

RESOLUTION NO: 2018-148

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACTING BY AND THROUGH ITS WATER ACTIVITY ENTERPRISE, ACCEPTING THE BID OF MOUNTAIN STATES PIPE & SUPPLY (MSPS) AND AWARDING THE CONTRACT FOR THE ADVANCED METERING INFRASTRUCTURE (AMI) SYSTEM FOR WATER UTILITIES AND CUSTOMER INFORMATION SYSTEM PROJECT TO MSPS IN AN AMOUNT NOT TO EXCEED THREE HUNDRED EIGHTY-EIGHT THOUSAND, SIX HUNDRED SEVENTY-THREE DOLLARS (\$388,673.00), AND AUTHORIZING THE MAYOR TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

WHEREAS, pursuant to Section 17.7 of the City of Brighton Charter, “The Council shall establish by ordinance procedures requiring competitive bidding for contracts for the procurement of services, equipment, and supplies”; and

WHEREAS, Article 3-8 of the Brighton Municipal Code sets forth the requirements and procedures for purchasing supplies or services and contracting for public works or professional services; and

WHEREAS, the City of Brighton, Colorado (“City”), published a notice inviting bids through its formal solicitation process for completion of the Advanced Metering Infrastructure (AMI) System for Water Utilities and Customer Information Systems Project, (RFB #18-056) (“Project”); and

WHEREAS, funding was approved in the 2019 budget; and

WHEREAS, Mountain States Pipe & Supply (MSPS) submitted a bid for the project in the amount of Three Hundred Eighty-Eight Thousand, Six Hundred Seventy-Three Dollars (\$388,673.00), which has been reviewed by the City; and

WHEREAS, the City believes that MSPS is the most responsive and responsible bidder for the AMI System for the Project.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AS FOLLOWS:

Section 1. The Contract for the AMI System for the Project is hereby awarded to MSPS in the amount of Three Hundred Eighty-Eight Thousand, Six Hundred Seventy-Three Dollars (\$388,673.00).

Section 2. The Mayor is hereby authorized to sign the contract with MSPS on behalf of the City, and the City Clerk to attest thereto.

RESOLVED this 18th day of December 2018.

CITY OF BRIGHTON, COLORADO

KENNETH J. KREUTZER, Mayor

ATTEST:

NATALIE HOEL, City Clerk

APPROVED AS TO FORM:

JACK D. BAJOREK, City Attorney