,442 | 61,620 | 0 | 0 | 0 | 81,823 | 57.000 |
| 2040 | 20,120,877 | 7.000 | 138,029 | 8,282 | 146,311 | 62,236 | 0 | 0 | 0 | 84,075 | 57.000 |
| 2041 | 20,120,877 | 7.000 | 138,029 | 8,282 | 146,311 | 62,858 | 0 | 0 | 0 | 83,453 | 57.000 |
| 2042 | 20,523,295 | 7.000 | 140,790 | 8,447 | 149,237 | 63,487 | 0 | 0 | 0 | 85,750 | 57.000 |
| 2043 | 20,523,295 | 7.000 | 140,790 | 8,447 | 149,237 | 64,122 | 0 | 0 | 0 | 85,116 | 57.000 |
| 2044 | 20,933,761 | 7.000 | 143,606 | 8,616 | 152,222 | 64,763 | 0 | 0 | 0 | 87,459 | 57.000 |
| 2045 | 20,933,761 | 7.000 | 143,606 | 8,616 | 152,222 | 65,410 | 0 | 0 | 0 | 86,811 | 57.000 |
| 2046 | 21,352,436 | 7.000 | 146,478 | 8,789 | 155,266 | 66,065 | 0 | 0 | 0 | 89,202 | 57.000 |
| 2047 | 21,352,436 | 7.000 | 146,478 | 8,789 | 155,266 | 66,725 | 0 | 0 | 0 | 88,541 | 57.000 |
| 2048 | 21,779,485 | 7.000 | 149,407 | 8,964 | 158,372 | 67,392 | 0 | 0 | 0 | 90,979 | 57.000 |
| 2049 | 21,779,485 | 7.000 | 149,407 | 8,964 | 158,372 | 68,066 | 0 | 0 | 0 | 90,305 | 57.000 |
| 2050 | 22,215,074 | 7.000 | 152,395 | 9,144 | 161,539 | 68,747 | 0 | 0 | 0 | 92,792 | 57.000 |
|  |  |  | 3,846,674 | 230,800 | 4,077,475 | 1,943,450 | 163,446 | 9,807 | 173,253 | 2,124,218 |  |

Future Growth Development Projection - Buildout (updated 8/25/17)


BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8
Future Growth Development Projection - Buildout (updated 8/25/17)

|  | PA9 - MF | PA11 22' TH | PA11 24' TH | PA11 - Avenue | PA12/13-50' SFD | PA12/13-65' SFD | PA12/13-22' TH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Product Type |  |  |  |  |  |  |  |
| MV $\$(' 17)$ | $\$ 182,070$ | $\$ 338,130$ | $\$ 348,534$ | $\$ 416,160$ | $\$ 442,170$ | $\$ 442,170$ | $\$ 338,130$ |

2017
2018
2019
2019
2020
2021
2022
2023
2024
2025
2025
2026
2027
2028
2028
2029
2030


80
MV @ Full Buildout
\$14,565,600
44
\$14,877,720
\$0
\$29,963,520
520
$\$ 0$
$\$ 0$
$\$ 0$


618
notes:
Platted/Dev Lots = 10\% MV; one-yr prior
Base MV \$ inflated $2 \%$ per annum

## SOURCES AND USES OF FUNDS

## BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8

Combined Results


GENERAL OBLIGATION BONDS, SERIES 2020A
SUBORDINATE BONDS, SERIES 2020B

~~~
[ Preliminary -- for discussion only ]
\begin{tabular}{ll} 
Dated Date & \(12 / 01 / 2020\) \\
Delivery Date & \(12 / 01 / 2020\)
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline Sources: & SERIES 2020A & SERIES 2020B & Total \\
\hline \multirow[t]{2}{*}{Bond Proceeds: Par Amount} & 13,605,000.00 & 1,228,000.00 & 14,833,000.00 \\
\hline & 13,605,000.00 & 1,228,000.00 & 14,833,000.00 \\
\hline Uses: & SERIES 2020A & SERIES 2020B & Total \\
\hline Project Fund Deposits: Project Funds & 12,588,700.00 & 1,191,160.00 & 13,779,860.00 \\
\hline Other Fund Deposits: Capitalized Interest Fund & 544,200.00 & & 544,200.00 \\
\hline \multicolumn{4}{|l|}{Cost of Issuance:} \\
\hline UWD & 200,000.00 & & 200,000.00 \\
\hline \multirow[t]{3}{*}{Other Cost of Issuance} & & 36,840.00 & 36,840.00 \\
\hline & 472,100.00 & 36,840.00 & 508,940.00 \\
\hline & 13,605,000.00 & 1,228,000.00 & 14,833,000.00 \\
\hline
\end{tabular}

\section*{SOURCES AND USES OF FUNDS}

BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8
GENERAL OBLIGATION BONDS, SERIES 2020A
50.000 (target) Mills

Non-Rated, 120x, 30-yr. Maturity
(Future Development thru 2021)
[ Preliminary -- for discussion only ]
\begin{tabular}{ll} 
Dated Date & \(12 / 01 / 2020\) \\
Delivery Date & \(12 / 01 / 2020\)
\end{tabular}

Sources:
\begin{tabular}{lr}
\hline \begin{tabular}{c} 
Bond Proceeds: \\
Par Amount
\end{tabular} & \(13,605,000.00\) \\
\hline & \(13,605,000.00\) \\
\hline \hline Uses: & \\
\hline \begin{tabular}{l} 
Project Fund Deposits: \\
Project Funds
\end{tabular} \\
\begin{tabular}{lr} 
Other Fund Deposits: \\
\(\quad\) Capitalized Interest Fund
\end{tabular} & \\
Cost of Issuance: \\
\(\quad\) COI \\
UWD & \(12,588,700.00\) \\
\hline
\end{tabular}

BOND SUMMARY STATISTICS

\section*{BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8}

\section*{GENERAL OBLIGATION BONDS, SERIES 2020A}
50.000 (target) Mills

Non-Rated, 120x, 30-yr. Maturity
(Future Development thru 2021)
[ Preliminary -- for discussion only ]
\begin{tabular}{lr} 
Dated Date & \(12 / 01 / 2020\) \\
Delivery Date & \(12 / 01 / 2020\) \\
First Coupon & \(06 / 01 / 2021\) \\
Last Maturity & \(12 / 01 / 2050\) \\
Arbitrage Yield & \(4.000000 \%\) \\
True Interest Cost (TIC) & \(4.000000 \%\) \\
Net Interest Cost (NIC) & \(4.000000 \%\) \\
All-In TIC & \(4.269971 \%\) \\
Average Coupon & \(4.000000 \%\) \\
Average Life (years) & 20.085 \\
Weighted Average Maturity (years) & 20.085 \\
Duration of Issue (years) & 13.446 \\
Par Amount & \(13,605,000.00\) \\
Bond Proceeds & \(13,605,000.00\) \\
Total Interest & \(10,930,400.00\) \\
Net Interest & \(10,930,400.00\) \\
Bond Years from Dated Date & \(273,260,000.00\) \\
Bond Years from Delivery Date & \(273,260,000.00\) \\
Total Debt Service & \(24,535,400.00\) \\
Maximum Annual Debt Service & \(956,800.00\) \\
Average Annual Debt Service & \(817,846.67\) \\
Underwriter's Fees (per \$1000) & \\
Average Takedown & \\
Other Fee & \\
\hline
\end{tabular}

Total Underwriter's Discount
Bid Price 100.000000
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Bond Component & \[
\begin{gathered}
\text { Par } \\
\text { Value }
\end{gathered}
\] & Price & Average Coupon & Average Life & Average Maturity Date & PV of 1 bp change \\
\hline Term Bond due 2050 & 13,605,000.00 & 100.000 & 4.000\% & 20.085 & 01/01/2041 & 23,672.70 \\
\hline \multicolumn{3}{|c|}{13,605,000.00} & & 20.085 & & 23,672.70 \\
\hline & & TIC & & \[
\begin{aligned}
& \text { All-In } \\
& \text { TIC }
\end{aligned}
\] & Arbitrage Yield & \\
\hline \begin{tabular}{l}
Par Value \\
+ Accrued Interest \\
+ Premium (Discount) \\
- Underwriter's Discount \\
- Cost of Issuance Expense \\
- Other Amounts
\end{tabular} & & 13,605,000.00 & & 5,000.00
\[
2,100.00
\] & 13,605,000.00 & \\
\hline Target Value & & 13,605,000.00 & & 2,900.00 & 13,605,000.00 & \\
\hline Target Date Yield & & \[
\begin{aligned}
& 12 / 01 / 2020 \\
& 4.000000 \%
\end{aligned}
\] & & \[
\begin{aligned}
& \text { /01/2020 } \\
& 269971 \%
\end{aligned}
\] & \[
\begin{aligned}
& 12 / 01 / 2020 \\
& 4.000000 \%
\end{aligned}
\] & \\
\hline
\end{tabular}

\section*{BOND DEBT SERVICE}

\section*{BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8}

GENERAL OBLIGATION BONDS, SERIES 2020A
50.000 (target) Mills

Non-Rated, 120x, 30-yr. Maturity
(Future Development thru 2021)
[ Preliminary -- for discussion only ]
\begin{tabular}{|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Period \\
Ending
\end{tabular} & Principal & Coupon & Interest & Debt Service & Annual Debt Service \\
\hline 06/01/2021 & & & 272,100 & 272,100 & \\
\hline 12/01/2021 & & & 272,100 & 272,100 & 544,200 \\
\hline 06/01/2022 & & & 272,100 & 272,100 & \\
\hline 12/01/2022 & & & 272,100 & 272,100 & 544,200 \\
\hline 06/01/2023 & & & 272,100 & 272,100 & \\
\hline 12/01/2023 & 180,000 & 4.000\% & 272,100 & 452,100 & 724,200 \\
\hline 06/01/2024 & & & 268,500 & 268,500 & \\
\hline 12/01/2024 & 205,000 & 4.000\% & 268,500 & 473,500 & 742,000 \\
\hline 06/01/2025 & & & 264,400 & 264,400 & \\
\hline 12/01/2025 & 210,000 & 4.000\% & 264,400 & 474,400 & 738,800 \\
\hline 06/01/2026 & & & 260,200 & 260,200 & \\
\hline 12/01/2026 & 235,000 & 4.000\% & 260,200 & 495,200 & 755,400 \\
\hline 06/01/2027 & & & 255,500 & 255,500 & \\
\hline 12/01/2027 & 245,000 & 4.000\% & 255,500 & 500,500 & 756,000 \\
\hline 06/01/2028 & & & 250,600 & 250,600 & \\
\hline 12/01/2028 & 270,000 & 4.000\% & 250,600 & 520,600 & 771,200 \\
\hline 06/01/2029 & & & 245,200 & 245,200 & \\
\hline 12/01/2029 & 280,000 & 4.000\% & 245,200 & 525,200 & 770,400 \\
\hline 06/01/2030 & & & 239,600 & 239,600 & \\
\hline 12/01/2030 & 305,000 & 4.000\% & 239,600 & 544,600 & 784,200 \\
\hline 06/01/2031 & & & 233,500 & 233,500 & \\
\hline 12/01/2031 & 320,000 & 4.000\% & 233,500 & 553,500 & 787,000 \\
\hline 06/01/2032 & & & 227,100 & 227,100 & \\
\hline 12/01/2032 & 350,000 & 4.000\% & 227,100 & 577,100 & 804,200 \\
\hline 06/01/2033 & & & 220,100 & 220,100 & \\
\hline 12/01/2033 & 360,000 & 4.000\% & 220,100 & 580,100 & 800,200 \\
\hline 06/01/2034 & & & 212,900 & 212,900 & \\
\hline 12/01/2034 & 390,000 & 4.000\% & 212,900 & 602,900 & 815,800 \\
\hline 06/01/2035 & & & 205,100 & 205,100 & \\
\hline 12/01/2035 & 410,000 & 4.000\% & 205,100 & 615,100 & 820,200 \\
\hline 06/01/2036 & & & 196,900 & 196,900 & \\
\hline 12/01/2036 & 440,000 & 4.000\% & 196,900 & 636,900 & 833,800 \\
\hline 06/01/2037 & & & 188,100 & 188,100 & \\
\hline 12/01/2037 & 460,000 & 4.000\% & 188,100 & 648,100 & 836,200 \\
\hline 06/01/2038 & & & 178,900 & 178,900 & \\
\hline 12/01/2038 & 495,000 & 4.000\% & 178,900 & 673,900 & 852,800 \\
\hline 06/01/2039 & & & 169,000 & 169,000 & \\
\hline 12/01/2039 & 515,000 & 4.000\% & 169,000 & 684,000 & 853,000 \\
\hline 06/01/2040 & & & 158,700 & 158,700 & \\
\hline 12/01/2040 & 550,000 & 4.000\% & 158,700 & 708,700 & 867,400 \\
\hline 06/01/2041 & & & 147,700 & 147,700 & \\
\hline 12/01/2041 & 575,000 & 4.000\% & 147,700 & 722,700 & 870,400 \\
\hline 06/01/2042 & & & 136,200 & 136,200 & \\
\hline 12/01/2042 & 615,000 & 4.000\% & 136,200 & 751,200 & 887,400 \\
\hline 06/01/2043 & & & 123,900 & 123,900 & \\
\hline 12/01/2043 & 640,000 & 4.000\% & 123,900 & 763,900 & 887,800 \\
\hline 06/01/2044 & & & 111,100 & 111,100 & \\
\hline 12/01/2044 & 680,000 & 4.000\% & 111,100 & 791,100 & 902,200 \\
\hline 06/01/2045 & & & 97,500 & 97,500 & \\
\hline 12/01/2045 & 710,000 & 4.000\% & 97,500 & 807,500 & 905,000 \\
\hline 06/01/2046 & & & 83,300 & 83,300 & \\
\hline 12/01/2046 & 755,000 & 4.000\% & 83,300 & 838,300 & 921,600 \\
\hline 06/01/2047 & & & 68,200 & 68,200 & \\
\hline 12/01/2047 & 785,000 & 4.000\% & 68,200 & 853,200 & 921,400 \\
\hline 06/01/2048 & & & 52,500 & 52,500 & \\
\hline 12/01/2048 & 835,000 & 4.000\% & 52,500 & 887,500 & 940,000 \\
\hline 06/01/2049 & & & 35,800 & 35,800 & \\
\hline 12/01/2049 & 870,000 & 4.000\% & 35,800 & 905,800 & 941,600 \\
\hline 06/01/2050 & & & 18,400 & 18,400 & \\
\hline 12/01/2050 & 920,000 & 4.000\% & 18,400 & 938,400 & 956,800 \\
\hline & 13,605,000 & & 10,930,400 & 24,535,400 & 24,535,400 \\
\hline
\end{tabular}

\section*{NET DEBT SERVICE}

\section*{BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8}

GENERAL OBLIGATION BONDS, SERIES 2020A
50.000 (target) Mills

Non-Rated, 120x, 30-yr. Maturity
(Future Development thru 2021)
