RESOLUTION NO. 2018-125

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, CONFIRMING THE CITY OF BRIGHTON'S PARTICIPATION IN THE LINK PROGRAM IN CALENDAR YEAR 2019; APPROVING THE INTERGOVERNMENTAL AGREEMENT FOR THE PROVISION AND FUNDING OF JUVENILE ASSESSMENT SERVICES BY THE LINK; AUTHORIZING THE MAYOR TO EXECUTE SAID IGA ON BEHALF OF THE CITY; AND APPOINTING THE CITY OF BRIGHTON'S REPRESENTATIVE TO THE LINK BOARD FOR CALENDAR YEAR 2019

WHEREAS, seven participating Colorado jurisdictions have prepared an Intergovernmental Agreement ("IGA") for the provision and funding of juvenile assessment services by the Link, a community assessment and resource center and Colorado nonprofit corporation (the "Link"), which IGA sets forth the scope of the Link program as well as the formula for determining the financial assessments for each participating jurisdiction; and

WHEREAS, the City of Brighton, Colorado ("City"), wishes to continue its participation in the Link for fiscal year 2019 and confirms the 2019 Annual Assessment of \$59,795 for the City, which is included in the 2019 Adopted Budget; and

WHEREAS, the Link has opened a board position to improve representation for the City; and

WHEREAS, the City Council believes this action to be in the best interest of the citizens of Brighton and the surrounding areas; and

WHEREAS, pursuant to § 29-1-203, *et seq.*, and § 29-20-105 of the Colorado Revised Statutes, governmental entities are authorized and encouraged to cooperate by contracting with one another to share in the costs of services or functions for their mutual benefit.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO:

<u>Section 1</u>. The Intergovernmental Agreement for the Provision and Funding of Juvenile Assessment Services by the Link is hereby approved.

<u>Section 2</u>. The Mayor is hereby authorized to execute said IGA on behalf of the City.

<u>Section 3.</u> The City's continuing participating in the Link for 2019, and the annual assessment of \$59,795 for such participation, is hereby approved.

Section 4. Councilor ______ is hereby appointed as the City's representative on the Link Board for calendar year 2019.

RESOLVED this 4th day of December, 2018.

CITY OF BRIGHTON, COLORADO

ATTEST:

KENNETH J. KREUTZER, Mayor

NATALIE HOEL, City Clerk

APPROVED AS TO FORM:

JACK D. BAJOREK, City Attorney