RESOLUTION NO. 2019-111

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, ACCEPTING THE BID OF ARROW J LANDSCAPE & DESIGN, INC. AND AWARDING THE CONTRACT FOR PARK IMPROVEMENTS, PROJECT #19-017, TO ARROW J LANDSCAPE & DESIGN, INC. IN THE AMOUNT OF SIX HUNDRED SIXTY FOUR THOUSAND SEVEN HUNDRED FIFTY TWO DOLLARS FIFTY CENTS (\$664,752.50), AND AUTHORIZING THE CITY MANAGER TO SIGN THE CONTRACT ON BEHALF OF THE CITY AND THE CITY CLERK TO ATTEST THERETO

WHEREAS, the City of Brighton, Colorado ("City"), published a notice inviting bids through its formal bid process for Park Improvements, Project #19-017 ("Project"); and

WHEREAS, funding was approved in the 2019 budget for the Project; and

WHEREAS, Arrow J Landscape & Design, Inc. submitted a bid for the Project which has been reviewed by the City; and

WHEREAS, the City believes that Arrow J Landscape & Design, Inc. is the most responsive and responsible bidder for the Project; and

WHEREAS, pursuant to Section 17.7 of the City of Brighton Charter, "The Council shall establish by ordinance procedures requiring competitive bidding for contracts for the procurement of services, equipment, and supplies;" and

WHEREAS, Article 3-8 of the Brighton Municipal Code sets forth the requirements and procedures for purchasing supplies or services and contracting for public works or professional services.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIGHTON, COLORADO, AS FOLLOWS:

- <u>Section 1.</u> The bid of Arrow J Landscape & Design, Inc., in an amount of Six Hundred Sixty Four Thousand Seven Hundred Fifty Two Dollars Fifty Cents (\$664,752.50), is hereby accepted.
- <u>Section 2.</u> The City Manager is hereby authorized to sign the contract on behalf of the City, and the City Clerk to attest thereto.
- <u>Section 3.</u> All resolutions or parts of resolutions of the City in direct conflict herewith are hereby rescinded.

RESOLVED this 15th day of October, 2019.

	CITY OF BRIGHTON, COLORADO
	KENNETH J. KREUTZER, Mayor
ATTEST:	
NATALIE HOEL, City Clerk	
APPROVED AS TO FORM:	
JACK D. BAJOREK, City Attorney	