[ Preliminary -- for discussion only ]
\begin{tabular}{|c|c|c|c|c|c|}
\hline Period Ending & Principal & Interest & Total Debt Service & Capitalized Interest Fund & Net Debt Service \\
\hline 12/01/2021 & & 544,200 & 544,200 & 544,200 & \\
\hline 12/01/2022 & & 544,200 & 544,200 & & 544,200 \\
\hline 12/01/2023 & 180,000 & 544,200 & 724,200 & & 724,200 \\
\hline 12/01/2024 & 205,000 & 537,000 & 742,000 & & 742,000 \\
\hline 12/01/2025 & 210,000 & 528,800 & 738,800 & & 738,800 \\
\hline 12/01/2026 & 235,000 & 520,400 & 755,400 & & 755,400 \\
\hline 12/01/2027 & 245,000 & 511,000 & 756,000 & & 756,000 \\
\hline 12/01/2028 & 270,000 & 501,200 & 771,200 & & 771,200 \\
\hline 12/01/2029 & 280,000 & 490,400 & 770,400 & & 770,400 \\
\hline 12/01/2030 & 305,000 & 479,200 & 784,200 & & 784,200 \\
\hline 12/01/2031 & 320,000 & 467,000 & 787,000 & & 787,000 \\
\hline 12/01/2032 & 350,000 & 454,200 & 804,200 & & 804,200 \\
\hline 12/01/2033 & 360,000 & 440,200 & 800,200 & & 800,200 \\
\hline 12/01/2034 & 390,000 & 425,800 & 815,800 & & 815,800 \\
\hline 12/01/2035 & 410,000 & 410,200 & 820,200 & & 820,200 \\
\hline 12/01/2036 & 440,000 & 393,800 & 833,800 & & 833,800 \\
\hline 12/01/2037 & 460,000 & 376,200 & 836,200 & & 836,200 \\
\hline 12/01/2038 & 495,000 & 357,800 & 852,800 & & 852,800 \\
\hline 12/01/2039 & 515,000 & 338,000 & 853,000 & & 853,000 \\
\hline 12/01/2040 & 550,000 & 317,400 & 867,400 & & 867,400 \\
\hline 12/01/2041 & 575,000 & 295,400 & 870,400 & & 870,400 \\
\hline 12/01/2042 & 615,000 & 272,400 & 887,400 & & 887,400 \\
\hline 12/01/2043 & 640,000 & 247,800 & 887,800 & & 887,800 \\
\hline 12/01/2044 & 680,000 & 222,200 & 902,200 & & 902,200 \\
\hline 12/01/2045 & 710,000 & 195,000 & 905,000 & & 905,000 \\
\hline 12/01/2046 & 755,000 & 166,600 & 921,600 & & 921,600 \\
\hline 12/01/2047 & 785,000 & 136,400 & 921,400 & & 921,400 \\
\hline 12/01/2048 & 835,000 & 105,000 & 940,000 & & 940,000 \\
\hline 12/01/2049 & 870,000 & 71,600 & 941,600 & & 941,600 \\
\hline 12/01/2050 & 920,000 & 36,800 & 956,800 & & 956,800 \\
\hline & 13,605,000 & 10,930,400 & 24,535,400 & 544,200 & 23,991,200 \\
\hline
\end{tabular}

\section*{BOND SOLUTION}

BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8
GENERAL OBLIGATION BONDS, SERIES 2020A
50.000 (target) Mills

Non-Rated, 120x, 30-yr. Maturity
(Future Development thru 2021)
[ Preliminary -- for discussion only ]
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Period Ending & Proposed Principal & Proposed Debt Service & Debt Service Adjustments & Total Adj Debt Service & Revenue Constraints & Unused Revenues & Debt Serv Coverage \\
\hline 12/01/2021 & & 544,200 & -544,200 & & 243,506 & 243,506 & \\
\hline 12/01/2022 & & 544,200 & & 544,200 & 625,161 & 80,961 & 114.87709\% \\
\hline 12/01/2023 & 180,000 & 724,200 & & 724,200 & 874,475 & 150,275 & 120.75046\% \\
\hline 12/01/2024 & 205,000 & 742,000 & & 742,000 & 891,964 & 149,964 & 120.21082\% \\
\hline 12/01/2025 & 210,000 & 738,800 & & 738,800 & 891,964 & 153,164 & 120.73150\% \\
\hline 12/01/2026 & 235,000 & 755,400 & & 755,400 & 909,804 & 154,404 & 120.43998\% \\
\hline 12/01/2027 & 245,000 & 756,000 & & 756,000 & 909,804 & 153,804 & 120.34439\% \\
\hline 12/01/2028 & 270,000 & 771,200 & & 771,200 & 928,000 & 156,800 & 120.33191\% \\
\hline 12/01/2029 & 280,000 & 770,400 & & 770,400 & 928,000 & 157,600 & 120.45686\% \\
\hline 12/01/2030 & 305,000 & 784,200 & & 784,200 & 946,560 & 162,360 & 120.70386\% \\
\hline 12/01/2031 & 320,000 & 787,000 & & 787,000 & 946,560 & 159,560 & 120.27442\% \\
\hline 12/01/2032 & 350,000 & 804,200 & & 804,200 & 965,491 & 161,291 & 120.05606\% \\
\hline 12/01/2033 & 360,000 & 800,200 & & 800,200 & 965,491 & 165,291 & 120.65619\% \\
\hline 12/01/2034 & 390,000 & 815,800 & & 815,800 & 984,801 & 169,001 & 120.71595\% \\
\hline 12/01/2035 & 410,000 & 820,200 & & 820,200 & 984,801 & 164,601 & 120.06836\% \\
\hline 12/01/2036 & 440,000 & 833,800 & & 833,800 & 1,004,497 & 170,697 & 120.47214\% \\
\hline 12/01/2037 & 460,000 & 836,200 & & 836,200 & 1,004,497 & 168,297 & 120.12637\% \\
\hline 12/01/2038 & 495,000 & 852,800 & & 852,800 & 1,024,587 & 171,787 & 120.14384\% \\
\hline 12/01/2039 & 515,000 & 853,000 & & 853,000 & 1,024,587 & 171,587 & 120.11567\% \\
\hline 12/01/2040 & 550,000 & 867,400 & & 867,400 & 1,045,078 & 177,678 & 120.48402\% \\
\hline 12/01/2041 & 575,000 & 870,400 & & 870,400 & 1,045,078 & 174,678 & 120.06875\% \\
\hline 12/01/2042 & 615,000 & 887,400 & & 887,400 & 1,065,980 & 178,580 & 120.12395\% \\
\hline 12/01/2043 & 640,000 & 887,800 & & 887,800 & 1,065,980 & 178,180 & 120.06983\% \\
\hline 12/01/2044 & 680,000 & 902,200 & & 902,200 & 1,087,300 & 185,100 & 120.51646\% \\
\hline 12/01/2045 & 710,000 & 905,000 & & 905,000 & 1,087,300 & 182,300 & 120.14359\% \\
\hline 12/01/2046 & 755,000 & 921,600 & & 921,600 & 1,109,046 & 187,446 & 120.33914\% \\
\hline 12/01/2047 & 785,000 & 921,400 & & 921,400 & 1,109,046 & 187,646 & 120.36526\% \\
\hline 12/01/2048 & 835,000 & 940,000 & & 940,000 & 1,131,226 & 191,226 & 120.34324\% \\
\hline 12/01/2049 & 870,000 & 941,600 & & 941,600 & 1,131,226 & 189,626 & 120.13875\% \\
\hline 12/01/2050 & 920,000 & 956,800 & & 956,800 & 1,153,851 & 197,051 & 120.59479\% \\
\hline & 13,605,000 & 24,535,400 & -544,200 & 23,991,200 & 29,085,657 & 5,094,457 & \\
\hline
\end{tabular}

\section*{SOURCES AND USES OF FUNDS}

BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8
SUBORDINATE BONDS, SERIES 2020B
Non-Rated, Cash-Flow Bonds, Annual Pay, 12/15/2050 (Stated) Maturity
(Future Development thru 2021)
[ Preliminary -- for discussion only ]
\begin{tabular}{ll} 
Dated Date & \(12 / 01 / 2020\) \\
Delivery Date & \(12 / 01 / 2020\)
\end{tabular}

Sources:
\begin{tabular}{lr}
\begin{tabular}{c} 
Bond Proceeds: \\
Par Amount
\end{tabular} & \(1,228,000.00\) \\
\hline & \(1,228,000.00\) \\
\hline \hline Uses: & \(1,191,160.00\) \\
\hline \begin{tabular}{c} 
Project Fund Deposits: \\
Project Funds
\end{tabular} & \(36,840.00\) \\
\begin{tabular}{l} 
Cost of Issuance: \\
Other Cost of Issuance
\end{tabular} & \(1,228,000.00\) \\
\hline
\end{tabular}

\section*{BOND PRICING}

BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8 SUBORDINATE BONDS, SERIES 2020B
Non-Rated, Cash-Flow Bonds, Annual Pay, 12/15/2050 (Stated) Maturity
(Future Development thru 2021)
[ Preliminary -- for discussion only ]

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline YEAR &  & \begin{tabular}{l}
\[
: \lll \lll \boldsymbol{R} \mathbf{e}
\] \\
Mkt Value \\
Biennial \\
Reasses'mt \\
@ 2.0\%
\end{tabular} & \begin{tabular}{l}
dential > \\
Cumulative \\
Market Value
\end{tabular} & \begin{tabular}{l}
As'ed Value* \\
@ 7.20\% \\
of Market \\
(2-yr lag)
\end{tabular} & \begin{tabular}{l}
< Platted/Dev \\
Cumulative \\
Market Value
\end{tabular} & \begin{tabular}{l}
oped Lots > \\
As'ed Value \\
@ 29.00\% \\
of Market \\
(2-yr lag)
\end{tabular} & \begin{tabular}{l}
Total \\
Collected \\
Assessed Value
\end{tabular} & \begin{tabular}{l}
Debt Svc \\
Mill Levy \\
[50.000 target] \\
[50.000 Cap]
\end{tabular} & Total Collections @ 98\% & S.O. Taxes Collected @ 6\% & Total Available Revenue \\
\hline 2014 & 0 & & 0 & & 0 & & & & & & \\
\hline 2015 & 0 & & 0 & & 0 & & & & & & 0 \\
\hline 2016 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 50.000 & 0 & 0 & 0 \\
\hline 2017 & 0 & & 0 & 0 & 0 & 0 & 0 & 50.000 & 0 & 0 & 0 \\
\hline 2018 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 50.000 & 0 & 0 & 0 \\
\hline 2019 & 0 & & 0 & 0 & 0 & 0 & 0 & 50.000 & 0 & 0 & 0 \\
\hline 2020 & 0 & 0 & 0 & 0 & 0 & 0 & 0 & 50.000 & 0 & 0 & 0 \\
\hline 2021 & 0 & & 0 & 0 & 10,681,500 & 0 & 0 & 50.000 & 0 & 0 & 0 \\
\hline 2022 & 301 & 0 & 122,696,860 & 0 & 8,638,000 & 0 & 0 & 50.000 & 0 & 0 & 0 \\
\hline 2023 & 262 & & 223,904,797 & 0 & 7,350,500 & 3,097,635 & 3,097,635 & 50.000 & 151,784 & 9,107 & 160,891 \\
\hline 2024 & 215 & 4,478,096 & 316,228,172 & 8,834,174 & 4,855,000 & 2,505,020 & 11,339,194 & 50.000 & 555,621 & 33,337 & 588,958 \\
\hline 2025 & 130 & & 375,410,351 & 16,121,145 & 0 & 2,131,645 & 18,252,790 & 50.000 & 894,387 & 53,663 & 948,050 \\
\hline 2026 & 0 & 7,508,207 & 382,918,558 & 22,768,428 & 0 & 1,407,950 & 24,176,378 & 50.000 & 1,184,643 & 71,079 & 1,255,721 \\
\hline 2027 & 0 & & 382,918,558 & 27,029,545 & 0 & 0 & 27,029,545 & 50.000 & 1,324,448 & 79,467 & 1,403,915 \\
\hline 2028 & 0 & 7,658,371 & 390,576,929 & 27,570,136 & 0 & 0 & 27,570,136 & 50.000 & 1,350,937 & 81,056 & 1,431,993 \\
\hline 2029 & 0 & & 390,576,929 & 27,570,136 & 0 & 0 & 27,570,136 & 50.000 & 1,350,937 & 81,056 & 1,431,993 \\
\hline 2030 & 0 & 7,811,539 & 398,388,468 & 28,121,539 & 0 & 0 & 28,121,539 & 50.000 & 1,377,955 & 82,677 & 1,460,633 \\
\hline 2031 & 0 & & 398,388,468 & 28,121,539 & 0 & 0 & 28,121,539 & 50.000 & 1,377,955 & 82,677 & 1,460,633 \\
\hline 2032 & 0 & 7,967,769 & 406,356,237 & 28,683,970 & 0 & 0 & 28,683,970 & 50.000 & 1,405,515 & 84,331 & 1,489,845 \\
\hline 2033 & 0 & & 406,356,237 & 28,683,970 & 0 & 0 & 28,683,970 & 50.000 & 1,405,515 & 84,331 & 1,489,845 \\
\hline 2034 & 0 & 8,127,125 & 414,483,362 & 29,257,649 & 0 & 0 & 29,257,649 & 50.000 & 1,433,625 & 86,017 & 1,519,642 \\
\hline 2035 & 0 & & 414,483,362 & 29,257,649 & 0 & 0 & 29,257,649 & 50.000 & 1,433,625 & 86,017 & 1,519,642 \\
\hline 2036 & 0 & 8,289,667 & 422,773,029 & 29,842,802 & 0 & 0 & 29,842,802 & 50.000 & 1,462,297 & 87,738 & 1,550,035 \\
\hline 2037 & 0 & & 422,773,029 & 29,842,802 & 0 & 0 & 29,842,802 & 50.000 & 1,462,297 & 87,738 & 1,550,035 \\
\hline 2038 & 0 & 8,455,461 & 431,228,490 & 30,439,658 & 0 & 0 & 30,439,658 & 50.000 & 1,491,543 & 89,493 & 1,581,036 \\
\hline 2039 & 0 & & 431,228,490 & 30,439,658 & 0 & 0 & 30,439,658 & 50.000 & 1,491,543 & 89,493 & 1,581,036 \\
\hline 2040 & 0 & 8,624,570 & 439,853,060 & 31,048,451 & 0 & 0 & 31,048,451 & 50.000 & 1,521,374 & 91,282 & 1,612,657 \\
\hline 2041 & & & 439,853,060 & 31,048,451 & 0 & 0 & 31,048,451 & 50.000 & 1,521,374 & 91,282 & 1,612,657 \\
\hline 2042 & & 8,797,061 & 448,650,121 & 31,669,420 & 0 & 0 & 31,669,420 & 50.000 & 1,551,802 & 93,108 & 1,644,910 \\
\hline 2043 & & & 448,650,121 & 31,669,420 & 0 & 0 & 31,669,420 & 50.000 & 1,551,802 & 93,108 & 1,644,910 \\
\hline 2044 & & 8,973,002 & 457,623,123 & 32,302,809 & 0 & 0 & 32,302,809 & 50.000 & 1,582,838 & 94,970 & 1,677,808 \\
\hline 2045 & & & 457,623,123 & 32,302,809 & 0 & 0 & 32,302,809 & 50.000 & 1,582,838 & 94,970 & 1,677,808 \\
\hline 2046 & & 9,152,462 & 466,775,586 & 32,948,865 & 0 & 0 & 32,948,865 & 50.000 & 1,614,494 & 96,870 & 1,711,364 \\
