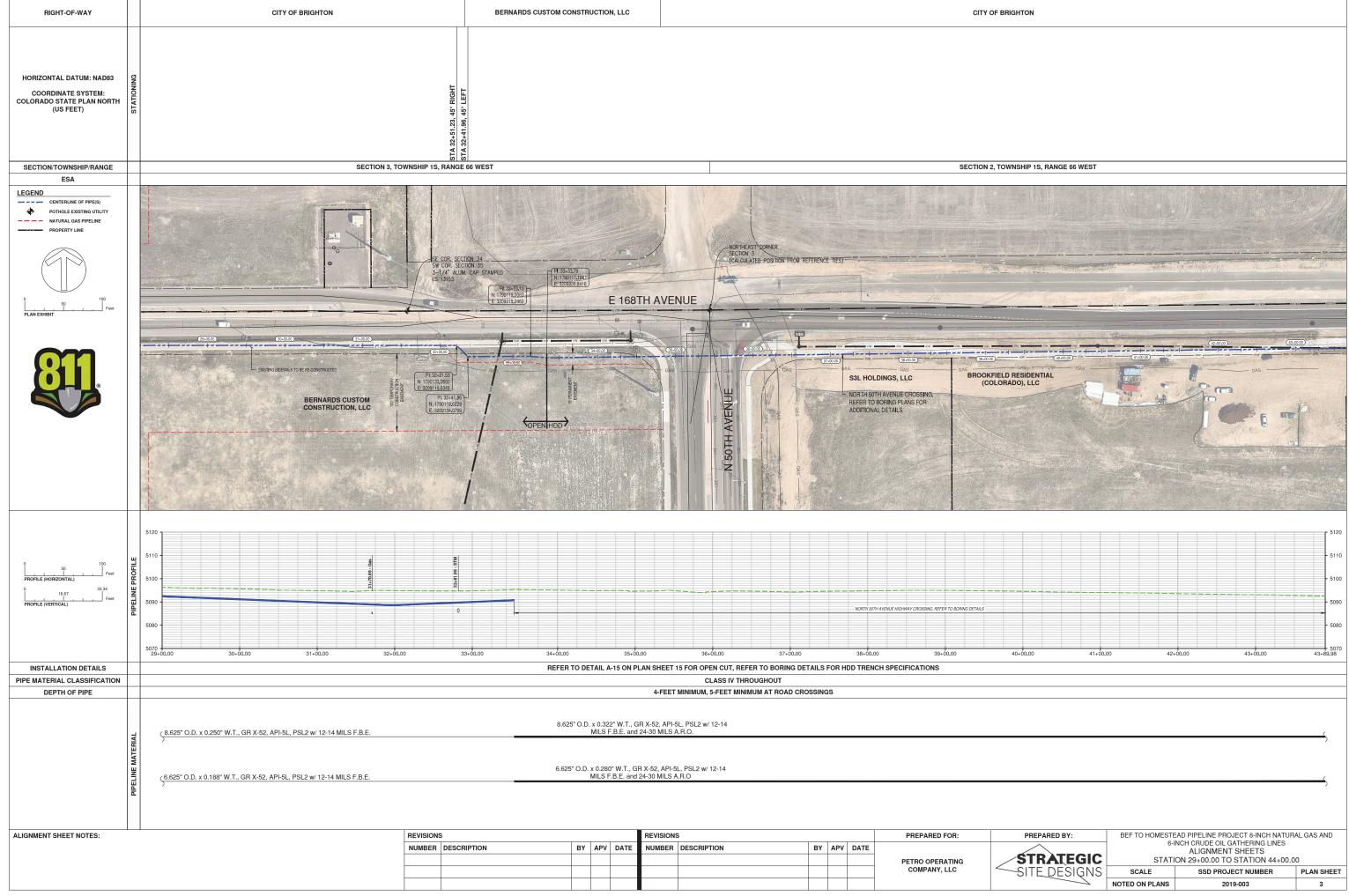
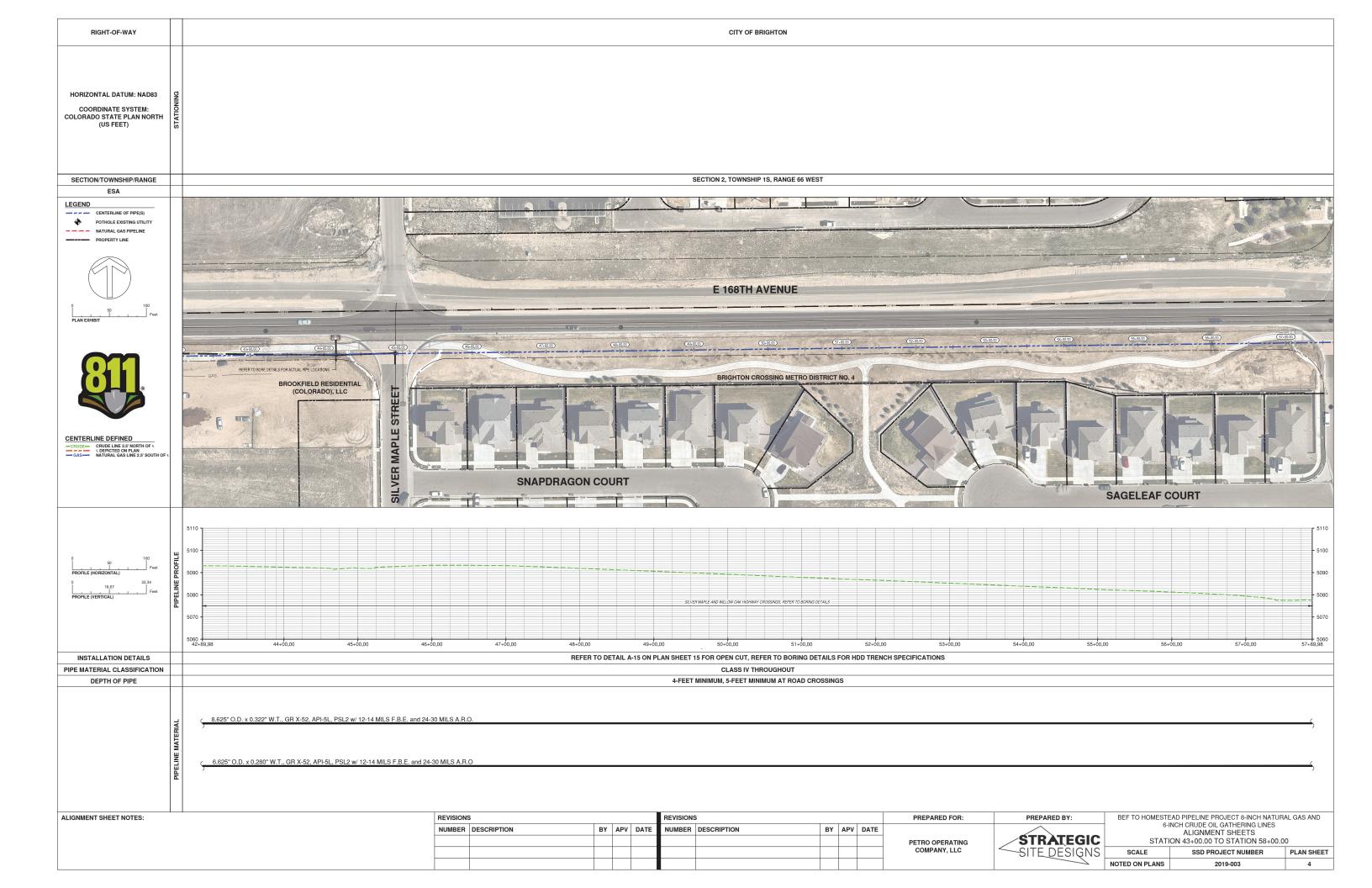
RIGHT-OF-WAY		ELKHART, LLC	COB
HORIZONTAL DATUM: NAD83 COORDINATE SYSTEM: COLORADO STATE PLAN NORTH (US FEET)	STATIONING	STA 2+20.59, 90° RIGHT	
SECTION/TOWNSHIP/RANGE ESA		SECTION 34, TOWNSHIP 1N, RANGE 66 WEST	
LEGEND CENTERLINE OF PIPE(S) POTHOLE EXISTING UTILITY NATURAL GAS PIPELINE PROPERTY LINE 0 0 0 0 0 0 0 0 0 0 0 0 0		TRANSPORT	FUTURE SETTLER WAY
Image: constraint of the sector of the se	PIPELINE PROFILE	5% 5% 5% 5% 5% 5% 5% 5% 5% 5%	11
ALIGNMENT SHEET NOTES:		REVISION       REVISION       REVISION       REVISION       PREPARED FOR:         NUMBER       DESCRIPTION       BY       APV       DATE       NUMBER       DESCRIPTION       BY       APV       DATE         Image: Im	<



RIGHT-OF-WAY		CITY OF BRIGHTON
HORIZONTAL DATUM: NAD83 COORDINATE SYSTEM: COLORADO STATE PLAN NORTH (US FEET)	STATIONING	
SECTION/TOWNSHIP/RANGE		SECTION 34, TOWNSHIP 1N, RANGE 66 WEST
ESA  LEGEND  CENTERLINE OF PIPE(S)  POTHOLE EXISTING UTILITY NATURAL GAS PIPELINE  PROPERTY LINE		
0 50 100 PLAN EXHIBIT		OTY OF BRIGHTON
0 100 PROFILE (VORIZONTAL) 0 15.67 33.34 PROFILE (VERTICAL) Feet	PIPELINE PROFILE	5130 5120 5120 5120 5120 5120 5120 5120 512
INSTALLATION DETAILS		REFER TO DETAIL A-15 ON PLAN SHEET 15 FOR OPEN CUT, REFER TO BORING DETAILS FOR HDD TRENCH SPECIFICATIONS
PIPE MATERIAL CLASSIFICATION DEPTH OF PIPE	$\left  \right $	CLASS III THROUGHOUT 4-FEET MINIMUM, 5-FEET MINIMUM AT ROAD CROSSINGS
