

**PROOF OF PUBLICATION  
BRIGHTON STANDARD BLADE  
ADAMS COUNTY  
STATE OF COLORADO**

I, Steve Smith, do solemnly swear that I am the Publisher of the **Brighton Standard Blade** the same is a weekly newspaper printed and published in the County of Adams, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of Adams for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado. That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of **ONE consecutive insertion(s)** and that the first publication of said notice was in the issue of newspaper, dated **1st day of January, 2020.**  
the last on the 1st day of January, 2020.

*Stephen D. Smith*

Publisher, Subscribed and sworn before me,  
this **1st day of January, 2020**

*Bobi Lopez*

Notary Public.

Bobi Lopez  
Notary Public  
State of Colorado  
Notary ID 20024002511  
My Commission Expires  
March 26, 2023

**NOTICE OF PUBLIC HEARING  
CITY COUNCIL OF BRIGHTON**

**BROMLEY PARK PUD 24th  
AMENDMENT**

Notice is hereby given that the City Council of the City of Brighton will hold a public hearing regarding the proposed PUD (Planned Unit Development) Amendment of the approximately 63.62 acre property known as "Brighton Crossing Filing No. 6" generally located to the northeast of the intersection of S. 40th Avenue and Southern Street and 23 residential lots in the area known as "Brighton Crossing Filing No. 3" generally located to the southeast of the intersection of S. 45th Avenue and Bridge Street. The request is to outline single family detached residential use, street cross sections, and detached garage size standards. The properties are located in Section 10, Township 1 South, Range 66 West of the Sixth Principal Meridian, City of Brighton, County of Adams, State of Colorado.

The City Council will hold a public hearing to consider the application for a zone change at 7:00 p.m. on Tuesday, January 21, 2020. The hearing will take place in the City Council Chambers, located on the first floor of City Hall, 500 South 4th Avenue in Brighton, CO. The City Council will hear evidence from City staff, the applicant, and any interested parties and will make a decision on the application thereafter.

Further information may be obtained from the City of Brighton Planning Division located at the above address or by calling (303) 655-2059.

For publication: Wednesday,  
January 1, 2020  
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