\hline 2047 & & & 466,775,586 & 32,948,865 & 0 & 0 & 32,948,865 & 50.000 & 1,614,494 & 96,870 & 1,711,364 \\
\hline 2048 & & 9,335,512 & 476,111,098 & 33,607,842 & 0 & 0 & 33,607,842 & 50.000 & 1,646,784 & 98,807 & 1,745,591 \\
\hline 2049 & & & 476,111,098 & 33,607,842 & 0 & 0 & 33,607,842 & 50.000 & 1,646,784 & 98,807 & 1,745,591 \\
\hline 2050 & & 9,522,222 & 485,633,319 & 34,279,999 & 0 & 0 & 34,279,999 & 50.000 & 1,679,720 & 100,783 & 1,780,503 \\
\hline 2051 & & & 485,633,319 & 34,279,999 & 0 & 0 & 34,279,999 & 50.000 & 1,679,720 & 100,783 & 1,780,503 \\
\hline 2052 & & 9,712,666 & 495,345,986 & 34,965,599 & 0 & 0 & 34,965,599 & 50.000 & 1,713,314 & 102,799 & 1,816,113 \\
\hline 2053 & & & 495,345,986 & 34,965,599 & 0 & 0 & 34,965,599 & 50.000 & 1,713,314 & 102,799 & 1,816,113 \\
\hline 2054 & & 9,906,920 & 505,252,906 & 35,664,911 & 0 & 0 & 35,664,911 & 50.000 & 1,747,581 & 104,855 & 1,852,435 \\
\hline & 908 & 134,320,650 & & & & & & & 45,522,859 & 2,731,372 & 48,254,230 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & h-Flow & bs. \ggg & & & & & & & & & & & & & & \\
\hline YEAR & \begin{tabular}{l}
Surplus \\
Available for \\
Sub \\
Debt Service
\end{tabular} & Application of Prior Year Surplus & \begin{tabular}{l}
Date \\
Bonds Issued
\end{tabular} & \begin{tabular}{l}
Total \\
Available for \\
Sub \\
Debt Service
\end{tabular} & \[
\begin{gathered}
\text { Sub } \\
\text { Bond Interest } \\
\text { on Balance } \\
7.00 \% \\
\hline
\end{gathered}
\] & \begin{tabular}{l}
Less Payments \\
Toward \\
Sub Bond Interest
\end{tabular} & \[
\begin{gathered}
\text { Accrued } \\
\text { Interest } \\
+ \text { Int. on Bal. @ } \\
7.00 \% \\
\hline
\end{gathered}
\] & Less Payments Toward Accrued Interest & \begin{tabular}{l}
Balance of \\
Accrued Interest
\end{tabular} & Sub Bonds Principal Issued & Less Payments Toward Bond Principal & \[
\begin{gathered}
\text { Balance of } \\
\text { Sub } \\
\text { Bond Principal }
\end{gathered}
\] & Total Sub. Debt Pmts. & Surplus Cash Flow & \begin{tabular}{l}
Surplus \\
Release
\end{tabular} & Cum. Surplus \\
\hline 2014 & & & & & & & & & & & & & & & & \\
\hline 2015 & & & & & & & & & & & & & & & & \\
\hline 2016 & & & & & & & & & & & & & & & & \\
\hline 2017 & & & & & & & & & & & & & & & & \\
\hline 2018 & & & & & & & & & & & & & & & & \\
\hline 2019 & & & & & & & & & & & & & & & & \\
\hline 2020 & & & & & & & & & & & & & & & & \\
\hline 2021 & & & & & & & & & & & & & & & & \\
\hline 2022 & & & & & & & & & & & & & & & & \\
\hline 2023 & & & & & & & & & & & & & & & & \\
\hline 2024 & 0 & & 12/1/24 & 0 & \$6,479 & \$0 & \$6,479 & \$0 & \$6,479 & \$2,380,000 & 0 & \$2,380,000 & \$0 & 0 & & 0 \\
\hline 2025 & 0 & 0 & & 0 & 166,600 & 0 & 167,054 & 0 & 173,532 & & 0 & 2,380,000 & 0 & 0 & 0 & 0 \\
\hline 2026 & 0 & 0 & & 0 & 166,600 & 0 & 178,747 & 0 & 352,280 & & 0 & 2,380,000 & 0 & 0 & 0 & 0 \\
\hline 2027 & 0 & 0 & & 0 & 166,600 & 0 & 191,260 & 0 & 543,539 & & 0 & 2,380,000 & 0 & 0 & 0 & 0 \\
\hline 2028 & 0 & 0 & & 0 & 166,600 & 0 & 204,648 & 0 & 748,187 & & 0 & 2,380,000 & 0 & 0 & 0 & 0 \\
\hline 2029 & 0 & 0 & & 0 & 166,600 & 0 & 218,973 & 0 & 967,160 & & 0 & 2,380,000 & 0 & 0 & 0 & 0 \\
\hline 2030 & 63,462 & 0 & & 63,462 & 166,600 & 63,462 & 170,839 & 0 & 1,137,999 & & 0 & 2,380,000 & 63,462 & 0 & 0 & 0 \\
\hline 2031 & 244,833 & 0 & & 244,833 & 166,600 & 166,600 & 79,660 & 78,233 & 1,139,427 & & 0 & 2,380,000 & 244,833 & 0 & 0 & 0 \\
\hline 2032 & 249,845 & 0 & & 249,845 & 166,600 & 166,600 & 79,760 & 83,245 & 1,135,941 & & 0 & 2,380,000 & 249,845 & 0 & 0 & 0 \\
\hline 2033 & 252,245 & 0 & & 252,245 & 166,600 & 166,600 & 79,516 & 85,645 & 1,129,812 & & 0 & 2,380,000 & 252,245 & 0 & 0 & 0 \\
\hline 2034 & 255,042 & 0 & & 255,042 & 166,600 & 166,600 & 79,087 & 88,442 & 1,120,456 & & 0 & 2,380,000 & 255,042 & 0 & 0 & 0 \\
\hline 2035 & 254,842 & 0 & & 254,842 & 166,600 & 166,600 & 78,432 & 88,242 & 1,110,646 & & 0 & 2,380,000 & 254,842 & 0 & 0 & 0 \\
\hline 2036 & 260,835 & 0 & & 260,835 & 166,600 & 166,600 & 77,745 & 94,235 & 1,094,156 & & 0 & 2,380,000 & 260,835 & 0 & 0 & 0 \\
\hline 2037 & 263,235 & 0 & & 263,235 & 166,600 & 166,600 & 76,591 & 96,635 & 1,074,112 & & 0 & 2,380,000 & 263,235 & 0 & 0 & 0 \\
\hline 2038 & 267,436 & 0 & & 267,436 & 166,600 & 166,600 & 75,188 & 100,836 & 1,048,464 & & 0 & 2,380,000 & 267,436 & 0 & 0 & 0 \\
\hline 2039 & 267,636 & 0 & & 267,636 & 166,600 & 166,600 & 73,392 & 101,036 & 1,020,820 & & 0 & 2,380,000 & 267,636 & 0 & 0 & 0 \\
\hline 2040 & 270,457 & 0 & & 270,457 & 166,600 & 166,600 & 71,457 & 103,857 & 988,421 & & 0 & 2,380,000 & 270,457 & 0 & 0 & 0 \\
\hline 2041 & 273,857 & 0 & & 273,857 & 166,600 & 166,600 & 69,189 & 107,257 & 950,354 & & 0 & 2,380,000 & 273,857 & 0 & 0 & 0 \\
\hline 2042 & 275,510 & 0 & & 275,510 & 166,600 & 166,600 & 66,525 & 108,910 & 907,969 & & 0 & 2,380,000 & 275,510 & 0 & 0 & 0 \\
\hline 2043 & 277,310 & 0 & & 277,310 & 166,600 & 166,600 & 63,558 & 110,710 & 860,817 & & 0 & 2,380,000 & 277,310 & 0 & 0 & 0 \\
\hline 2044 & 283,208 & 0 & & 283,208 & 166,600 & 166,600 & 60,257 & 116,608 & 804,467 & & 0 & 2,380,000 & 283,208 & 0 & 0 & 0 \\
\hline 2045 & 283,608 & 0 & & 283,608 & 166,600 & 166,600 & 56,313 & 117,008 & 743,771 & & 0 & 2,380,000 & 283,608 & 0 & 0 & 0 \\
\hline 2046 & 288,964 & 0 & & 288,964 & 166,600 & 166,600 & 52,064 & 122,364 & 673,471 & & 0 & 2,380,000 & 288,964 & 0 & 0 & 0 \\
\hline 2047 & 288,364 & 0 & & 288,364 & 166,600 & 166,600 & 47,143 & 121,764 & 598,850 & & 0 & 2,380,000 & 288,364 & 0 & 0 & 0 \\
\hline 2048 & 293,591 & 0 & & 293,591 & 166,600 & 166,600 & 41,920 & 126,991 & 513,779 & & 0 & 2,380,000 & 293,591 & 0 & 0 & 0 \\
\hline 2049 & 292,391 & 0 & & 292,391 & 166,600 & 166,600 & 35,965 & 125,791 & 423,952 & & 0 & 2,380,000 & 292,391 & 0 & 0 & 0 \\
\hline 2050 & 297,903 & 0 & & 297,903 & 166,600 & 166,600 & 29,677 & 131,303 & 322,325 & & 0 & 2,380,000 & 297,903 & 0 & 0 & 0 \\
\hline 2051 & 301,503 & 0 & & 301,503 & 166,600 & 166,600 & 22,563 & 134,903 & 209,985 & & 0 & 2,380,000 & 301,503 & 0 & 0 & 0 \\
\hline 2052 & 307,513 & 0 & & 307,513 & 166,600 & 166,600 & 14,699 & 140,913 & 83,771 & & 0 & 2,380,000 & 307,513 & 0 & 0 & 0 \\
\hline 2053 & 306,113 & 0 & & 306,113 & 166,600 & 166,600 & 5,864 & 89,635 & 0 & & 49,000 & 2,331,000 & 305,235 & 879 & 0 & 879 \\
\hline 2054 & 2,516,235 & 0 & & 2,516,235 & 163,170 & 163,170 & 0 & 0 & 0 & & 2,331,000 & 0 & 2,494,170 & 22,065 & 22,944 & 0 \\
\hline & 8,935,939 & 0 & & 8,935,939 & 5,001,049 & 4,058,432 & 2,474,563 & 2,474,563 & & 2,380,000 & 2,380,000 & & 8,912,995 & 22,944 & 22,944 & \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline YEAR & \begin{tabular}{l}
Total \\
Assessed Value
\end{tabular} & Oper'ns Mill Levy & Total Collections @ 98\% & \[
\begin{gathered}
\text { S.o. Taxes } \\
\text { Collected } \\
@ 6 \% \\
\hline
\end{gathered}
\] & \begin{tabular}{l}
Total \\
Available \\
For O\&M
\end{tabular} & Less District Operations @ of \(\$ 50,000\) Infl. @ 1\% or max 7.0 mills & \begin{tabular}{l}
Developer \\
Advances for Operations
\end{tabular} & Simple
Interest
on Developer
Advances for Ops
@ 6.0\% & Developer Repayment for Operations & Annual Surplus & Total Mills \\
\hline 2014 & & & & & & & & & & & \\
\hline 2015 & 0 & & & & & & & & & & \\
\hline 2016 & 0 & & & & & & & & & & \\
\hline 2017 & 0 & & & & & & & & & & \\
\hline 2018 & 0 & 7.000 & \$0 & \$0 & \$0 & \$50,000 & \$50,000 & \$3,000 & \$0 & \$0 & 57.000 \\
\hline 2019 & 0 & 7.000 & 0 & 0 & 0 & 50,500 & 50,500 & 3,030 & 0 & 0 & 57.000 \\
\hline 2020 & 0 & 7.000 & 0 & 0 & 0 & 51,005 & 51,005 & 3,060 & 0 & 0 & 57.000 \\
\hline 2021 & 0 & 7.000 & 0 & 0 & 0 & 51,515 & 51,515 & 3,091 & 0 & 0 & 57.000 \\
\hline 2022 & 0 & 7.000 & 0 & 0 & 0 & 52,030 & 52,030 & 3,122 & 0 & 0 & 57.000 \\
\hline 2023 & 3,097,635 & 7.000 & 21,250 & 1,275 & 22,525 & 52,551 & 30,026 & 1,802 & 0 & 0 & 57.000 \\
\hline 2024 & 11,339,194 & 7.000 & 77,787 & 4,667 & 82,454 & 53,076 & 0 & 0 & 29,378 & 0 & 57.000 \\
\hline 2025 & 18,252,790 & 7.000 & 125,214 & 7,513 & 132,727 & 53,607 & 0 & 0 & 79,120 & 0 & 57.000 \\
\hline 2026 & 24,176,378 & 7.000 & 165,850 & 9,951 & 175,801 & 54,143 & 0 & 0 & 121,658 & 0 & 57.000 \\
\hline 2027 & 27,029,545 & 7.000 & 185,423 & 11,125 & 196,548 & 54,684 & 0 & 0 & 72,024 & 69,840 & 57.000 \\
\hline 2028 & 27,570,136 & 7.000 & 189,131 & 11,348 & 200,479 & 55,231 & 0 & 0 & 0 & 145,248 & 57.000 \\
\hline 2029 & 27,570,136 & 7.000 & 189,131 & 11,348 & 200,479 & 55,783 & 0 & 0 & 0 & 144,696 & 57.000 \\
\hline 2030 & 28,121,539 & 7.000 & 192,914 & 11,575 & 204,489 & 56,341 & 0 & 0 & 0 & 148,147 & 57.000 \\
\hline 2031 & 28,121,539 & 7.000 & 192,914 & 11,575 & 204,489 & 56,905 & 0 & 0 & 0 & 147,584 & 57.000 \\
\hline 2032 & 28,683,970 & 7.000 & 196,772 & 11,806 & 208,578 & 57,474 & 0 & 0 & 0 & 151,105 & 57.000 \\
\hline 2033 & 28,683,970 & 7.000 & 196,772 & 11,806 & 208,578 & 58,048 & 0 & 0 & 0 & 150,530 & 57.000 \\
\hline 2034 & 29,257,649 & 7.000 & 200,707 & 12,042 & 212,750 & 58,629 & 0 & 0 & 0 & 154,121 & 57.000 \\
\hline 2035 & 29,257,649 & 7.000 & 200,707 & 12,042 & 212,750 & 59,215 & 0 & 0 & 0 & 153,535 & 57.000 \\
\hline 2036 & 29,842,802 & 7.000 & 204,722 & 12,283 & 217,005 & 59,807 & 0 & 0 & 0 & 157,198 & 57.000 \\
\hline 2037 & 29,842,802 & 7.000 & 204,722 & 12,283 & 217,005 & 60,405 & 0 & 0 & 0 & 156,599 & 57.000 \\
\hline 2038 & 30,439,658 & 7.000 & 208,816 & 12,529 & 221,345 & 61,010 & 0 & 0 & 0 & 160,336 & 57.000 \\
\hline 2039 & 30,439,658 & 7.000 & 208,816 & 12,529 & 221,345 & 61,620 & 0 & 0 & 0 & 159,725 & 57.000 \\
\hline 2040 & 31,048,451 & 7.000 & 212,992 & 12,780 & 225,772 & 62,236 & 0 & 0 & 0 & 163,536 & 57.000 \\
\hline 2041 & 31,048,451 & 7.000 & 212,992 & 12,780 & 225,772 & 62,858 & 0 & 0 & 0 & 162,914 & 57.000 \\
\hline 2042 & 31,669,420 & 7.000 & 217,252 & 13,035 & 230,287 & 63,487 & 0 & 0 & 0 & 166,801 & 57.000 \\
\hline 2043 & 31,669,420 & 7.000 & 217,252 & 13,035 & 230,287 & 64,122 & 0 & 0 & 0 & 166,166 & 57.000 \\
\hline 2044 & 32,302,809 & 7.000 & 221,597 & 13,296 & 234,893 & 64,763 & 0 & 0 & 0 & 170,130 & 57.000 \\
\hline 2045 & 32,302,809 & 7.000 & 221,597 & 13,296 & 234,893 & 65,410 & 0 & 0 & 0 & 169,483 & 57.000 \\
\hline 2046 & 32,948,865 & 7.000 & 226,029 & 13,562 & 239,591 & 66,065 & 0 & 0 & 0 & 173,526 & 57.000 \\
\hline 2047 & 32,948,865 & 7.000 & 226,029 & 13,562 & 239,591 & 66,725 & 0 & 0 & 0 & 172,866 & 57.000 \\
\hline 2048 & 33,607,842 & 7.000 & 230,550 & 13,833 & 244,383 & 67,392 & 0 & 0 & 0 & 176,990 & 57.000 \\