	PIPELINE MATERIAL	( 8.625" O.D. x 0.250" W.T., GR X-52, API-5L, PSL2 w/ 12-14 MILS F.B.E. ) (6.625" O.D. x 0.188" W.T., GR X-52, API-5L, PSL2 w/ 12-14 MILS F.B.E. )
ALIGNMENT SHEET NOTES:		REVISIONS REVISIONS PREPARED FOR:
		NUMBER       DESCRIPTION       BY       APV       DATE       NUMBER       DESCRIPTION       BY       APV       DATE         Image:



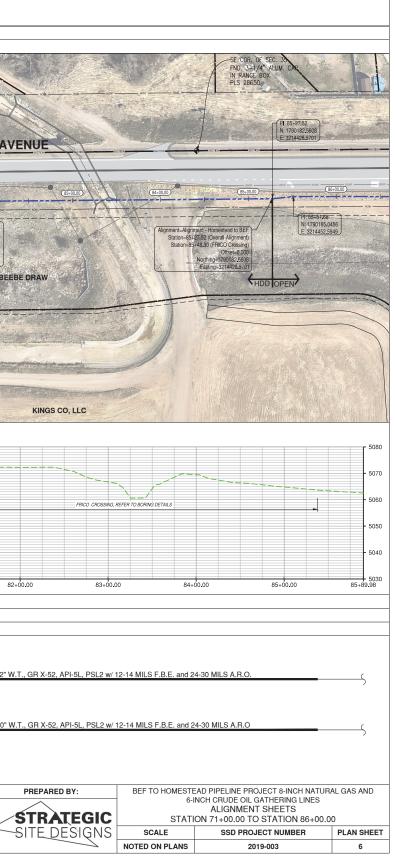




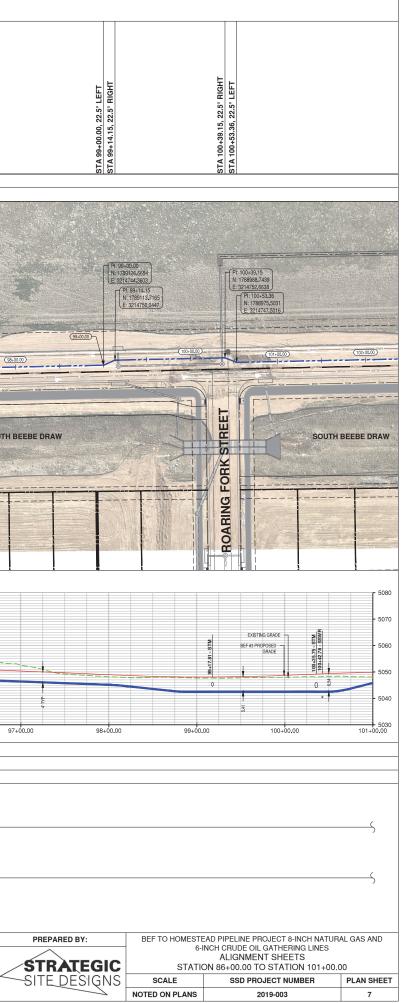
RIGHT-OF-WAY							CITY OF BRIGHTON					
HORIZONTAL DATUM: NAD83 COORDINATE SYSTEM: COLORADO STATE PLAN NORTH (US FEET)												
SECTION/TOWNSHIP/RANGE						SECTION 2,	TOWNSHIP 1S, RANGE 66	WEST				
ESA LEGEND CENTERLINE OF PIPE(S) POTHOLE EXISTING UTILITY NATURAL GAS PIPELINE PROPERTY LINE 0 0 0 0 0 0 0 0 0 0 0 0 0	SOUTH 1/4 CC	ORNER POSITION FROM REFERENCE TIES)				E1	68TH AVENUE					
	CILCOD CB-COD BRIGHTON CROSSING METRO DISTRICT NO. 4 HIS NO NOTIN				Gau	IGHTON CROSSING WATER MANAGEM FACILITY	G4-000) BRIG	GHTON CR		(E-000)	C IICT NO, 4	
0 100 PROFILE (HORIZONTAL) 0 16.67 33.34 PROFILE (VERTICAL) 0 Feet	5100 5090 5080 5070 5060 5050 56+89.98 58+00.00	59+00.00		0.00	63+00.00	64+	1887H AVENUE PARALLEL HOD BORE DETAL. 1887H AVENUE PARALLEL HOD BORE DETAL.	0.00		66+00.00	67+00.0	202
INSTALLATION DETAILS PIPE MATERIAL CLASSIFICATION			RE	FER TO DETAIL A-	15 ON PLAN		N CUT, REFER TO BORING	G DETAILS	FOR HDD	TRENCH SP	ECIFICATIONS	
DEPTH OF PIPE	8.625" O.D. x 0.250" W.T., GR X-52, API-5L, PSL2 (12-14 MILS F.B.E. 6.625" O.D. x 0.188" W.T., GR X-52, API-5L, PSL2 (12-14 MILS F.B.E.						-FEET MINIMUM AT ROAD	O CROSSING	3S			
