LONGS PEAK ST VICINITY MAP

ACCEPTED FOR FILING IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF

PRINT TITLE

ADAMS COUNTY, COLORADO, AT O'CLOCK, THIS

)SS

DAY OF

WITNESS MY HAND AND OFFICIAL SEAL:

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

OWNER

SIGNATURE

PRINT NAME

NOTORIAL

COUNTY OF ADAMS

NOTARY PUBLIC

MY COMMISSION EXPIRES:

STATE OF COLORADO

_____, 20____ AD.

FULTON PLAZA FILING NO. 1

PRELIMINARY AND FINAL PLAT

IN THE SOUTHEAST QUARTER OF SECTION 5, T1S, R66W OF THE 6TH P.M. CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO

DEDICATION STATEMENT

KNOW ALL PEOPLE BY THESE PRESENTS THAT ADAMS COUNTY, COLORADO IS THE OWNER OF A PARCEL OF LAND, DESCRIBED BELOW, AS RECORDED IN THE ADAMS COUNTY CLERK AND RECORDER OFFICE AND SITUATED IN SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY OF BRIGHTON, COUNTY OF ADAMS, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHEAST ONE-QUARTER OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 66 WEST DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 5; THENCE EAST 60 RODS; THENCE NORTH 53 RODS AND 5 1/2 FEET; THENCE WEST 60 RODS; THENCE SOUTH 53 RODS AND 5 1/2 FEET TO PLACE OF BEGINNING, EXCEPT THAT PROPERTY DESCRIBED IN DEED RECORDED MARCH 15, 1907 IN BOOK 32 AT PAGE 8; EXCEPT THAT PORTION CONVEYED IN DEEDS RECORDED SEPTEMBER 28, 1951 IN BOOK 428 AT PAGE 273 AND APRIL 15, 1952 IN BOOK 440 AT PAGE 337; EXCEPT THAT PORTION CONVEYED IN DEED RECORDED OCTOBER 14, 1963 IN BOOK 1104 AT PAGE 493; EXCEPT THAT PORTION CONVEYED BY RESOLUTION AND DEED RECORDED DECEMBER 4, 1964 IN BOOK 1195 AT PAGE 554 AND EXCEPT THAT PORTION CONVEYED IN DEEDS RECORDED JUNE 2, 1986 IN BOOK 3152 AT PAGE 660 AND SEPTEMBER 18, 1986 IN BOOK 3203 AT PAGE 400, COUNTY OF ADAMS, STATE OF COLORADO.

PARCEL CONTAINS 535,355 SQUARE FEET OR 12.290 ACRES, MORE OR LESS.

HAVE LAID OUT, PLATTED, AND SUBDIVIDED THE SAME INTO LOTS AND BLOCKS AS SHOWN ON THIS PLAT UNDER THE NAME AND STYLE OF FULTON PLAZA FILING NO. 1 AND BY THESE PRESENTS DO HEREBY DEDICATE TO THE CITY OF BRIGHTON, COLORADO, FOR THE PERPETUAL USE OF THE PUBLIC, THE STREETS, AND EASEMENTS AS SHOWN HEREON AND NOT PREVIOUSLY DEDICATED TO THE PUBLIC.

COVENANTS

DAY OF

THE UNDERSIGNED OWNER, FOR THEMSELVES, THEIR HEIRS, SUCCESSORS AND ASSIGNS, COVENANT AND AGREE WITH THE CITY OF BRIGHTON:

NO STRUCTURE CONSTRUCTED ON ANY PORTION OF THE PLATTED LAND SHOWN HEREIN SHALL BE OCCUPIED OR USED UNLESS AND UNTIL ALL PUBLIC IMPROVEMENTS, AS DEFINED BY CHAPTER 147 OF THE CITY CODE OF AURORA, COLORADO, ARE IN PLACE AND ACCEPTED BY THE CITY OR CASH FUNDS OR OTHER SECURITY FOR THE SAME ARE ESCROWED WITH THE CITY OF AURORA AND A CERTIFICATE OF OCCUPANCY HAS BEEN ISSUED BY THE CITY.

ALL ELECTRICAL, COMMUNITY UTILITY LINES AND SERVICES, AND STREET LIGHTING CIRCUITS, EXCEPT AS PROVIDED IN SECTION 138-105 OF THE CITY CODE AS THE SAME MAY BE AMENDED FROM TIME TO TIME, SHALL BE INSTALLED UNDERGROUND.

ALL CROSSINGS OR ENCROACHMENTS BY PRIVATE UTILITIES INTO EASEMENTS OWNED BY THE CITY OF BRIGHTON ARE ACKNOWLEDGED BY THE UNDERSIGNED AS BEING SUBJECT TO THE CITY OF BRIGHTON'S USE AND OCCUPANCY OF SAID EASEMENTS; AND HEREBY AGREE TO INDEMNIFY THE CITY OF BRIGHTON FOR ANY LOSS, DAMAGE OR REPAIR TO CITY FACILITIES THAT MAY RESULT FROM THE INSTALLATION, OPERATION OR MAINTENANCE OF SAID PRIVATE UTILITIES; AND THAT THEY FURTHER AGREE TO HOLD HARMLESS THE CITY OF BRIGHTON, ITS AGENTS AND EMPLOYEES FROM AND AGAINST ALL CLAIMS OF DAMAGES TO PRIVATE UTILITIES FROM THE CITY'S USE OR OCCUPANCY OF THE EASEMENTS OWNED BY THE CITY OF BRIGHTON.