\hline 2049 & 33,607,842 & 7.000 & 230,550 & 13,833 & 244,383 & 68,066 & 0 & 0 & 0 & 176,316 & 57.000 \\
\hline 2050 & 34,279,999 & 7.000 & 235,161 & 14,110 & 249,270 & 68,747 & 0 & 0 & 0 & 180,523 & 57.000 \\
\hline 2051 & 34,279,999 & 7.000 & 235,161 & 14,110 & 249,270 & 69,435 & 0 & 0 & 0 & 179,836 & 57.000 \\
\hline 2052 & 34,965,599 & 7.000 & 239,864 & 14,392 & 254,256 & 70,129 & 0 & 0 & 0 & 184,127 & 57.000 \\
\hline 2053 & 34,965,599 & 7.000 & 239,864 & 14,392 & 254,256 & 70,830 & 0 & 0 & 0 & 183,426 & 57.000 \\
\hline 2054 & 35,664,911 & 7.000 & 244,661 & 14,680 & 259,341 & 71,538 & 0 & 0 & 0 & 187,803 & 57.000 \\
\hline & & & 6,373,200 & 382,392 & 6,755,592 & 3,253,393 & 285,076 & 17,105 & 302,181 & 4,513,105 & \\
\hline
\end{tabular}

Future Growth Development Projection - Buildout (updated 8/25/17)


BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8
Future Growth Development Projection - Buildout (updated 8/25/17)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Product Type & PA9 - MF & & PA11 22' TH & PA11 24' TH & PA11-Avenue & PA12/13-50' SFD & PA12/13-65' SFD & PA12/13-22' TH & PA14-MF & \\
\hline MV \$ ('17) & \$182,070 & & \$338,130 & \$348,534 & \$416,160 & \$442,170 & \$442,170 & \$338,130 & \$182,070 & \\
\hline & & & & & & & & & & Res'l Totals \\
\hline 2017 & - & & - & - & - & - & - & - & - & - \\
\hline 2018 & - & & - & - & - & - & - & - & - & - \\
\hline 2019 & - & & - & - & - & - & - & - & - & - \\
\hline 2020 & - & & - & - & - & - & - & - & - & - \\
\hline 2021 & - & & - & - & - & - & - & - & - & - \\
\hline 2022 & - & & 24 & 33 & 36 & 38 & 36 & - & - & 301 \\
\hline 2023 & - & & 25 & 33 & 36 & 36 & 36 & 36 & 30 & 262 \\
\hline 2024 & - & & - & 33 & 28 & 36 & 36 & 42 & 30 & 215 \\
\hline 2025 & - & & - & - & - & 36 & 42 & 42 & 10 & 130 \\
\hline 2026 & - & & - & - & - & - & - & - & - & - \\
\hline 2027 & - & & - & - & - & - & - & - & - & - \\
\hline 2028 & - & & - & - & - & - & - & - & - & - \\
\hline 2029 & - & & - & - & - & - & - & - & - & - \\
\hline 2030 & - & & - & - & - & - & - & - & - & - \\
\hline & - & & 49 & 99 & 100 & 146 & 150 & 120 & 70 & 908 \\
\hline MV @ Full Buildout (base prices;un-infl.) & & \$0 & \$16,568,370 & \$34,504,866 & \$41,616,000 & \$64,556,820 & \$66,325,500 & \$40,575,600 & \$12,744,900 & \$327,986,100 \\
\hline
\end{tabular}

Platted/Dev Lots \(=10 \%\) MV; one-yr prior
Base MV \$ inflated 2\% per annum

\section*{SOURCES AND USES OF FUNDS}

\section*{BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8}

Combined Results


GENERAL OBLIGATION BONDS, SERIES 2024A
SUBORDINATE BONDS, SERIES 2024B
[ Preliminary -- for discussion only ]
\begin{tabular}{ll} 
Dated Date & \(12 / 01 / 2024\) \\
Delivery Date & \(12 / 01 / 2024\)
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline Sources: & SERIES 2024A & SERIES 2024B & Total \\
\hline Bond Proceeds: Par Amount & 22,030,000.00 & 2,380,000.00 & 24,410,000.00 \\
\hline & 22,030,000.00 & 2,380,000.00 & 24,410,000.00 \\
\hline Uses: & SERIES 2024A & SERIES 2024B & Total \\
\hline \multicolumn{4}{|l|}{\(\begin{aligned} & \text { Project Fund Deposits: } \\ & \text { Project Funds }\end{aligned} \quad 20,948,800.00\) 2,308,600.00 \(23,257,400.00\)} \\
\hline Other Fund Deposits: Capitalized Interest Fund & 440,600.00 & & 440,600.00 \\
\hline \multicolumn{4}{|l|}{Cost of Issuance:} \\
\hline COI & 440,600.00 & & 440,600.00 \\
\hline UWD & 200,000.00 & & 200,000.00 \\
\hline \multirow[t]{3}{*}{Other Cost of Issuance} & & 71,400.00 & 71,400.00 \\
\hline & 640,600.00 & 71,400.00 & 712,000.00 \\
\hline & 22,030,000.00 & 2,380,000.00 & 24,410,000.00 \\
\hline
\end{tabular}

\section*{SOURCES AND USES OF FUNDS}

\section*{BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8}

GENERAL OBLIGATION BONDS, SERIES 2024A
50.000 (target) Mills

Non-Rated, 120x, 30-yr. Maturity
(Future Growth: 2022-2025)
[ Preliminary -- for discussion only ]
\begin{tabular}{ll} 
Dated Date & \(12 / 01 / 2024\) \\
Delivery Date & \(12 / 01 / 2024\)
\end{tabular}

Sources:
\begin{tabular}{lr}
\hline \begin{tabular}{c} 
Bond Proceeds: \\
Par Amount
\end{tabular} & \(22,030,000.00\) \\
\hline & \(22,030,000.00\) \\
\hline \hline Uses: & \\
\hline \begin{tabular}{l} 
Project Fund Deposits: \\
Project Funds
\end{tabular} \\
\begin{tabular}{l} 
Other Fund Deposits: \\
\(\quad\) Capitalized Interest Fund
\end{tabular} & \(20,948,800.00\) \\
Cost of Issuance: \\
\(\quad\) COI \\
UWD & \(440,600.00\) \\
\hline
\end{tabular}

BOND SUMMARY STATISTICS

\section*{BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8}

\section*{GENERAL OBLIGATION BONDS, SERIES 2024A}
50.000 (target) Mills

Non-Rated, 120x, 30-yr. Maturity (Future Growth: 2022-2025)
[ Preliminary -- for discussion only ]
\begin{tabular}{lr} 
Dated Date & \(12 / 01 / 2024\) \\
Delivery Date & \(12 / 01 / 2024\) \\
First Coupon & \(06 / 01 / 2025\) \\
Last Maturity & \(12 / 01 / 2054\) \\
Arbitrage Yield & \(4.000000 \%\) \\
True Interest Cost (TIC) & \(4.000000 \%\) \\
Net Interest Cost (NIC) & \(4.000000 \%\) \\
All-In TIC & \(4.226908 \%\) \\
Average Coupon & \(4.000000 \%\) \\
Average Life (years) & 19.936 \\
Weighted Average Maturity (years) & 19.936 \\
Duration of Issue (years) & 13.352 \\
Par Amount & \(22,030,000.00\) \\
Bond Proceeds & \(22,030,000.00\) \\
Total Interest & \(17,568,000.00\) \\
Net Interest & \(17,568,000.00\) \\
Bond Years from Dated Date & \(439,200,000.00\) \\
Bond Years from Delivery Date & \(439,200,000.00\) \\
Total Debt Service & \(39,598,000.00\) \\
Maximum Annual Debt Service & \(1,539,200.00\) \\
Average Annual Debt Service & \(1,319,933.33\) \\
Underwriter's Fees (per \$1000) & \\
Average Takedown & \\
Other Fee
\end{tabular}

Total Underwriter's Discount
Bid Price 100.000000
\begin{tabular}{lrrrrrr} 
Bond Component & \begin{tabular}{c} 
Par \\
Value
\end{tabular} & Price & \begin{tabular}{c} 
Average \\
Coupon
\end{tabular} & \begin{tabular}{c} 
Average \\
Life
\end{tabular} & \begin{tabular}{c} 
Average \\
Maturity \\
Date
\end{tabular} & \begin{tabular}{c} 
PV of 1 bp \\
change
\end{tabular} \\
\hline Term Bond due 2054 & \(22,030,000.00\) & 100.000 & \(4.000 \%\) & 19.936 & \(11 / 07 / 2044\) & \(38,332.20\) \\
\hline & \(22,030,000.00\) & & & 19.936 & \(38,332.20\) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline & TIC & \[
\begin{array}{r}
\text { All-In } \\
\text { TIC }
\end{array}
\] & Arbitrage Yield \\
\hline Par Value & 22,030,000.00 & 22,030,000.00 & 22,030,000.00 \\
\hline \begin{tabular}{l}
+ Accrued Interest \\
+ Premium (Discount)
\end{tabular} & & & \\
\hline - Underwriter's Discount & & & \\
\hline - Cost of Issuance Expense & & -640,600.00 & \\
\hline - Other Amounts & & & \\
\hline Target Value & 22,030,000.00 & 21,389,400.00 & 22,030,000.00 \\
\hline Target Date & 12/01/2024 & 12/01/2024 & 12/01/2024 \\
\hline Yield & 4.000000\% & 4.226908\% & 4.000000\% \\
\hline
\end{tabular}

\section*{BOND DEBT SERVICE}

\section*{BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8}

GENERAL OBLIGATION BONDS, SERIES 2024A
50.000 (target) Mills

Non-Rated, 120x, 30-yr. Maturity
(Future Growth: 2022-2025)
[ Preliminary -- for discussion only ]
\begin{tabular}{|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Period \\
Ending
\end{tabular} & Principal & Coupon & Interest & Debt Service & Annual Debt Service \\
\hline 06/01/2025 & & & 440,600 & 440,600 & \\
\hline 12/01/2025 & & & 440,600 & 440,600 & 881,200 \\
\hline 06/01/2026 & & & 440,600 & 440,600 & \\
\hline 12/01/2026 & 165,000 & 4.000\% & 440,600 & 605,600 & 1,046,200 \\
\hline 06/01/2027 & & & 437,300 & 437,300 & \\
\hline 12/01/2027 & 295,000 & 4.000\% & 437,300 & 732,300 & 1,169,600 \\
\hline 06/01/2028 & & & 431,400 & 431,400 & \\
\hline 12/01/2028 & 330,000 & 4.000\% & 431,400 & 761,400 & 1,192,800 \\
\hline 06/01/2029 & & & 424,800 & 424,800 & \\
\hline 12/01/2029 & 340,000 & 4.000\% & 424,800 & 764,800 & 1,189,600 \\
\hline 06/01/2030 & & & 418,000 & 418,000 & \\
\hline 12/01/2030 & 380,000 & 4.000\% & 418,000 & 798,000 & 1,216,000 \\
\hline 06/01/2031 & & & 410,400 & 410,400 & \\
\hline 12/01/2031 & 395,000 & 4.000\% & 410,400 & 805,400 & 1,215,800 \\
\hline 06/01/2032 & & & 402,500 & 402,500 & \\
\hline 12/01/2032 & 435,000 & 4.000\% & 402,500 & 837,500 & 1,240,000 \\
\hline 06/01/2033 & & & 393,800 & 393,800 & \\
\hline 12/01/2033 & 450,000 & 4.000\% & 393,800 & 843,800 & 1,237,600 \\
\hline 06/01/2034 & & & 384,800 & 384,800 & \\
\hline 12/01/2034 & 495,000 & 4.000\% & 384,800 & 879,800 & 1,264,600 \\
\hline 06/01/2035 & & & 374,900 & 374,900 & \\
\hline 12/01/2035 & 515,000 & 4.000\% & 374,900 & 889,900 & 1,264,800 \\
\hline 06/01/2036 & & & 364,600 & 364,600 & \\
\hline 12/01/2036 & 560,000 & 4.000\% & 364,600 & 924,600 & 1,289,200 \\
\hline 06/01/2037 & & & 353,400 & 353,400 & \\
\hline 12/01/2037 & 580,000 & 4.000\% & 353,400 & 933,400 & 1,286,800 \\
\hline 06/01/2038 & & & 341,800 & 341,800 & \\
\hline 12/01/2038 & 630,000 & 4.000\% & 341,800 & 971,800 & 1,313,600 \\
\hline 06/01/2039 & & & 329,200 & 329,200 & \\
\hline 12/01/2039 & 655,000 & 4.000\% & 329,200 & 984,200 & 1,313,400 \\
\hline 06/01/2040 & & & 316,100 & 316,100 & \\
\hline 12/01/2040 & 710,000 & 4.000\% & 316,100 & 1,026,100 & 1,342,200 \\
\hline 06/01/2041 & & & 301,900 & 301,900 & \\
\hline 12/01/2041 & 735,000 & 4.000\% & 301,900 & 1,036,900 & 1,338,800 \\
\hline 06/01/2042 & & & 287,200 & 287,200 & \\
\hline 12/01/2042 & 795,000 & 4.000\% & 287,200 & 1,082,200 & 1,369,400 \\
\hline 06/01/2043 & & & 271,300 & 271,300 & \\
\hline 12/01/2043 & 825,000 & 4.000\% & 271,300 & 1,096,300 & 1,367,600 \\
\hline 06/01/2044 & & & 254,800 & 254,800 & \\
\hline 12/01/2044 & 885,000 & 4.000\% & 254,800 & 1,139,800 & 1,394,600 \\
\hline 06/01/2045 & & & 237,100 & 237,100 & \\
\hline 12/01/2045 & 920,000 & 4.000\% & 237,100 & 1,157,100 & 1,394,200 \\
\hline 06/01/2046 & & & 218,700 & 218,700 & \\
\hline 12/01/2046 & 985,000 & 4.000\% & 218,700 & 1,203,700 & 1,422,400 \\
\hline 06/01/2047 & & & 199,000 & 199,000 & \\
\hline 12/01/2047 & 1,025,000 & 4.000\% & 199,000 & 1,224,000 & 1,423,000 \\
\hline 06/01/2048 & & & 178,500 & 178,500 & \\
\hline 12/01/2048 & 1,095,000 & 4.000\% & 178,500 & 1,273,500 & 1,452,000 \\
\hline 06/01/2049 & & & 156,600 & 156,600 & \\
\hline 12/01/2049 & 1,140,000 & 4.000\% & 156,600 & 1,296,600 & 1,453,200 \\
\hline 06/01/2050 & & & 133,800 & 133,800 & \\
\hline 12/01/2050 & 1,215,000 & 4.000\% & 133,800 & 1,348,800 & 1,482,600 \\
\hline 06/01/2051 & & & 109,500 & 109,500 & \\