ALIGNMENT SHEET NOTES:		REVISION	2			EVISIONS					PREPARED FO	B.
			DESCRIPTION	BY APV		UMBER DESCRIPT	ION	BY	APV [	DATE	PETRO OPERATI COMPANY, LL	ING



RIGHT-OF-WAY		CITY OF BRIGHTON
HORIZONTAL DATUM: NAD83 COORDINATE SYSTEM: COLORADO STATE PLAN NORTH (US FEET)	STATIONING	
SECTION/TOWNSHIP/RANGE		SECTION 2, TOWNSHIP 1S, RANGE 66 WEST
ESA		HDD OPEN HDD OPEN Ex21986272 Ex2198677 Ex2198677 Ex2198677 Ex2198677 Ex2198677 Ex2198677 Ex2198677 Ex2198677 Ex2198677 Ex2198677 Ex2198677 Ex2198677 Ex2198677 Ex2198677 Ex2198677 Ex2198677 Ex21997 Ex219777 Ex219777 Ex219777 Ex2197777 Ex219777 Ex2197777 Ex21977777 Ex219777777777777777777777777777777777777
PLAN EXHIBIT	00	
81.		BRIGHTON CROSSING METRO DISTRICT NO. 4 A lignment-Argade to BEF Staten-76-362 (overal Alignment-Homestead to BEF Staten-76-362 (overal Alignmen
	TAL & ALE	SPEER CANAL
0 100 PROFILE (HORIZONTAL) 0 16.67 33.34 PROFILE (VERTICAL) Feet	PIPELINE PROFILE	
INSTALLATION DETAILS		5030       72+00.00       73+00.00       74+00.00       75+00.00       76+00.00       77+00.00       78+00.00       79+00.00       80+00.00       81+00.00         REFER TO DETAIL A-15 ON PLAN SHEET 15 FOR OPEN CUT, REFER TO BORING DETAILS FOR HDD TRENCH SPECIFICATIONS
PIPE MATERIAL CLASSIFICATION DEPTH OF PIPE		CLASS IV THROUGHOUT 4-FEET MINIMUM, 5-FEET MINIMUM AT ROAD CROSSINGS
