


**PROOF OF PUBLICATION
BRIGHTON STANDARD BLADE
ADAMS COUNTY
STATE OF COLORADO**

I, Steve Smith, do solemnly swear that I am the Publisher of the **Brighton Standard Blade** the same is a weekly newspaper printed and published in the County of Adams, State of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of Adams for a period of more than fifty-two consecutive weeks prior to the first publication of the annexed legal notice or advertisement; that said newspaper has been admitted to the United States mails as second-class matter under the provisions of the act of March 3, 1879, or any amendments thereof, and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado. That the annexed legal notice or advertisement was published in the regular and entire issue of every number of said weekly newspaper for the period of **ONE consecutive insertion(s)** and that the first publication of said notice was in the issue of newspaper, dated **12th day of August, 2020** the last on the **12th day of August, 2020**.



Publisher, Subscribed and sworn before me,
this **12th day of August, 2020**



Notary Public.

Bobi Lopez
Notary Public
State of Colorado
Notary ID 20024002511
My Commission Expires
March 26, 2023

**NOTICE OF CITY COUNCIL
PUBLIC HEARING**

PUBLIC NOTICE IS HEREBY GIVEN that there has been filed with the City Clerk, City of Brighton (the "City"), Adams County, Colorado, a service plan and related documents for the proposed Prairie Corner Metropolitan District (the "District"). A map of the District along with the proposed service plan is now on file with the City at City Hall, 500 South Fourth Avenue, Brighton, Colorado 80601, and is available for public inspection.

NOTICE IS HEREBY FURTHER GIVEN that the City Council of the City ("Council"), will hold a public hearing at 6:00 pm, or as soon as possible thereafter, on Tuesday, September 1, 2020, to consider approval of the service plan for the District in the First Floor Council Chambers at the City Hall, 500 South Fourth Avenue, Brighton, Colorado 80601 or via virtual attendance: log-on and call-in information will be available with the meeting's agenda in the days leading into the meeting at <https://www.brightonco.gov/agendacenter>.

The proposed District initially consists of a total area of approximately 10.73 acres zoned C-3 and assessed as agricultural land located entirely within the City, generally located at the north east corner of I-76 and 144th Avenue.

The proposed District is being organized as a metropolitan district to finance the construction of certain public improvements for the project known as Prairie Corner. The District shall have the authority to impose a mill levy for repayment of debt and for limited administrative, operation and maintenance purposes. For debt service, the maximum mill levy that may be imposed by the District upon taxable property within the District's boundaries shall not exceed 50 mills. For debt service and operation and maintenance services combined, the maximum mill levy that may be imposed by the District upon taxable property within the District's boundaries shall not exceed 60 mills. If the method of calculating assessed valuation is changed by law, the maximum mill levies above may be increased or decreased to reflect such changes, such increases and decreases to be determined by the District's Board of Directors in good faith (such determination to be binding and final) so that to the extent possible, the actual tax revenues generated by the applicable mill levy, as adjusted for changes occurring after such January 1, are neither diminished nor enhanced as a result of such changes. For purposes of the foregoing, a change in the ratio of actual valuation shall be deemed to be a change in the method of calculating assessed valuation.

Any person owning property within the geographical area of the proposed District who requests his or her property to be excluded from the

District shall submit a written request for exclusion to Council no later than 10 days prior to the hearing described herein in order to be considered.

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