\hline 12/01/2051 & 1,260,000 & 4.000\% & 109,500 & 1,369,500 & 1,479,000 \\
\hline 06/01/2052 & & & 84,300 & 84,300 & \\
\hline 12/01/2052 & 1,340,000 & 4.000\% & 84,300 & 1,424,300 & 1,508,600 \\
\hline 06/01/2053 & & & 57,500 & 57,500 & \\
\hline 12/01/2053 & 1,395,000 & 4.000\% & 57,500 & 1,452,500 & 1,510,000 \\
\hline 06/01/2054 & & & 29,600 & 29,600 & \\
\hline 12/01/2054 & 1,480,000 & 4.000\% & 29,600 & 1,509,600 & 1,539,200 \\
\hline & 22,030,000 & & 17,568,000 & 39,598,000 & 39,598,000 \\
\hline
\end{tabular}

\section*{NET DEBT SERVICE}

\section*{BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8}

GENERAL OBLIGATION BONDS, SERIES 2024A
50.000 (target) Mills

Non-Rated, 120x, 30-yr. Maturity
(Future Growth: 2022-2025)
[ Preliminary -- for discussion only ]
\begin{tabular}{|c|c|c|c|c|c|}
\hline Period Ending & Principal & Interest & Total Debt Service & Capitalized Interest Fund & \begin{tabular}{l}
Net \\
Debt Service
\end{tabular} \\
\hline 12/01/2025 & & 881,200 & 881,200 & 440,600 & 440,600 \\
\hline 12/01/2026 & 165,000 & 881,200 & 1,046,200 & & 1,046,200 \\
\hline 12/01/2027 & 295,000 & 874,600 & 1,169,600 & & 1,169,600 \\
\hline 12/01/2028 & 330,000 & 862,800 & 1,192,800 & & 1,192,800 \\
\hline 12/01/2029 & 340,000 & 849,600 & 1,189,600 & & 1,189,600 \\
\hline 12/01/2030 & 380,000 & 836,000 & 1,216,000 & & 1,216,000 \\
\hline 12/01/2031 & 395,000 & 820,800 & 1,215,800 & & 1,215,800 \\
\hline 12/01/2032 & 435,000 & 805,000 & 1,240,000 & & 1,240,000 \\
\hline 12/01/2033 & 450,000 & 787,600 & 1,237,600 & & 1,237,600 \\
\hline 12/01/2034 & 495,000 & 769,600 & 1,264,600 & & 1,264,600 \\
\hline 12/01/2035 & 515,000 & 749,800 & 1,264,800 & & 1,264,800 \\
\hline 12/01/2036 & 560,000 & 729,200 & 1,289,200 & & 1,289,200 \\
\hline 12/01/2037 & 580,000 & 706,800 & 1,286,800 & & 1,286,800 \\
\hline 12/01/2038 & 630,000 & 683,600 & 1,313,600 & & 1,313,600 \\
\hline 12/01/2039 & 655,000 & 658,400 & 1,313,400 & & 1,313,400 \\
\hline 12/01/2040 & 710,000 & 632,200 & 1,342,200 & & 1,342,200 \\
\hline 12/01/2041 & 735,000 & 603,800 & 1,338,800 & & 1,338,800 \\
\hline 12/01/2042 & 795,000 & 574,400 & 1,369,400 & & 1,369,400 \\
\hline 12/01/2043 & 825,000 & 542,600 & 1,367,600 & & 1,367,600 \\
\hline 12/01/2044 & 885,000 & 509,600 & 1,394,600 & & 1,394,600 \\
\hline 12/01/2045 & 920,000 & 474,200 & 1,394,200 & & 1,394,200 \\
\hline 12/01/2046 & 985,000 & 437,400 & 1,422,400 & & 1,422,400 \\
\hline 12/01/2047 & 1,025,000 & 398,000 & 1,423,000 & & 1,423,000 \\
\hline 12/01/2048 & 1,095,000 & 357,000 & 1,452,000 & & 1,452,000 \\
\hline 12/01/2049 & 1,140,000 & 313,200 & 1,453,200 & & 1,453,200 \\
\hline 12/01/2050 & 1,215,000 & 267,600 & 1,482,600 & & 1,482,600 \\
\hline 12/01/2051 & 1,260,000 & 219,000 & 1,479,000 & & 1,479,000 \\
\hline 12/01/2052 & 1,340,000 & 168,600 & 1,508,600 & & 1,508,600 \\
\hline 12/01/2053 & 1,395,000 & 115,000 & 1,510,000 & & 1,510,000 \\
\hline 12/01/2054 & 1,480,000 & 59,200 & 1,539,200 & & 1,539,200 \\
\hline & 22,030,000 & 17,568,000 & 39,598,000 & 440,600 & 39,157,400 \\
\hline
\end{tabular}

\section*{BOND SOLUTION}

BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8
GENERAL OBLIGATION BONDS, SERIES 2024A
50.000 (target) Mills

Non-Rated, 120x, 30-yr. Maturity
(Future Growth: 2022-2025)
[ Preliminary -- for discussion only ]
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Period Ending & Proposed Principal & Proposed Debt Service & Debt Service Adjustments & Total Adj Debt Service & Revenue Constraints & Unused Revenues & Debt Serv Coverage \\
\hline 12/01/2025 & & 881,200 & -440,600 & 440,600 & 948,050 & 507,450 & 215.17248\% \\
\hline 12/01/2026 & 165,000 & 1,046,200 & & 1,046,200 & 1,255,721 & 209,521 & 120.02687\% \\
\hline 12/01/2027 & 295,000 & 1,169,600 & & 1,169,600 & 1,403,915 & 234,315 & 120.03374\% \\
\hline 12/01/2028 & 330,000 & 1,192,800 & & 1,192,800 & 1,431,993 & 239,193 & 120.05306\% \\
\hline 12/01/2029 & 340,000 & 1,189,600 & & 1,189,600 & 1,431,993 & 242,393 & 120.37600\% \\
\hline 12/01/2030 & 380,000 & 1,216,000 & & 1,216,000 & 1,460,633 & 244,633 & 120.11782\% \\
\hline 12/01/2031 & 395,000 & 1,215,800 & & 1,215,800 & 1,460,633 & 244,833 & 120.13758\% \\
\hline 12/01/2032 & 435,000 & 1,240,000 & & 1,240,000 & 1,489,845 & 249,845 & 120.14882\% \\
\hline 12/01/2033 & 450,000 & 1,237,600 & & 1,237,600 & 1,489,845 & 252,245 & 120.38182\% \\
\hline 12/01/2034 & 495,000 & 1,264,600 & & 1,264,600 & 1,519,642 & 255,042 & 120.16782\% \\
\hline 12/01/2035 & 515,000 & 1,264,800 & & 1,264,800 & 1,519,642 & 254,842 & 120.14882\% \\
\hline 12/01/2036 & 560,000 & 1,289,200 & & 1,289,200 & 1,550,035 & 260,835 & 120.23233\% \\
\hline 12/01/2037 & 580,000 & 1,286,800 & & 1,286,800 & 1,550,035 & 263,235 & 120.45657\% \\
\hline 12/01/2038 & 630,000 & 1,313,600 & & 1,313,600 & 1,581,036 & 267,436 & 120.35900\% \\
\hline 12/01/2039 & 655,000 & 1,313,400 & & 1,313,400 & 1,581,036 & 267,636 & 120.37733\% \\
\hline 12/01/2040 & 710,000 & 1,342,200 & & 1,342,200 & 1,612,657 & 270,457 & 120.15024\% \\
\hline 12/01/2041 & 735,000 & 1,338,800 & & 1,338,800 & 1,612,657 & 273,857 & 120.45537\% \\
\hline 12/01/2042 & 795,000 & 1,369,400 & & 1,369,400 & 1,644,910 & 275,510 & 120.11901\% \\
\hline 12/01/2043 & 825,000 & 1,367,600 & & 1,367,600 & 1,644,910 & 277,310 & 120.27711\% \\
\hline 12/01/2044 & 885,000 & 1,394,600 & & 1,394,600 & 1,677,808 & 283,208 & 120.30746\% \\
\hline 12/01/2045 & 920,000 & 1,394,200 & & 1,394,200 & 1,677,808 & 283,608 & 120.34198\% \\
\hline 12/01/2046 & 985,000 & 1,422,400 & & 1,422,400 & 1,711,364 & 288,964 & 120.31524\% \\
\hline 12/01/2047 & 1,025,000 & 1,423,000 & & 1,423,000 & 1,711,364 & 288,364 & 120.26451\% \\
\hline 12/01/2048 & 1,095,000 & 1,452,000 & & 1,452,000 & 1,745,591 & 293,591 & 120.21979\% \\
\hline 12/01/2049 & 1,140,000 & 1,453,200 & & 1,453,200 & 1,745,591 & 292,391 & 120.12051\% \\
\hline 12/01/2050 & 1,215,000 & 1,482,600 & & 1,482,600 & 1,780,503 & 297,903 & 120.09329\% \\
\hline 12/01/2051 & 1,260,000 & 1,479,000 & & 1,479,000 & 1,780,503 & 301,503 & 120.38561\% \\
\hline 12/01/2052 & 1,340,000 & 1,508,600 & & 1,508,600 & 1,816,113 & 307,513 & 120.38401\% \\
\hline 12/01/2053 & 1,395,000 & 1,510,000 & & 1,510,000 & 1,816,113 & 306,113 & 120.27240\% \\
\hline 12/01/2054 & 1,480,000 & 1,539,200 & & 1,539,200 & 1,852,435 & 313,235 & 120.35054\% \\
\hline & 22,030,000 & 39,598,000 & -440,600 & 39,157,400 & 47,504,381 & 8,346,981 & \\
\hline
\end{tabular}

\section*{SOURCES AND USES OF FUNDS}

BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8
SUBORDINATE BONDS, SERIES 2024B
Non-Rated, Cash-Flow Bonds, Annual Pay, 12/15/2054 (Stated) Maturity
(Future Growth: 2022-2025)
[ Preliminary -- for discussion only ]
\begin{tabular}{ll} 
Dated Date & \(12 / 01 / 2024\) \\
Delivery Date & \(12 / 01 / 2024\)
\end{tabular}

Sources:
\begin{tabular}{lr}
\hline \begin{tabular}{c} 
Bond Proceeds: \\
Par Amount
\end{tabular} & \(2,380,000.00\) \\
\hline & \(2,380,000.00\) \\
\hline \hline Uses: & \\
\hline \begin{tabular}{c} 
Project Fund Deposits: \\
Project Funds
\end{tabular} & \(2,308,600.00\) \\
\begin{tabular}{l} 
Cost of Issuance: \\
Other Cost of Issuance
\end{tabular} & \(71,400.00\) \\
\hline
\end{tabular}

\section*{BOND PRICING}

BRIGHTON CROSSING METROPOLITAN DISTRICT Nos. 5-8
SUBORDINATE BONDS, SERIES 2024B
Non-Rated, Cash-Flow Bonds, Annual Pay, 12/15/2054 (Stated) Maturity
(Future Growth: 2022-2025)
[ Preliminary -- for discussion only ]
\begin{tabular}{|c|c|c|c|c|}
\hline Bond Component & Maturity Date & Amount & Rate & Yield \\
\hline \multicolumn{5}{|l|}{Term Bond due 2054:} \\
\hline & 12/15/2054 & 2,380,000 & 7.000\% & 7.000\% \\
\hline \multicolumn{5}{|c|}{2,380,000} \\
\hline \multicolumn{2}{|c|}{Dated Date} & \multicolumn{3}{|c|}{12/01/2024} \\
\hline \multicolumn{2}{|c|}{Delivery Date} & \multicolumn{3}{|c|}{12/01/2024} \\
\hline \multicolumn{2}{|c|}{First Coupon} & \multicolumn{3}{|c|}{12/15/2024} \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Par Amount Original Issue Discount}} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{2,380,000.00}} & \multirow{4}{*}{100.000000\%} \\
\hline & & & & \\
\hline \multicolumn{2}{|r|}{\multirow[t]{2}{*}{Production Underwriter's Discount}} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{2,380,000.00}} & \\
\hline & & & & \\
\hline \multicolumn{2}{|c|}{\multirow[t]{2}{*}{Purchase Price Accrued Interest}} & \multicolumn{2}{|r|}{\multirow[t]{2}{*}{2,380,000.00}} & \multirow[t]{2}{*}{100.000000\%} \\
\hline & & & & \\
\hline \multicolumn{2}{|c|}{Net Proceeds} & \multicolumn{2}{|r|}{2,380,000.00} & \\
\hline
\end{tabular}

\section*{EXHIBIT E}

List of Public Improvements and Estimated Costs

\section*{Brighton Crossing}

\section*{Service Plan Cost Summary}

\section*{Opinion of Probable Cost Estimate}

Date 30-Oct-17
JN: _ 11015
\begin{tabular}{lr} 
Brighton Crossing Metro District - Land Development Cash Flow (2017\$) & TOTAL \\
Land Development Costs & COST \\
Development Soft Costs & \\
District Organizational Costs (Service Plan, Election, etc.) & \(\$ 600,000\) \\
Development Hard Costs & \\
Community Improvements & \(\$ 10,515,000\) \\
Parks/Open Space/Trails/Irrigation (PA7, PA8, PA12/13, PA11) & \(\$ 8,470,000\) \\
Rec Center (PA12/13) & \(\$ 7,903,000\) \\
Beach Club Expansion & \(\$ 929,000\) \\
Monumentation & \(\$ 4,476,000\) \\
17ac Community Park & \(\$ 851,000\)
\end{tabular}

Horizontal Site Work
Sanitary Sewer \$5,640,000
Storm Sewer \(\$ 3,433,000\)
Potable Water \$4,849,000
Curb, Gutter, and Sidewalk \(\$ 5,745,000\)
Roadway pavement \$9,535,000
Soft Costs + Grading \& Erosion Control \& other Title 32 Eligible Improvements \$22,661,000
Drainage Improvements
Drainage \& other Title 32 Eligible Improvements (PA11, PA12/P13, PA8) \$4,062,000
Off-Site Improvements
Baseline Road Roadway Improvements \$4,552,000
Bridge Street Roadway Improvements (East of 50th Ave) \(\$ 1,794,000\)
45th Avenue Roadway Improvements \$970,000
Longs Peak St Roadway Improvements \$1,783,000
Tower Road Roadway Improvements \$994,000
Southern Drive Roadway Improvements \$601,000
Traffic Signals (3) \& other Title 32 Eligible Improvements \$750,000

\section*{Total Infrastructure Cost}

\section*{Notes:}
1) District Organizational Cost coordinated with White Bear Ankele Tanaka \& Waldron
2) Development Hard Costs based on Estimated Unit Pricing for Similar Projects. See specific Notes
3) Park \& Open space estimated by Redland at \(\$ 3.58\) per sf
4) Horizontal Site Work Estimated from development concept prepared by Redland.
5) Drainage Improvements Estimated from per acre foot of total volume published in the Bromley Park Master Drainage Plan
6) Offsite Improvements based on evaluation of Construction remaining as of October 2017
720.283 .6783 Office

1500 West Canal Court

\section*{Brighton Crossing}

\section*{Projected District Cost Summary}

Opinion of Probable Cost Estimate
Date 30 -Oct-17
JN: _ 11015
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline trict 5 & Total Area & Required Open Space & Developable Area & & frastructure District Cost by Area & Calculated Density at 5.2 du per ac & & Storm & & Water & & Sanitary & & Streets & & Concrete & & Other & & Total & & Space \\
\hline Parcel 1 & 3.41 & 0.68 & 2.73 & \$ & 525,000 & 14 & \$ & 35,000 & \$ & 49,000 & \$ & 57,000 & \$ & 97,000 & \$ & 58,000 & \$ & 229,000 & \$ & 525,000 & \$ & 106,000 \\
\hline Parcel 2 & 63.70 & 12.74 & 50.96 & \$ & 9,799,000 & 265 & \$ & 649,000 & \$ & 916,000 & \$ & 1,066,000 & \$ & 1,802,000 & \$ & 1,085,000 & \$ & 4,282,000 & \$ & 9,800,000 & \$ & 1,987,000 \\
\hline Subt & 67.11 & 13.42 & 53.69 & \$ & 10,324,000 & 279 & \$ & 683,000 & & 965,000 & \$ & 1,123,000 & & 1,898,000 & \$ & 1,144,000 & \$ & 4,511,000 & \$ & 10,324,000 & \$ & 2,093,000 \\
\hline
\end{tabular}

District 6


District 7


\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Cost per If Road & \$ 30.16 & \$ 42.60 & \$ & 49.55 & \$ & 83.78 & \$ & 50.47 & \$ & 199.10 & \$ & 455.67 & n.a. & \\
\hline Cost per d.u. & \$ 2,447.81 & \$ 3,457.50 & \$ & 4,021.19 & \$ & 6,798.88 & \$ & 4,096.04 & \$ & 16,158.04 & \$ & 36,979.46 & n.a. & \\
\hline Cost per ac & \$ 12,728.60 & \$ 17,979.00 & \$ & 20,910.20 & \$ & 35,354.20 & \$ & 21,299.40 & \$ & 84,021.80 & \$ & 192,293.20 & \$ & 155,944.80 \\
\hline
\end{tabular}

\section*{R REDLAND.COM}

\section*{Brighton Crossing}

Service Plan Cost Summary - Unit Price Calculation
Opinion of Probable Cost Estimate
\begin{tabular}{lr} 
Date & 30-Oct-17 \\
\(J N: \_\) & 11015
\end{tabular}
\begin{tabular}{lcc} 
Local Road Perimeter length & \(\mathbf{2 , 1 1 0}\) & LF \\
Residential Development Area & 5 & AC \\
Typical block unit count & 26 & d.u.
\end{tabular}
\begin{tabular}{lcrrr} 
Grading & QUANTITY & UNIT & \begin{tabular}{r} 
UNIT \\
PRICE
\end{tabular} & \begin{tabular}{r} 
TOTAL \\
COST
\end{tabular} \\
\hline Cut to Fill & 24,226 & CY & \(\$ 3.80\) & \(\$ 92,059\) \\
& & & \\
& & & \\
& & & Grading Subtotal (added to Other) & \(\$ 92,059\) \\
Erosion Control & & & UNIT & TOTAL \\
\hline Silt Fence & 1,055 & LF & \(\$ 2.60\) & \(\$ 2,743\) \\
Curb Socks & 8 & EA & \(\$ 55.00\) & \(\$ 464\) \\
Inlet Protection & 1 & EA & \(\$ 300.00\) & \(\$ 158\) \\
Sediment Basin & 5 & AC & \(\$ 1,500.00\) & \(\$ 7,500\) \\
Surface Roughing & 5 & AC & \(\$ 250.00\) & \(\$ 1,250\) \\
Temporary Seeding & 5 & AC & \(\$ 350.00\) & \(\$ 1,750\) \\
Mulching (crimped) & 5 & AC & \(\$ 500.00\) & \(\$ 2,500\) \\
Vehicle Tracking Control Pad & 1 & EA & \(\$ 4,500.00\) & \(\$ 2,250\) \\
Rough Cut Street Control & 21 & EA & \(\$ 55.00\) & \(\$ 1,161\) \\
Maintenance (Assumed to be \(50 \%\) of Total EC Costs) & 1 & PER & \(50 \%\) & \(\$ 9,888.00\)
\end{tabular}

Erosion Control Subtotal (added to Other) \$29,664
\begin{tabular}{cccrr} 
Storm Sewer Half Road Frontage & QUANTITY & UNIT & \begin{tabular}{r} 
UNIT \\
PRICE
\end{tabular} & \begin{tabular}{r} 
TOTAL \\
COST
\end{tabular} \\
\hline 30" RCP (0-8' depth & 528 & LF & \(\$ 100.00\) & \(\$ 52,750\) \\
5' Dia. Manhole & 1 & EA & \(\$ 4,500.00\) & \(\$ 5,934\) \\
10' Type 'R' Inlet & 1 & EA & \(\$ 9,400.00\) & \(\$ 4,959\)
\end{tabular}

Storm Sewer Subtotal per 5 ac \(\quad \$ 63,643\)
Cost Per LF \(\quad \$ 30.16\)
Cost per D.U. \$2,447.81
Cost per acre \(\quad \$ 12,728.60\)
\begin{tabular}{cccrr} 
& & & \begin{tabular}{r} 
UNIT
\end{tabular} & \begin{tabular}{r} 
TOTAL \\
COST
\end{tabular} \\
\hline Water (Half Road Frontage) & QUANTITY & UNIT & PRICE & \(\$ 45.50\) \\
\hline 8" C-900 CL 150 w/ Fittings & \(\mathbf{1 , 0 5 5}\) & LF & \(\$ 48,003\) \\
8" Gate Valve & 11 & EA & \(\$ 2,500.00\) & \(\$ 26,594\) \\
Fire Hydrant Assembly w/ 6" GV \& 20' 6" DIP & 3 & EA & \(\$ 5,200.00\) & \(\$ 13,715\) \\
Pressure Testing & 1,055 & LF & \(\$ 1.50\) & \(\$ 1,583\)
\end{tabular}

\section*{R REDLAND.COM}
Brighton Crossing
Service Plan Cost Summary - Unit Price CalculationOpinion of Probable Cost Estimate
\begin{tabular}{lr} 
Date & 30-Oct-17 \\
\(J N: \_\) & 11015
\end{tabular}
\begin{tabular}{rr} 
Water Subtotal per 5 ac & \(\$ 89,895\) \\
Cost Per LF & \(\$ 42.60\) \\
Cost per D.U. & \(\$ 3,457.50\) \\
Cost per acre & \(\$ 17,979.00\)
\end{tabular}
\begin{tabular}{cccrr} 
Sanitary Sewer (Half Road Frontage) & QUANTITY & UNIT & \begin{tabular}{r} 
UNIT \\
PRICE
\end{tabular} & \begin{tabular}{r} 
TOTAL \\
COST
\end{tabular} \\
\hline 8" SDR-35 PVC (0-12' depth) & \(\mathbf{1 , 0 5 5}\) & LF & \(\$ 55.00\) & \(\$ 58,025\) \\
4" Solid Underdrain - Same Trench & 1,055 & LF & \(\$ 26.00\) & \(\$ 27,430\) \\
4' Dia. Manhole (0-12' Depth) & 4 & EA & \(\$ 4,200.00\) & \(\$ 14,770\) \\
Flush Sewer & 1,055 & LF & \(\$ 0.50\) & \(\$ 528\) \\
Air Test & 1,055 & LF & \(\$ 0.60\) & \(\$ 633\) \\
Dewatering & 1,055 & LF & \(\$ 3.00\) & \(\$ 3,165\)
\end{tabular}
\begin{tabular}{rr} 
Sanitary Sewer Subtotal per 5 ac & \(\$ 104,551\) \\
Cost Per LF & \(\$ 49.55\) \\
Cost per D.U. & \(\$ 4,021.19\) \\
Cost per acre & \(\$ 20,910.20\)
\end{tabular}
\begin{tabular}{cccrr} 
Street Improvements (Half Road Frontage) & & & \begin{tabular}{r} 
UNIT
\end{tabular} & \begin{tabular}{r} 
TOTAL \\
COST
\end{tabular} \\
\hline Subgrade Prep & 4,689 & SYANTITY & UNIT & PRICE
\end{tabular}

Street Subtotal per 5 ac \(\quad \$ 176,771\)
Cost Per LF
\$83.78
Cost per D.U. \$6,798.88
Cost per acre \(\quad \$ 35,354.20\)
\begin{tabular}{lccrr} 
& & & \begin{tabular}{r} 
UNIT
\end{tabular} & \begin{tabular}{r} 
TOTAL \\
COST
\end{tabular} \\
& QUANTITY & UNIT & PRICE
\end{tabular}
\begin{tabular}{rr} 
Curb Gutter Walk Subtotal per 5 ac & \(\$ 106,497\) \\
Cost Per LF & \(\$ 50.47\) \\
Cost per D.U. & \(\$ 4,096.04\) \\
Cost per acre & \(\$ 21,299\)
\end{tabular}

\section*{Brighton Crossing}

\section*{Service Plan Cost Summary - Unit Price Calculation} Opinion of Probable Cost Estimate

\author{
Date \\ 30-Oct-17 \\ JN :
}


\section*{Notes:}
1) Calculation assumes a 5 acre typical block with 26 units per block
2) Mobilization assumes three primary contractors for 1) Grading, 2) Utilities, 3) Paving
3) 5 acre dimension based on residential tributary area to meet gutter capacity
4) Cut to Fill Volume assumes 5 ft in street right of way
5) No Sub excavation Volumes assumed
6) No Topsoil Striping's are assumed
7) Storm Sewer calculated for 30 " average size along \(50 \%\) of the Road Length
8) Paving, Sanitary and Water calculated for half the road section along the full length of the perimeter.
9) Cost per unit pricing excludes public amenities and regional improvements (Drainage, Arterials...)