	PIPELINE MATERIAL	(6.625" O.D. x 0.322" W.T., GR X-52, API-5L, PSL2 w/ 12-14 MILS F.B.E. and 24-30 MILS A.R.O.           8.625" O.D. x 0.250" W.T., GR X-52, API-5L, PSL2 w/ 12-14 MILS F.B.E.           8.625" O.D. x 0.250" W.T., GR X-52, API-5L, PSL2 w/ 12-14 MILS F.B.E.             (6.625" O.D. x 0.280" W.T., GR X-52, API-5L, PSL2 w/ 12-14 MILS F.B.E. and 24-30 MILS A.R.O           8.625" O.D. x 0.188" W.T., GR X-52, API-5L, PSL2 w/ 12-14 MILS F.B.E.           8.625" O.D. x 0.280"
ALIGNMENT SHEET NOTES:		REVISIONS         REVISION
		NUMBER     DESCRIPTION     BY     APV     DATE     NUMBER     DESCRIPTION     BY     APV     DATE       Image: Im



RIGHT-OF-WAY									CITY OF BRIGHTON				
HORIZONTAL DATUM: NAD83 COORDINATE SYSTEM: COLORADO STATE PLAN NORTH (US FEET)	STATIONING	A 88+41.55, 90° RIGHT											
SECTION/TOWNSHIP/RANGE		SECTION 2, TOWNSHIP 1S, R 66 WEST							SECTION 1, TOWNS	HIP 1S,	RANGE	66 WEST	
ESA LEGEND CENTERLINE OF PIPE(S) POTHOLE EXISTING UTILITY NATURAL GAS PIPELINE PROPERTY LINE		A RUNE		normal									
PLAN EXHIBIT		H H P: 88-41.55 P: 720164.5763 P: 3214721.8889 (9:00.00) (9:00		G1:00.00 (2:01.00)	2010A	× section	(33+00.00)	00	GALAXY LAND COMPANY, LL			96400.00	N 60TH AVENUE
				SOUTH	BEEBE D	Raw							Sou
0 100 PROFILE (HORIZONTAL) Feet 9 33,34	FILE		0 89-16.15 - 24" NGAS	EXISTING GRADE BEF # PROPOSED GRADE									Existivic GRADE BEF #S PROPOSED GRADE
PROFILE (VERTICAL)		5050 - 5040 - 5040 - 5030 - 50		90+00.00 91+00.00	- 		92+00.00	d Ali	93+00.00 94+00.00			95+00.00	96+00.00
INSTALLATION DETAILS						ETAIL			14 FOR OPEN CUT, REFER TO BORING D	ETAILS			