OWNER ACCEPTED FOR FILING IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF ADAMS COUNTY. COLORADO, AT O'CLOCK, THIS DAY OF SIGNATURE PRINT NAME PRINT TITLE NOTORIAL STATE OF COLORADO) SS COUNTY OF ADAMS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

___, 20____ A.D.

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC

MY COMMISSION EXPIRES:

LAND USE TABLE NAME **AREA** MAINTENANCE **PURPOSE** LOT 1 321,786 S.F. COMMERCIAL OWNER LOT 2 152,609 S.F. **PUBLIC USE** OWNER 10' ROW 8,340 S.F. **PUBLIC USE** CITY OF **DEDICATION BRIGHTON** TRACT A 52,620 S.F. DRAINAGE OWNER OF LOT 2

LAND USE

PROPERTY DESCRIPTION

THAT PART OF THE SOUTHEAST ONE-QUARTER OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 66 WEST DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST ONE-QUARTER OF SAID SECTION 5; THENCE EAST 60 RODS; THENCE NORTH 53 RODS AND 5 1/2 FEET; THENCE WEST 60 RODS; THENCE SOUTH 53 RODS AND 5 1/2 FEET TO PLACE OF BEGINNING, EXCEPT THAT PROPERTY DESCRIBED IN DEED RECORDED MARCH 15. 1907 IN BOOK 32 AT PAGE 8; EXCEPT THAT PORTION CONVEYED IN DEEDS RECORDED SEPTEMBER 28, 1951 IN BOOK 428 AT PAGE 273 AND APRIL 15, 1952 IN BOOK 440 AT PAGE 337 EXCEPT THAT PORTION CONVEYED IN DEED RECORDED OCTOBER 14, 1963 IN BOOK 1104 AT PAGE 493; EXCEPT THAT PORTION CONVEYED BY RESOLUTION AND DEED RECORDED DECEMBER 4, 1964 IN BOOK 1195 AT PAGE 554 AND EXCEPT THAT PORTION CONVEYED IN DEEDS RECORDED JUNE 2, 1986 IN BOOK 3152 AT PAGE 660 AND SEPTEMBER 18, 1986 IN BOOK 3203 AT PAGE 400, COUNTY OF ADAMS, STATE OF COLORADO.

PLAT NOTES

- 1) BASIS OF BEARING: BEARINGS ARE BASED ON THE WEST LINE OF THE SOUTHEAST 1/4 OF SEC 5, T1S, R66W, 6TH P.M. (MONUMENTED AS SHOWN) AND IS ASSUMED TO BEAR, N00°24'15"W.
- 2) ALL LINEAL MEASUREMENTS SHOWN ARE GROUND DISTANCES AND U.S. SURVEY
- PROPERTY INFORMATION BINDER PROVIDED BY CLIENT AND PREPARED BY OLD REPUBLIC NATIONAL COMMERCIAL TITLE SERVICES, ORDER NUMBER FCC70404866. WITH AN EFFECTIVE DATE OF JUNE 2, 2017 AT 5:00 P.M.
- ANY AND ALL PORTIONS OF THE FULTON TRAIL ADJACENT TO THE FULTON DITCH WILL REMAIN WHERE THE PRESENT TRAIL IS LOCATED AND THAT SAID TRAIL IS A SECTION OF A REGIONAL TRAIL WITHIN THE CITY OF BRIGHTON.

MORTAGE HOLDER

THE UNDERSIGNED, AS MORTAGE HOLDERS ON PART OR ALL OF THE HEREON SHOWN REAL PROPERTY, DO HEREBY AGREE AND CONSENT TO THE PLATTING OF SAID PROPERTY AS SHOWN HEREON.

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CITY	OF	BRIGHTON	APPROVAL:

APPROVED BY THE CIT	Y OF BRIGHTON CITY COUNCIL THIS	DAY
OF	, 20	

CITY CLERK

MAYOR

RECORDER'S CERTIFICATE

ACCEPTED FOR FILING IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF ADAMS COUNTY, COLORADO, AT O'CLOCK, THIS , 20___ AD.

COUNTY CLERK AND RECORDER

DEPUTY

INSTRUMENT NO .:

PLANNING COMMISSION APPROVAL:

APPROVED BY THE CITY OF BRIGHTON PLANNING COMMSSION THIS

FILE NO.

MAP NO.

RECEPTION NO.

CHAIRPERSON

BRIAN J. DENNIS

SURVEYOR'S CERTIFICATE:

COLORADO PROFESSIONAL LAND SURVEYOR NO. 38069 FOR AND ON BEHALF OF GALLOWAY & COMPANY, INC.

I, BRIAN J. DENNIS, BEING A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT HAS BEEN PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT THE SURVEY ON WHICH IT IS BASED UPON IS ACCURATELY REPRESENTED ON THIS PLAT AND THE MONUMENTS FOUND OR SET AREA AS SHOWN HEREON.



Checked By:

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Greenwood Village, CO 80111

303.770.8884 O www.gallowayUS.com

> BRIGHTON OF ADAMS 9 RD 0

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#	Date	Issue / Description	Init.
1	12-5-17	ADDRESS CITY COMMENTS	AAY
2	01-11-18	ADDRESS CITY COMMENTS	BJD
3	01-30-18	ADDRESS CITY COMMENTS	BJD
4	02-06-18	REVISE SANITARY ESMT	BJD
5	04-11-18	ADDRESS CITY COMMENTS	AAY
		100000000000000000000000000000000000000	

AYA000004.01 Project No: Drawn By: AAY BJD 09/26/2017

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