10) Detention estimate is assumed as a regional improvement
11) Water Valves estimated for all directions at Tees and Crosses
12) Assumes Groundwater at 12 depth for subdrain and dewatering
13) Pavement Depth based on COB Section 523.01 minimum section
14) Sidewalk thickness based on requirement for driveway crossings
15) Water fittings assumed at 100 ft increments
16) Sanitary Manholes assumed at 1 per 300 ft
17) Landscape costs assume square foot cost for vegitation irrigation hardscape and amenities (\$3.58 per sf total)
720.283.6783 Office

\section*{R REDLAND.COM}

\section*{Brighton Crossing}

Service Plan Cost Summary - Offsite Improvements
Opinion of Probable Cost Estimate
\begin{tabular}{lr} 
Date & 30-Oct-17 \\
\(J N: \_\) & 11015
\end{tabular}
\begin{tabular}{lccrr} 
Baseline Road 1/2 Arterial & & & \begin{tabular}{r} 
UNIT \\
PRICE
\end{tabular} & \begin{tabular}{r} 
TOTAL \\
COST
\end{tabular} \\
\hline Road Length & 4,200 & LF & & \\
Cut to Fill & & & & \\
Erosion Control & 37,333 & CY & \(\$ 3.80\) & \(\$ 141,867\) \\
Subgrade Prep & 7.7 & AC & \(\$ 5,933.00\) & \(\$ 45,684\) \\
Asphalt Grade S (Full depth - 9" section) & 19,600 & SY & \(\$ 3.00\) & \(\$ 58,800\) \\
Asphalt Grade SX (Full depth - 2" section) & 151,200 & SY-IN & \(\$ 4.65\) & \(\$ 703,080\) \\
Remove \& Dispose Ex. Asphalt & 33,600 & SY-IN & \(\$ 5.00\) & \(\$ 168,000\) \\
Type 2 Curb and Gutter & 14,000 & SY & \(\$ 5.00\) & \(\$ 70,000\) \\
Median Curb and Gutter & 4,200 & LF & \(\$ 18.00\) & \(\$ 75,600\) \\
Subgrade Prep - Concrete Walk & 4,200 & LF & \(\$ 16.00\) & \(\$ 67,200\) \\
6" Thick Concrete Walk & 50,400 & SF & \(\$ 1.20\) & \(\$ 60,480\) \\
Intersection Curb Ramp (Directional) & 42,000 & SF & \(\$ 6.30\) & \(\$ 264,600\) \\
Striping & 8 & EA & \(\$ 1,750.00\) & \(\$ 14,000\) \\
Signage & 8,400 & LF & \(\$ 0.33\) & \(\$ 2,772\) \\
Street Light (Collector) & 14 & EA & \(\$ 500.00\) & \(\$ 7,000\) \\
Temporary Diversion & 8 & EA & \(\$ 4,000.00\) & \(\$ 32,000\) \\
Speer Canal 10x8 RCB & 9,333 & SY & \(\$ 12.00\) & \(\$ 112,000\) \\
Speer Canal Headwall \& Wingwalls & 140 & LF & \(\$ 1,430.00\) & \(\$ 200,200\) \\
30" RCP (0-8' depth) & 100 & LF & \(\$ 430.00\) & \(\$ 43,000\) \\
5' Dia. Manhole & 3,150 & LF & \(\$ 100.00\) & \(\$ 315,000\) \\
10' Type 'R' Inlet & 11 & EA & \(\$ 4,500.00\) & \(\$ 47,250\) \\
Traffic Signal & 11 & EA & \(\$ 9,400.00\) & \(\$ 98,700\) \\
Tree Lawn & 0.75 & EA & \(\$ 250,000.00\) & \(\$ 187,500\) \\
Median & 33,600 & SF & \(\$ 3.58\) & \(\$ 120,288\) \\
& 67,200 & SF & \(\$ 3.58\) & \(\$ 240,576\)
\end{tabular}

Baseline Road Sub Total \$3,075,597
\begin{tabular}{lrr} 
Construction Contingency & \(15 \%\) & \(\$ 461,340\) \\
Mobilization & \(5 \%\) & \(\$ 153,780\) \\
Surveying & \(3 \%\) & \(\$ 92,268\) \\
Construction Management and Testing & \(12 \%\) & \(\$ 369,072\) \\
Design/Planning & \(10 \%\) & \(\$ 307,560\) \\
Traffic Control & \(3 \%\) & \(\$ 92,268\) \\
& Baseline Road Total & \(\$ 4,552,000\)
\end{tabular}

\section*{Notes}

1 Uses Section Major Arterial Option 4
2 Cut to Fill assumed 80' grading correction area
3 Asphalt Pavement is \(36^{\prime}\) wide
4 Assumes abandonment of existing \(30^{\prime}\) road section

\section*{R REDLAND.COM}
Brighton Crossing
Service Plan Cost Summary - Offsite Improvements
Opinion of Probable Cost Estimate
\begin{tabular}{lr} 
Date & 30-Oct-17 \\
\(J N: \_\) & 11015
\end{tabular}
5 Assumes 10' sidewalk
6 Assumes 500' street light spacing
7 Assumes 20' temporary bypass expansion for traffic during construction
8 Assumes full ROW crossing for Spear Ditch crossing
9 Assumes storm in 75\% of road length
10 Assumes 300' spacing for storm manholes \& inlets
11 Assumes \(1 / 4\) signal at 50th \& Baseline \(1 / 2\) signal at midpoint of improvements
12 Assumes one side tree lawn installation
13 Assumes full median landscape installation
\begin{tabular}{lccrr} 
Bridge Street 1/2 Arterial & & & \begin{tabular}{r} 
UNIT \\
QUANTITY
\end{tabular} & \begin{tabular}{r} 
UNIT \\
COTAL
\end{tabular} \\
\hline Road Length & 4,100 & LF & & \\
Cut to Fill & 9,111 & CY & \(\$ 3.80\) & \(\$ 34,622\) \\
Erosion Control & 2.8 & AC & \(\$ 5,933.00\) & \(\$ 16,612\) \\
Subgrade Prep & 9,111 & SY & \(\$ 3.00\) & \(\$ 27,333\) \\
Asphalt Grade S (Full depth - 9" section) & 20,500 & SY-IN & \(\$ 4.65\) & \(\$ 95,325\) \\
Asphalt Grade SX (Full depth - 2" section) & 4,556 & SY-IN & \(\$ 5.00\) & \(\$ 22,778\) \\
Remove \& Dispose Ex. Asphalt & 10,478 & SY & \(\$ 5.00\) & \(\$ 52,389\) \\
Type 2 Curb and Gutter & 4,100 & LF & \(\$ 18.00\) & \(\$ 73,800\) \\
Median Curb and Gutter & 8,200 & LF & \(\$ 16.00\) & \(\$ 131,200\) \\
Subgrade Prep - Concrete Walk & 25,200 & SF & \(\$ 1.20\) & \(\$ 30,240\) \\
6" Thick Concrete Walk & 21,000 & SF & \(\$ 6.30\) & \(\$ 132,300\) \\
Intersection Curb Ramp (Directional) & 8 & EA & \(\$ 1,750.00\) & \(\$ 14,000\) \\
Striping & 8,200 & LF & \(\$ 0.33\) & \(\$ 2,706\) \\
Signage & 14 & EA & \(\$ 500.00\) & \(\$ 7,000\) \\
Street Light (Collector) & 8 & EA & \(\$ 4,000.00\) & \(\$ 32,000\) \\
Traffic Signal & 0.75 & EA & \(\$ 250,000.00\) & \(\$ 187,500\) \\
Tree Lawn & 32,800 & SF & \(\$ 3.58\) & \(\$ 117,424\) \\
Median & 65,600 & SF & \(\$ 3.58\) & \(\$ 234,848\)
\end{tabular}
\begin{tabular}{lrr} 
Construction Contingency & \(15 \%\) & \(\$ 181,812\) \\
Mobilization & \(5 \%\) & \(\$ 60,604\) \\
Surveying & \(3 \%\) & \(\$ 36,362\) \\
Construction Management and Testing & \(12 \%\) & \(\$ 145,449\) \\
Design/Planning & \(10 \%\) & \(\$ 121,208\) \\
Traffic Control & \(3 \%\) & \(\$ 36,362\) \\
& Baseline Road Total & \(\$ 1,794,000\)
\end{tabular}

\section*{Notes}

1 Uses Section Major Arterial Option 4

\section*{R REDLAND.COM}
Brighton Crossing
Service Plan Cost Summary - Offsite Improvements Opinion of Probable Cost Estimate

\begin{tabular}{lr} 
Date & 30-Oct-17 \\
\(\mathrm{JN}: \_\) & 11015
\end{tabular}
2 Cut to Fill assumed 20' grading correction area
4 Assumes 20' Subgrade restoration area
5 Assumes Half lane of asphalt repair / replace
72000 If of walk is existing
8 Assumes \(1 / 4\) signal at 45 th and \(1 / 2\) signal at retail access
\begin{tabular}{lccrr} 
N. 45th Ave (Minor Arterial Interim 1/2 width) & & & \begin{tabular}{r} 
UNIT \\
PRICE
\end{tabular} & \begin{tabular}{r} 
TOTAL \\
COST
\end{tabular} \\
\hline Road Length & 2,000 & LF & & \\
Cut to Fill & 8,889 & CY & \(\$ 3.80\) & \(\$ 33,778\) \\
Erosion Control & 1.8 & AC & \(\$ 5,933.00\) & \(\$ 10,679\) \\
Subgrade Prep & 3,778 & SY & \(\$ 3.00\) & \(\$ 11,333\) \\
Asphalt Grade S (Full depth - 7" section) & 26,444 & SY-IN & \(\$ 4.65\) & \(\$ 122,967\) \\
Asphalt Grade SX (Full depth - 2" section) & 7,556 & SY-IN & \(\$ 5.00\) & \(\$ 37,778\) \\
Type 2 Curb and Gutter & 2,000 & LF & \(\$ 18.00\) & \(\$ 36,000\) \\
Median Curb and Gutter & 800 & LF & \(\$ 16.00\) & \(\$ 12,800\) \\
Subgrade Prep - Concrete Walk & 24,000 & SF & \(\$ 1.20\) & \(\$ 28,800\) \\
6" Thick Concrete Walk & 20,000 & SF & \(\$ 6.30\) & \(\$ 126,000\) \\
Intersection Curb Ramp (Directional) & 6 & EA & \(\$ 1,750.00\) & \(\$ 10,500\) \\
Striping & 4,000 & LF & \(\$ 0.33\) & \(\$ 1,320\) \\
Signage & 7 & EA & \(\$ 500.00\) & \(\$ 3,500\) \\
Street Light (Collector) & 4 & EA & \(\$ 4,000.00\) & \(\$ 16,000\) \\
Tree Lawn & 25,000 & SF & \(\$ 3.58\) & \(\$ 89,500\) \\
Median & 32,000 & SF & \(\$ 3.58\) & \(\$ 114,560\)
\end{tabular}
\begin{tabular}{lrr} 
Construction Contingency & \(15 \%\) & \(\$ 98,327\) \\
Mobilization & \(5 \%\) & \(\$ 32,776\) \\
Surveying & \(3 \%\) & \(\$ 19,665\) \\
Construction Management and Testing & \(12 \%\) & \(\$ 78,662\) \\
Design/Planning & \(10 \%\) & \(\$ 65,552\) \\
Traffic Control & \(3 \%\) & \(\$ 19,665\)
\end{tabular}
N. 45th Ave Total \(\$ 970,000\)

\section*{Notes}

1 Uses Section Minor Arterial Interim
2 Cut to Fill assumes 40' wide grading correction area
3 Erosion Control assumes 40' disturbance width
4 17' pavement installation width
5 Median curb and gutter used for median roundabout

Where Great Places Begin

\section*{Brighton Crossing}

Service Plan Cost Summary - Offsite Improvements
Opinion of Probable Cost Estimate
\begin{tabular}{lr} 
Date & 30-Oct-17 \\
\(J N: \_\) & 11015
\end{tabular}

6 Street lights assumed at 500' spacing
\begin{tabular}{lccrr} 
Longs Peak St (Minor Arterial Interim 1/2 width)) & & & \begin{tabular}{r} 
UNIT
\end{tabular} & \begin{tabular}{r} 
TOTAL \\
COST
\end{tabular} \\
\hline Road Length & 2,100 & LF & & \\
Cut to Fill & & & & \\
Erosion Control & 9,800 & CY & \(\$ 3.80\) & \(\$ 37,240\) \\
Subgrade Prep & 2.7 & AC & \(\$ 5,933.00\) & \(\$ 16,019\) \\
Asphalt Grade S (Full depth - 7" section) & 4,667 & SY & \(\$ 3.00\) & \(\$ 14,000\) \\
Asphalt Grade SX (Full depth - 2" section) & 27,767 & SY-IN & \(\$ 4.65\) & \(\$ 129,115\) \\
Type 2 Curb and Gutter & 7,933 & SY-IN & \(\$ 5.00\) & \(\$ 39,667\) \\
Median Curb and Gutter & 2,100 & LF & \(\$ 18.00\) & \(\$ 37,800\) \\
Subgrade Prep - Concrete Walk & 1,200 & LF & \(\$ 16.00\) & \(\$ 19,200\) \\
6" Thick Concrete Walk & 25,200 & SF & \(\$ 1.20\) & \(\$ 30,240\) \\
Intersection Curb Ramp (Directional) & 21,000 & SF & \(\$ 6.30\) & \(\$ 132,300\) \\
Striping & 8 & EA & \(\$ 1,750.00\) & \(\$ 14,000\) \\
Signage & 4,200 & LF & \(\$ 0.33\) & \(\$ 1,386\) \\
Street Light (Collector) & 7 & EA & \(\$ 500.00\) & \(\$ 3,500\) \\
Tree Lawn & 4 & EA & \(\$ 4,000.00\) & \(\$ 16,000\) \\
Median & 26,250 & SF & \(\$ 3.58\) & \(\$ 93,975\) \\
& 33,600 & SF & \(\$ 3.58\) & \(\$ 120,288\)
\end{tabular}

Longs Peak St Sub Total \$704,730
Construction Contingency \(\quad 15 \% \quad \$ 105,710\)
Mobilization \(5 \%\) \$35,237
Surveying 3\%
\$21,142
Construction Management and Testing 12\%
Design/Planning 10\%
Traffic Control 3\%
\$70,473
\$21,142

Longs Peak St Total
\$1,043,000

\section*{Notes}

1 Cut to Fill assumes 42' wide grading correction area
2 Erosion Control assumes 55 ' disturbance width
3 17' pavement installation width
4 Median curb and gutter used for median roundabout
5 Assumes 10' walk
6 Street lights assumed at 500 spacing

\section*{Brighton Crossing}

Service Plan Cost Summary - Offsite Improvements
Opinion of Probable Cost Estimate
\begin{tabular}{lr} 
Date & 30-Oct-17 \\
\(J N: \_\) & 11015
\end{tabular}
\begin{tabular}{lccrr} 
Longs Peak St (Collector Full Width) & QUANTITY & UNIT & PRICE & COST \\
\hline Road Length & 1,100 & LF & & \\
Cut to Fill & & & & \\
Erosion Control & 10,022 & CY & \(\$ 3.80\) & \(\$ 38,084\) \\
Subgrade Prep & 2.1 & AC & \(\$ 5,933.00\) & \(\$ 12,459\) \\
Asphalt Grade S (Full depth - 7" section) & 6,111 & SY & \(\$ 3.00\) & \(\$ 18,333\) \\
Asphalt Grade SX (Full depth - 2" section) & 37,644 & SY-IN & \(\$ 4.65\) & \(\$ 175,047\) \\
Type 2 Curb and Gutter & 10,756 & SY-IN & \(\$ 5.00\) & \(\$ 53,778\) \\
Subgrade Prep - Concrete Walk & 2,200 & LF & \(\$ 18.00\) & \(\$ 39,600\) \\
6" Thick Concrete Walk & 17,600 & SF & \(\$ 1.20\) & \(\$ 21,120\) \\
Intersection Curb Ramp (Directional) & 13,200 & SF & \(\$ 6.30\) & \(\$ 83,160\) \\
Striping & 8 & EA & \(\$ 1,750.00\) & \(\$ 14,000\) \\
Signage & 4,400 & LF & \(\$ 0.33\) & \(\$ 1,452\) \\
Street Light (Collector) & 4 & EA & \(\$ 500.00\) & \(\$ 2,000\) \\
Tree Lawn & 2 & EA & \(\$ 4,000.00\) & \(\$ 8,000\) \\