PIPE MATERIAL CLASSIFICATION									CLASS IV THROUGHOUT				
DEPTH OF PIPE	PIPELINE MATERIAL	<u>8.625" O.D. x 0.250" W.T., GR X-52, API-5L, PSL2 w/ 12-14 MILS F.B.E.</u> <u>6.625" O.D. x 0.188" W.T., GR X-52, API-5L, PSL2 w/ 12-14 MILS F.B.E.</u>						4-FEE1	T MINIMUM, 5-FEET MINIMUM AT ROAD C	ROSSIN	IGS		
ALIGNMENT SHEET NOTES:			REVISION					REVISION					PREPARED FOR:
			NUMBER		BY	APV	DATE	NUMBER	DESCRIPTION	BY	APV	DATE	PETRO OPERATING COMPANY, LLC



RIGHT-OF-WAY		CITY OF BRIGHTON
HORIZONTAL DATUM: NAD83 COORDINATE SYSTEM: COLORADO STATE PLAN NORTH (US FEET)	STATIONING	
SECTION/TOWNSHIP/RANGE		SECTION 1, TOWNSHIP 1S, RANGE 66 WEST
ESA           LEGEND           CENTERLINE OF PIPE(S)           POTHOLE EXISTING UTILITY           NATURAL GAS PIPELINE           PROPERTY LINE		
		GALAXY LAND COMPANY, LLC
	Q	
		SOUTH BEEBE DRAW
0 100 PROFILE (VERTICAL) 0 16.67 33.34 PROFILE (VERTICAL) 0 Feet PROFILE (VERTICAL)	PIPELINE PROFILE	
INSTALLATION DETAILS		5020 100+00.00 101+00.00 102+00.00 103+00.00 104+00.00 105+00.00 106+00.00 107+00.00 108+00.00 109+00.00 109+00.00 110+00.00 REFER TO DETAIL A-1 ON PLAN SHEET 14 FOR OPEN CUT, REFER TO BORING DETAILS FOR HDD TRENCH SPECIFICATIONS
PIPE MATERIAL CLASSIFICATION		CLASS IV THROUGHOUT
DEPTH OF PIPE	PIPELINE MATERIAL	4-FEET MINIMUM, 5-FEET MINIMUM AT ROAD CROSSINGS
ALIGNMENT SHEET NOTES:		REVISIONS REVISIONS PREPARED FOR:
		NUMBER       DESCRIPTION       BY       APV       DATE       NUMBER       DESCRIPTION       BY       APV       DATE         Image:

