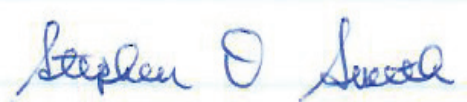


**PROOF OF PUBLICATION  
BRIGHTON STANDARD BLADE  
ADAMS COUNTY  
STATE OF COLORADO**

I, Steve Smith, do solemnly swear that I am the Publisher of the **Brighton Standard Blade** the same is a weekly newspaper printed and published in the County of Adams, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of Adams for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado. That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of **ONE consecutive insertion(s)** and that the first publication of said notice was in the issue of newspaper, dated **24th day of October 2018** the last on the **24th day of October 2018**



Publisher, Subscribed and sworn before me,  
this **5th day of November, 2018**



Notary Public.

**CYNTHIA MARIE FITCH**  
Notary Public  
State of Colorado  
Notary ID # 20174043179  
My Commission Expires 10-17-2021

**NOTICE OF PUBLIC HEARING**

**CITY OF BRIGHTON CITY COUNCIL**

**PROPOSED AMENDMENTS TO  
ARTICLE XII, USE OF PUBLIC  
PLACES, SECTIONS 12-16-200  
THROUGH 12-16-270, DIVISION  
2 – TELECOMMUNICATIONS  
FACILITIES; ARTICLE XVII,  
SECTION 17-20-140, COMMERCIAL  
MOBILE RADIO SERVICE  
(CMRS) FACILITIES; AND  
ARTICLE XVII, SECTION 17-32-30,  
TABLE OF USES OF THE BRIGHTON  
MUNICIPAL CODE.**

Notice is hereby given that the City Council of the City of Brighton will hold a public hearing regarding proposed changes to Article XII and Article XVII of the *Brighton Municipal Code*, by the repeal of Sections 12-16-200 through 12-16-270, *Division 2 – Telecommunications Facilities*, the amending of Section 17-20-140, *Commercial mobile radio service (CMRS) facilities*, and the amending of Section 17-32-30, *Table of Uses*.

The City Council will hold a public hearing on Tuesday, November 13, 2018, at 6:00 p.m. and will hear evidence from interested parties and make a decision regarding the proposed code amendments. The hearing will take place in the City Council Chambers, located on the 1st floor of City Hall, 500 S. 4th Avenue in Brighton.

Further information may be obtained from the Planning Division at the above address, or by calling (303) 655-2059.

Published in the Brighton Standard Blade on October 24, 2018.

#181359