& 12,100 & SF & \(\$ 3.58\) & \(\$ 43,318\)
\end{tabular}

Longs Peak St Sub Total \$510,351
\begin{tabular}{lrr} 
Construction Contingency & \(15 \%\) & \(\$ 76,553\) \\
Mobilization & \(5 \%\) & \(\$ 25,518\) \\
Surveying & \(3 \%\) & \(\$ 15,311\) \\
Construction Management and Testing & \(12 \%\) & \(\$ 61,242\) \\
Design/Planning & \(10 \%\) & \(\$ 51,035\) \\
& & \\
& Longs Peak St Total & \(\$ 740,000\)
\end{tabular}

\section*{Notes}

1 Uses Section Collector Option 1
2 Cut to Fill assumes 82' wide grading correction area
3 Erosion Control assumes 82 ' disturbance width
4 44' pavement installation width
5 Assumes two 6' walks
\begin{tabular}{lccrr} 
Southern Street & & & \begin{tabular}{r} 
UNIT \\
QUANTITY
\end{tabular} & \begin{tabular}{r} 
UNIT \\
TOTAL
\end{tabular} \\
\hline Road Length & 1,800 & LF & & \\
Cut to Fill & & & & \\
Erosion Control & 4,800 & CY & \(\$ 3.80\) & \(\$ 18,240\) \\
30" RCP (0-8' depth) & 1.0 & AC & \(\$ 5,933.00\) & \(\$ 5,933\) \\
5' Dia. Manhole & 900.0 & LF & \(\$ 100.00\) & \(\$ 90,000\) \\
10' Type 'R' Inlet & 3.0 & EA & \(\$ 4,500.00\) & \(\$ 13,500\) \\
Subgrade Prep & 3.0 & EA & \(\$ 9,400.00\) & \(\$ 28,200\) \\
Asphalt Grade S (Full depth - 7" section) & 1,600 & SY & \(\$ 3.00\) & \(\$ 4,800\) \\
& 9,800 & SY-IN & \(\$ 4.65\) & \(\$ 45,570\)
\end{tabular}

\section*{Brighton Crossing}

\section*{Service Plan Cost Summary - Offsite Improvements} Opinion of Probable Cost Estimate
\begin{tabular}{lr} 
Date & 30-Oct-17 \\
\(J N: \_\) & 11015
\end{tabular}
Asphalt Grade SX (Full depth - 2" section)
Remove \& Dispose Ex. Asphalt
Type 2 Curb and Gutter
Subgrade Prep - Concrete Walk
6" Thick Concrete Walk
Intersection Curb Ramp (Directional)
Striping
Signage
Street Light (Collector)
Tree Lawn
\begin{tabular}{ccrr}
2,800 & SY-IN & \(\$ 5.00\) & \(\$ 14,000\) \\
400 & SY & \(\$ 5.00\) & \(\$ 2,000\) \\
1,800 & LF & \(\$ 18.00\) & \(\$ 32,400\) \\
14,400 & SF & \(\$ 1.20\) & \(\$ 17,280\) \\
10,800 & SF & \(\$ 6.30\) & \(\$ 68,040\) \\
4 & EA & \(\$ 1,750.00\) & \(\$ 7,000\) \\
3,600 & LF & \(\$ 0.33\) & \(\$ 1,188\) \\
6 & EA & \(\$ 500.00\) & \(\$ 3,000\) \\
4 & EA & \(\$ 4,000.00\) & \(\$ 16,000\) \\
10,800 & SF & \(\$ 3.58\) & \(\$ 38,664\)
\end{tabular}

Southern St Sub Total
\(\$ 405,815\)
\begin{tabular}{lrr} 
Construction Contingency & \(15 \%\) & \(\$ 60,872\) \\
Mobilization & \(5 \%\) & \(\$ 20,291\) \\
Surveying & \(3 \%\) & \(\$ 12,174\) \\
Construction Management and Testing & \(12 \%\) & \(\$ 48,698\) \\
Design/Planning & \(10 \%\) & \(\$ 40,582\)
\end{tabular}

Southern St Total \$601,000

\section*{Notes}

1 Uses Section Collector Option 1
2 Cut to Fill assumes a 24 ' wide grading correction area
3 Erosion Control assumes a 24 ' disturbance width
4 Assumes storm sewer installed at \(50 \%\) of road length
5 Assumes 300' spacing for manholes and inlets
6 Assumes 7' wide pavement for bike lane and patchback
7 Assumes 6' walk
8 Street lights assumed at 500' spacing
\begin{tabular}{lccrr} 
Tower Road & & & \begin{tabular}{r} 
UNIT \\
QUANTITY
\end{tabular} & \begin{tabular}{r} 
UNIT
\end{tabular} \\
\hline Road Length & 2,600 & LF & & \\
COST
\end{tabular}

\section*{Brighton Crossing}

Service Plan Cost Summary - Offsite Improvements
Opinion of Probable Cost Estimate
\begin{tabular}{lr} 
Date & 30-Oct-17 \\
\(J N:\) _ & 11015
\end{tabular}
Type 2 Curb and Gutter
Subgrade Prep - Concrete Walk
6" Thick Concrete Walk
Intersection Curb Ramp (Directional)
Striping
Signage
Street Light (Collector)
Tree Lawn
\begin{tabular}{ccrr}
2,600 & LF & \(\$ 18.00\) & \(\$ 46,800\) \\
20,800 & SF & \(\$ 1.20\) & \(\$ 24,960\) \\
15,600 & SF & \(\$ 6.30\) & \(\$ 98,280\) \\
6 & EA & \(\$ 1,750.00\) & \(\$ 10,500\) \\
5,200 & LF & \(\$ 0.33\) & \(\$ 1,716\) \\
9 & EA & \(\$ 500.00\) & \(\$ 4,500\) \\
5 & EA & \(\$ 4,000.00\) & \(\$ 20,000\) \\
15,600 & SF & \(\$ 3.58\) & \(\$ 55,848\)
\end{tabular}

Southern St Sub Total \(\$ 671,715\)
\begin{tabular}{lrr} 
Construction Contingency & \(15 \%\) & \(\$ 100,757\) \\
Mobilization & \(5 \%\) & \(\$ 33,586\) \\
Surveying & \(3 \%\) & \(\$ 20,151\) \\
Construction Management and Testing & \(12 \%\) & \(\$ 80,606\) \\
Design/Planning & \(10 \%\) & \(\$ 67,172\) \\
Traffic Control & \(3 \%\) & \(\$ 20,151\) \\
& Southern St Total & \(\$ 994,000\)
\end{tabular}

\section*{Notes}

1 Uses Section Minor Arterial Interim
2 Cut to Fill assumes 41' wide grading correction area
3 Erosion Control assumes 41' disturbance width
4 Assumes storm sewer installed at \(50 \%\) of length
5 Assumes 300' spacing for manholes and inlets
6 assumes 12 ' wide pavement for lane expansion
7 Assumes 6' walk
8 Street lights assumed at 500' spacing
\begin{tabular}{|c|c|c|c|c|}
\hline Drainage Improvements & QUANTITY & UNIT & UNIT PRICE & TOTAL COST \\
\hline \multicolumn{5}{|l|}{District 5} \\
\hline Detention (amortized volume) & 6 & AC-FT & \$22,000.00 & \$129,800 \\
\hline \multicolumn{5}{|l|}{District 6} \\
\hline 60 " RCP (0-8' depth) & 3,200 & LF & \$210.00 & \$672,000 \\
\hline Box Base Manhole & 11 & EA & \$7,500.00 & \$80,000 \\
\hline Detention (amortized volume) & 6 & AC-FT & \$22,000.00 & \$129,800 \\
\hline \multicolumn{5}{|l|}{District 7 ( 7 le} \\
\hline Regional Channel & 2,500 & LF & \$150.00 & \$375,000 \\
\hline Detention (amortized volume) & 37 & AC-FT & \$22,000.00 & \$820,600 \\
\hline \multicolumn{5}{|l|}{District 8} \\
\hline Detention (amortized volume) & 27 & AC-FT & \$22,000.00 & \$594,000 \\
\hline & Drainage & Improve & ts Sub Total & \$2,801,200 \\
\hline
\end{tabular}
Brighton Crossing
Service Plan Cost Summary - Offsite Improvements
Opinion of Probable Cost EstimateDate30-Oct-17
JN : ..... 11015
Construction Contingency ..... 15\%Mobilization5\%\$140,060
Surveying ..... 3\% ..... \$84,036
Construction Management and Testing ..... 12\% ..... \$336,144
Design/Planning ..... 10\%\$280,120
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[t]{2}{*}{} & \multicolumn{3}{|r|}{Drainage Improvements Total} & \$4,062,000 \\
\hline & & & UNIT & TOTAL \\
\hline Traffic Signals & QUANTITY & UNIT & PRICE & COST \\
\hline \multirow[t]{2}{*}{Traffic Signal} & 3 & EA & \$250,000.00 & \$750,000 \\
\hline & \multicolumn{3}{|r|}{Traffic Signal Total} & \$750,000 \\
\hline
\end{tabular}

\section*{Notes}

1 Traffic Signals assume two along Baseline Road and one on Bridge Street

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\section*{Brighton Crossing}

Service Plan Cost Summary - Offsite Improvements
Opinion of Probable Cost Estimate
\begin{tabular}{lr} 
Date & 30-Oct-17 \\
\(J N: \_\) & 11015
\end{tabular}
\begin{tabular}{lccrr} 
Rec Center (PA12/13) & & \begin{tabular}{r} 
UNIT
\end{tabular} & \begin{tabular}{r} 
TOTAL \\
COST
\end{tabular} \\
\hline Re Center Pad Site & 5 & AC \\
Rec Center Core \& Shell \& Finish & 30,000 & SF & \(\$ 170.00\) & \(\$ 5,100,000\) \\
Rec Center Site Civil & 1.5 & AC & \(\$ 202,554.00\) & \(\$ 303,831\) \\
Rec Center Landscape & 108,900 & SF & \(\$ 3.58\) & \(\$ 389,862\) \\
& & & Rec Center Sub Total & \(\$ 5,841,554\) \\
& & & \(15 \%\) & \(\$ 876,233\) \\
Construction Contingency & & & \(5 \%\) & \(\$ 292,078\) \\
Mobilization & & & \(3 \%\) & \(\$ 175,247\) \\
Surveying & & & \(12 \%\) & \(\$ 700,986\) \\
Construction Management and Testing & & & \(10 \%\) & \(\$ 584,155\)
\end{tabular}

Rec Center Total \$8,470,000
Notes:
1 Site Civil Assumes 6" Pavement on 30\% of site coverage \(+50 \%\) for Concrete \& Storm
2 Assumes 50\% Open Space for outdoor fields
\begin{tabular}{|c|c|c|c|c|}
\hline \multirow[b]{2}{*}{Beach Club Expansion} & & & UNIT & TOTAL \\
\hline & QUANTITY & LS & PRICE & COST \\
\hline Building Cost & 1 & LS & \$2,500,000.00 & \$2,500,000 \\
\hline Furnishings & 1.0 & LS & \$150,000.00 & \$150,000 \\
\hline Mechanical Room & 1 & LS & \$100,000.00 & \$100,000 \\
\hline Lap Pool, Splash Pool w/ Mechanical Equimpent & 1 & LS & \$1,000,000.00 & \$1,000,000 \\
\hline Civil Site & 1 & LS & \$350,000.00 & \$350,000 \\
\hline Demolition & 1 & LF & \$250,000.00 & \$250,000 \\
\hline Landscape with Pool Deck & 1 & LS & \$1,000,000.00 & \$1,000,000 \\
\hline Irrigation & 1 & LS & \$100,000.00 & \$100,000 \\
\hline
\end{tabular}

Baseline Road Sub Total \(\$ 5,450,000\)
\begin{tabular}{lrr} 
Construction Contingency & \(15 \%\) & \(\$ 817,500\) \\
Mobilization & \(5 \%\) & \(\$ 272,500\) \\
Surveying & \(3 \%\) & \(\$ 163,500\) \\
Construction Management and Testing & \(12 \%\) & \(\$ 654,000\) \\
Design/Planning & \(10 \%\) & \(\$ 545,000\)
\end{tabular}

Beach Club Expansion Total \$7,903,000

\section*{Notes}

1 Cost provided from June 272017 estimate
2 Contingency and soft cost adjusted to consistent estimate assumpotions

\section*{R REDLAND.COM}
Brighton Crossing
Service Plan Cost Summary - Offsite Improvements Opinion of Probable Cost Estimate
Date ..... 30-Oct-17
JN: ..... 11015
\begin{tabular}{|c|c|c|c|c|}
\hline Monumentation & QUANTITY & UNIT & \[
\begin{array}{r}
\text { UNIT } \\
\text { PRICE }
\end{array}
\] & TOTAL COST \\
\hline Monument Sign (Major) & 4 & EA & \$67,700.00 & \$270,800 \\
\hline \multirow[t]{2}{*}{Monument Sign (Minor)} & 14 & EA & \$19,700.00 & \$275,800 \\
\hline & & \multicolumn{2}{|l|}{Monumentation Sub Total} & \$546,600 \\
\hline Construction Contingency & & & 15\% & \$81,990 \\
\hline Mobilization & & & 5\% & \$27,330 \\
\hline Surveying & & & 3\% & \$16,398 \\
\hline Construction Management and Testing & & & 12\% & \$65,592 \\
\hline Monument Landscape Cost as Percentage & & & 35\% & \$191,310 \\
\hline & & & ntation Total & \$929,000 \\
\hline
\end{tabular}
Notes1 Pricing from Contractor Estimate provided by Owner
\begin{tabular}{lcrrr} 
& & & \begin{tabular}{r} 
UNIT
\end{tabular} & \begin{tabular}{r} 
TOTAL \\
17ac \\
Community Park
\end{tabular} \\
\hline Community Park Unit Pricing & QUANTITY & UNIT & PRICE & COST
\end{tabular}
Community Park Total ..... \$4,476,000
Notes
1 Community Park assumes play area, lighting and canopy structure2 Park Open Space \& Trail assumes irrigated turf with trail and limited furnishings.

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\section*{Brighton Crossing \\ \begin{tabular}{lr} 
Service Plan Cost Summary - Offsite Improvements \\
Opinion of Probable Cost Estimate \\
Date: \\
JN: _ & \\
\end{tabular}}
\begin{tabular}{lccrr} 
Fencing & & & \begin{tabular}{r} 
UNIT \\
PRICE
\end{tabular} & \begin{tabular}{r} 
TOTAL \\
COST
\end{tabular} \\
\hline Baseline Rd & 4,200 & LF & \(\$ 30.00\) & \(\$ 126,000\) \\
Bridge St & \(4,100.0\) & LF & \(\$ 30.00\) & \(\$ 123,000\) \\
45th Ave & \(2,000.0\) & LF & \(\$ 30.00\) & \(\$ 60,000\) \\
Longs Peak St. & \(4,300.0\) & LF & \(\$ 30.00\) & \(\$ 129,000\) \\
Tower Rd & \(2,600.0\) & LF & \(\$ 30.00\) & \(\$ 78,000\) \\
Southern St & 1,800 & LF & \(\$ 30.00\) & \(\$ 54,000\) \\
50th Ave & 2,000 & LF & \(\$ 30.00\) & \(\$ 60,000\)
\end{tabular}

Construction Contingency \(\quad 15 \% \quad \$ 94,500\)
Mobilization \(5 \%\) \$31,500
Surveying 3\% \$18,900
Construction Management and Testing \(\quad 12 \%\) \$75,600

\begin{tabular}{|c|c|c|}
\hline & TYPICAL BLOCK & (eate \\
\hline  & \begin{tabular}{l}
BRIGHTON CROSSING \\
district cost evaluation \\
BRINGTON
\end{tabular} & \({ }^{\text {SHEET }} 1\) \\
\hline
\end{tabular}
~~~

